

THE LETTER OF  
JUDE

Greeting

**I** Jude,<sup>1</sup> a slave of Jesus Christ and brother of James, to those who are  
 Ἰούδας<sub>1</sub> → δούλος<sub>4</sub> → Ἰησοῦ<sub>2</sub> Χριστοῦ<sub>3</sub> δὲ<sub>6</sub> ἀδελφός<sub>5</sub> → Ἰακώβου<sub>7</sub> τοῖς<sub>8</sub> → → →  
 loudas doulous Iēsou Christou de adelphos Iakōbou tois  
 NNSM NNSM NGSM NNSM CLN NNSM NGSM DDPM  
 2455 1401 2424 5547 1161 80 2385 3588

called, loved in God the Father and kept for<sup>2</sup> Jesus Christ. 2 May  
 κλητοῖς<sub>17</sub> ἠγαπημένοις<sub>12</sub> ἐν<sub>9</sub> θεῷ<sub>10</sub> → πατρὶ<sub>11</sub> καὶ<sub>13</sub> τετηρημένοις<sub>16</sub> → Ἰησοῦ<sub>14</sub> Χριστῷ<sub>15</sub> →  
 klētois ēgapēmenois en theō patri kai tetērēmenois → Iēsou Christō →  
 JDPM VRPP-PDM P NDSM NDSM CLN VRPP-PDM NDSM NDSM  
 2822 25 1722 2316 3962 2532 5083 2424 5547

mercy and peace and love be multiplied to you.  
 ἔλεος<sub>1</sub> καὶ<sub>3</sub> εἰρήνη<sub>4</sub> καὶ<sub>5</sub> ἀγάπη<sub>6</sub> → πληθυνθείη<sub>7</sub> → ὑμῖν<sub>2</sub>  
 eleos kai eirēnē kai agapē plēthyntheiē → hymin  
 NNSN CLN NNSF CLN NNSF VAPO3S RP2DP  
 1656 2532 1515 2532 26 4129 5213

Contend for the Faith

1:3 Dear friends, although I was making every effort to write to you  
 Ἀγαπητοί<sub>1</sub> ← → → ποιούμενος<sub>4</sub> πᾶσαν<sub>2</sub> σπουδὴν<sub>3</sub> → γράφειν<sub>5</sub> → ὑμῖν<sub>6</sub>  
 Agapētoi ← → → poioumenos pasan spoudēn graphein hymin  
 JVPM VMPM-SNM JASF NASF VPAN RP2DP  
 27 4160 3956 4710 1125 5213

concerning our common salvation, I considered it a necessity to write to  
 περὶ<sub>7</sub> ἡμῶν<sub>10</sub> κοινῆς<sub>9</sub> <τῆς<sub>8</sub> σωτηρίας<sub>11</sub>> → ἔσχον<sub>13</sub> ← → ἀνάγκην<sub>12</sub> → γράψαι<sub>14</sub> →  
 peri hēmōn koinēs tēs sōtērias → eschon ← → anankēn → grapsai →  
 P RP1GP JGSF DGSF NGSF NASF VAAI1S NASF VAAN  
 4012 2257 2839 3588 4991 2192 318 1125

you to encourage you to contend for the faith delivered once and for  
 ὑμῖν<sub>15</sub> → παρακαλῶν<sub>16</sub> • → ἐπαγωνίζεσθαι<sub>17</sub> ▶23 τῇ<sub>18</sub> πίστει<sub>23</sub> παραδοθείση<sub>20</sub> ἅπασι<sub>19</sub> ← ←  
 hymin parakalōn • → epagōnizesthai ▶23 tē pistei paradotheisē hapax  
 RP2DP VPAP-SNM VPUN DDSF NDSF VAPP-SDF B  
 5213 3870 1864 3588 4102 3860 530

all to the saints. 4 For certain men<sup>3</sup> have slipped in stealthily, who were  
 ← ▶22 τοῖς<sub>21</sub> ἁγίοις<sub>22</sub> γάρ<sub>2</sub> τινες<sub>3</sub> ἄνθρωποι<sub>4</sub> → παρεῖσδυσαν<sub>1</sub> ← ← οἱ<sub>5</sub> →  
 tois hagiois gar tines anthrōpoi → pareisedysan ← ← hoi →  
 DDPM JDPM CAZ JNPM NNPM VAAI3P NASF DNPM  
 3588 40 1063 5100 444 3921 3588

designated long ago for this condemnation, ungodly ones, who change the  
 προγεγραμμένοι<sub>7</sub> πάλαι<sub>6</sub> ← εἰς<sub>8</sub> τοῦτο<sub>9</sub> <τὸ<sub>10</sub> κρίμα<sub>11</sub>> ἀσεβεῖς<sub>12</sub> ← → μετατιθέντες<sub>18</sub> τὴν<sub>13</sub>  
 progegrammenoi palai ← eis touto to krima asebeis ← → metatithentes tēn  
 VRPP-PNM B P RD-ASN DASN NASN JNPM VPAP-PNM VPAP-PNM  
 4270 3819 1519 5124 3588 2917 765 3346 3588

grace of our God into licentiousness and who deny our  
 χάριτα<sub>17</sub> ▶15 ἡμῶν<sub>16</sub> <τοῦ<sub>14</sub> θεοῦ<sub>15</sub>> εἰς<sub>19</sub> ἀσελγείαν<sub>20</sub> καὶ<sub>21</sub> → ἀρνούμενοι<sub>30</sub> ἡμῶν<sub>27</sub>  
 charita ▶15 hēmōn <tou theou eis aselgeian kai → arnoumenoi hēmōn  
 NASF RP1GP DGSM NGSM P NASF CLN VPUV-PNM RP1GP  
 5485 2257 3588 2316 1519 766 2532 720 2257

only Master and Lord Jesus Christ.  
 <τὸν<sub>22</sub> μόνον<sub>23</sub>> δεσπότην<sub>24</sub> καὶ<sub>25</sub> κύριον<sub>26</sub> Ἰησοῦν<sub>28</sub> Χριστὸν<sub>29</sub>  
 ton monon despotēn kai kyrion Iēsouōn Christon  
 DASM J NASM CLN NASM NASM NASM  
 3588 3441 1203 2532 2962 2424 5547

<sup>1</sup>“Jude” is the traditional form of the name introducing the letter, but the Greek form is the same as “Judas” <sup>2</sup>Or perhaps “by” <sup>3</sup>Or “people,” since the Greek term can be used in a generic sense, but if this statement is related to 2 Peter 2:12, it is more likely men are in view

## Condemnation of the Ungodly False Teachers

<b>1:5 Now I want to remind you, although you know everything once and for</b>														
δέ <sub>2</sub>	→	βούλομαι <sub>4</sub>	→	Ἰπομνησαί <sub>1</sub>	υμᾶς <sub>3</sub>	►5	υμᾶς <sub>6</sub>	εἰδóτας <sub>5</sub>	πάντα <sub>8</sub>	ἅπαξ <sub>7</sub>	←	←		
de		boulomai <sub>4</sub>		Hypomnēsaí <sub>1</sub>	hymas <sub>3</sub>		hymas <sub>6</sub>	eidotas <sub>5</sub>	panta <sub>8</sub>	hapax <sub>7</sub>				
CLC		VPUI1S		VAAN	RP2AP		RP2AP	VRAP-PAM	JAPN	B				
1161		1014		5279	5209		5209	1492	3956	530				
<b>all,<sup>4</sup> that Jesus,<sup>5</sup> having saved the people out of the land of Egypt, the second</b>														
←	ὅτι <sub>9</sub>	Ἰησοῦς <sub>10</sub>	→	σώσας <sub>15</sub>	→	λαόν <sub>11</sub>	ἐκ <sub>12</sub>	→	→	γῆς <sub>13</sub>	→	Αἰγύπτου <sub>14</sub>	τὸ <sub>16</sub>	δεύτερον <sub>17</sub>
	hoti	Iēsous		sōsas		laon	ek			gēs		Aigypou	to	deuteron
	CSC	NNSM		VAAP-SNM		NASM	P			NGSF		NGSF	DASN	JASN
	3754	2424		4982		2992	1537			1093		125	3588	1208
<b>time destroyed those who did not believe. 6 And the angels who did not</b>														
←	ἀπώλεσεν <sub>21</sub>	τούς <sub>18</sub>	→	►20	μή <sub>19</sub>	πιστεῦσαντας <sub>20</sub>	τε <sub>2</sub>	→	ἀγγέλους <sub>1</sub>	τούς <sub>3</sub>	►5	μή <sub>4</sub>		
	apōlesen	tous		►20	mē	pisteusantas	te		angelous	tous	►5	mē		
	VAAI3S	DAPM		BN	VAAP-PAM		CLN		NAPM	DAPM		BN		
	622	3588		3361	4100		5037		32	3588		3361		
<b>keep to their own domain but deserted their proper dwelling</b>														
	τηρήσαντας <sub>5</sub>	←	→	ἐαυτῶν <sub>7</sub>	<τῆν <sub>6</sub>	ἀρχήν <sub>8</sub> >	ἀλλὰ <sub>9</sub>	ἀπολιπόντας <sub>10</sub>	τὸ <sub>11</sub>	ἴδιον <sub>12</sub>	οἰκητήριον <sub>13</sub>			
	terēsantas			heautōn	<tēn	archēn	alla	apolipontas	to	idion	oikēterion			
	VAAP-PAM			RF3GPM	DASF	NASF	CLC	VAAP-PAM	DASN	JASN	NASN			
	5083			1438	3588	746	235	620	3588	2398	3613			
<b>place, he has kept in eternal bonds under deep gloom for the judgment of the</b>														
←	→	→	τετήρηκεν <sub>22</sub>	→	αἰδίοις <sub>19</sub>	δεσμοῖς <sub>18</sub>	ὑπὸ <sub>20</sub>	→	ζόφον <sub>21</sub>	εἰς <sub>14</sub>	→	κρίσιν <sub>15</sub>	→	►17
			tēterēken		aidiois	desmois	hypo		zophon	eis		krisin		►17
			VRAI3S		JDPM	NDPM	P		NASM	P		NASF		
			5083		126	1199	5259		2217	1519		2920		
<b>great day, 7 as Sodom and Gomorrah and the towns around them indulged</b>														
μεγάλης <sub>16</sub>	ἡμέρας <sub>17</sub>	ὥς <sub>1</sub>	Σόδομα <sub>2</sub>	καί <sub>3</sub>	Γόμορρα <sub>4</sub>	καί <sub>5</sub>	αἱ <sub>6</sub>	πόλεις <sub>9</sub>	περὶ <sub>7</sub>	αὐτὰς <sub>8</sub>	→			
megalēs	hēmeras	hōs	Sodoma	kai	Gomorra	kai	hai	poleis	peri	autas				
JGSF	NGSF	CAM	NNPN	CLN	NNSF	CLN	DNPF	NNPF	P	RP3APF				
3173	2250	5613	4670	2532	1116	2532	3588	4172	4012	846				
<b>in sexual immorality and pursued unnatural desire<sup>6</sup> in the</b>														
→	ἐκπορνεῦσαι <sub>14</sub>	←	καί <sub>15</sub>	<ἀπελθοῦσαι <sub>16</sub>	ὀπίσω <sub>17</sub>	σαρκός <sub>18</sub>	ἑτέρας <sub>19</sub> >	►12	τὸν <sub>10</sub>					
	ekporneusai		kai	<apelthousai	opiso	sarkos	heteras	►12	ton					
	VAAP-PNF		CLN	VAAP-PNF	P	NGSF	JGSF		DASM					
	1608		2532	565	3694	4561	2087		3588					
<b>same way as these, are exhibited as an example by undergoing the punishment</b>														
ὁμοίου <sub>11</sub>	τρόπον <sub>12</sub>	→	τούτοις <sub>13</sub>	→	πρόκεινται <sub>20</sub>	→	δεῖγμα <sub>21</sub>	→	ὑπέχουσαι <sub>25</sub>	→	δικήν <sub>24</sub>			
homoioi	tropon		toutois		prokeintai		deigma		hypechousai		dikēn			
JASM	NASM		RD-DPM		VPUI3P		NASN		VPAP-PNF		NASF			
3664	5158		5125		4295		1164		5254		1349			
<b>of eternal fire. 8 Despite that, in the same way also these men, because of their</b>														
►22	αἰωνίου <sub>23</sub>	πυρός <sub>22</sub>	μέντοι <sub>2</sub>	←	→	Ὁμοίως <sub>1</sub>	←	καί <sub>3</sub>	οὗτοι <sub>4</sub>	←	→	→	→	
	aiōniou	pyros	mentoi			Homoios		kai	houtoi					
	JGSN	NGSN	CLC			B		BE	RD-NPM					
	166	4442	3305			3668		2532	3778					
<b>dreams, • defile the flesh and reject authority and blaspheme</b>														
ἐνυπνιαζόμενοι <sub>5</sub>	μέν <sub>7</sub>	μαίνουσιν <sub>8</sub>	→	σάρκα <sub>6</sub>	δὲ <sub>10</sub>	ἀθετοῦσιν <sub>11</sub>	κυριότητα <sub>9</sub>	δὲ <sub>13</sub>	βλασφημοῦσιν <sub>14</sub>					
enyupniázomenoi	men	miainousin		sarka	de	athetousin	kyriotēta	de	blasphēmousin					
VPUP-PNM	TK	VPAI3P		NASF	CLK	VPAI3P	NASF	CLK	VPAI3P					
1797	3303	3392		4561	1161	114	2963	1161	987					
<b>majestic beings. 9 But Michael the archangel, when he argued with the</b>														
δόξας <sub>12</sub>	←	δέ <sub>2</sub>	<ὁ <sub>1</sub>	Μιχαήλ <sub>3</sub> >	ὁ <sub>4</sub>	ἀρχάγγελος <sub>5</sub>	ὅτε <sub>6</sub>	→	διελέγετο <sub>10</sub>	►8	τῷ <sub>7</sub>			
doxas		de	ho	Michaēl	ho	archangelos	hote		dielegeto	►8	tō			
NAPF		CLC	DNSM	NNSM	DNSM	NNSM	CAT		VIUI3S		DDSM			
1391		1161	3588	3413	3588	743	3753		1256		3588			
<b>devil, disputing concerning the body of Moses, did not dare to</b>														
διαβόλω <sub>8</sub>	διακρινόμενος <sub>9</sub>	περὶ <sub>11</sub>	τοῦ <sub>12</sub>	σώματος <sub>14</sub>	→	Μωϋσέως <sub>13</sub>	►16	οὐκ <sub>15</sub>	ἐτόλμησεν <sub>16</sub>	→				
diabolō	diakrinomenos	peri	toū	sōmatos		Mōuseōs	►16	ouk	etolmēsen					
JDSM	VPMP-SNM	P	DGSN	NGSN		NGSM		CLK	VAAI3S					
1228	1252	4012	3588	4983		3475		3756	5111					

<sup>4</sup> Some manuscripts place this word in the following clause <sup>5</sup> Some manuscripts have “the Lord” <sup>6</sup> Lit. “went after other flesh”

pronounce a blasphemous judgment, but said, “The Lord rebuke you!”  
 ἐπενεγκεῖν<sup>18</sup> ▶17 βλασφημίας<sup>19</sup> κρίσιν<sup>17</sup> ἀλλὰ<sup>20</sup> εἶπεν<sup>21</sup> → κύριος<sup>24</sup> Ἐπιτιμῆσαι<sup>22</sup> σοὶ<sup>23</sup>  
 epenenkein blasphemias krisin alla eipen kyrios Epitimēsai soi  
 VAAN NGSF NASF CLK VAAI3S NNSM VAAO3S RP2DS  
 2018 988 2920 235 2036 2962 2008 4671

10 But these persons blaspheme • all that they do not understand, and all  
 δε<sup>2</sup> οὗτοι<sup>1</sup> ← βλασφημοῦσιν<sup>7</sup> μὲν<sup>4</sup> ὅσα<sup>3</sup> ← → οὐκ<sup>5</sup> οὐδ’<sup>6</sup> ὅσα<sup>8</sup>  
 de houtoi ← blasphemousin men hosa ← → ouk oidasin de hosa  
 CLC RD-NPM VPAI3P TK RK-APN BN VRAI3P CLK  
 1161 3778 987 3303 3745 3756 1492 1161 3745

that they understand by instinct like the irrational animals, by these things they  
 ← → ἐπίσταται<sup>15</sup> → φυσικῶς<sup>10</sup> ὡς<sup>11</sup> τὰ<sup>12</sup> ἀλογα<sup>13</sup> ζῶα<sup>14</sup> ἐν<sup>16</sup> τούτοις<sup>17</sup> ← →  
 epistantai physikōs hōs ta aloga zōa en toutois  
 VPAI3P B CAM DNPN JNPN NNPB P RD-DPN  
 1987 5447 5613 3588 249 2226 1722 5125

are being destroyed. 11 Woe to them! For they have traveled in the way of  
 → → φθείρονται<sup>18</sup> οὐαί<sup>1</sup> → αὐτοῖς<sup>2</sup> ὅτι<sup>3</sup> → → ἐπορεύθησαν<sup>8</sup> ▶5 τῆ<sup>4</sup> ὁδῶ<sup>5</sup> →  
 phtheirontai ouai autois hoti eporeuthēsan tē hodō  
 VPAI3P I RP3DPM CAZ VPAI3P DDFS NDSF  
 5351 3759 846 3754 4198 3588 3598

Cain, and have given themselves up to the error of Balaam  
 <τοῦ<sup>6</sup> Καὶν<sup>7</sup>> και<sup>9</sup> → ἐξεχύθησαν<sup>15</sup> ← → τῆ<sup>10</sup> πλάνῃ<sup>11</sup> → <τοῦ<sup>12</sup> Βαλαάμ<sup>13</sup>>  
 tou Kain kai exechēthēsan tē planē tou Balaam  
 DGSM NGSM CLN VPAI3P DDFS NDSF DGSM NGSM  
 3588 2535 2532 1632 3588 4106 3588 903

for gain, and have perished<sup>7</sup> in the rebellion of Korah. 12 These are  
 → μισθοῦ<sup>14</sup> και<sup>16</sup> → ἀπώλοντο<sup>21</sup> ▶18 τῆ<sup>17</sup> ἀντιλογία<sup>18</sup> → <τοῦ<sup>19</sup> Κόρε<sup>20</sup>> οὗτοι<sup>1</sup> εἰσιν<sup>2</sup>  
 misthou kai apōlonto tē antilogia tou Kore houtoi eisin  
 NGSM CLN VAMI3P DDFS NDSF DGSM NGSM RD-NPM VPAI3P  
 3408 2532 622 622 485 3588 2879 3778 1526

the ones feasting together without reverence, hidden reefs at your  
 οἱ<sup>3</sup> → συνευχαρούμενοι<sup>9</sup> ← → ἀφόβως<sup>10</sup> σπιλάδες<sup>8</sup> ← ἐν<sup>4</sup> ὑμῶν<sup>7</sup>  
 hoi syneucharōmenoi aphobōs spilades en hymōn  
 DNPM VPUP-PNM B NNPF P RP2GP  
 3588 4910 870 4694 1722 5216

love feasts, caring for themselves, waterless clouds carried  
 <ταῖς<sup>5</sup> ἀγάπαις<sup>6</sup>> ← ποιμαίνοντες<sup>12</sup> → ἑαυτοῦς<sup>11</sup> ἀνδρῶν<sup>14</sup> νεφελῶν<sup>13</sup> παραφερόμεναι<sup>17</sup>  
 tais agapais poimainontes heautous anydroi nephelai parapheromenai  
 DDPF NDPF VPAP-PNM RF3APM JNPF NNPF NNPF VPPPP-PNF  
 3588 26 4165 1438 504 3507 3911

away by winds, late autumn trees without fruit, twice dead, uprooted,  
 ← ὑπὸ<sup>15</sup> ἀνέμων<sup>16</sup> → φθινοπωρινὰ<sup>19</sup> δένδρα<sup>18</sup> ἀκαρπα<sup>20</sup> ← δις<sup>21</sup> ἀποθανόντα<sup>22</sup> ἐκρίζωθέντα<sup>23</sup>  
 hypo anemōn phthinopōrina dendra akarpa dis apothanōnta ekrizōthēnta  
 P NGPM JNPN NNPN JNPN B VAAP-PNNT VAPP-PNN  
 5259 417 5352 1186 175 1364 599 1610

13 wild waves of the sea foaming up their own shameful deeds,  
 ἄγρια<sup>2</sup> κύματα<sup>1</sup> → → θαλάσσης<sup>3</sup> ἐπαφρίζοντα<sup>4</sup> ← → ἑαυτῶν<sup>6</sup> <τὰς<sup>5</sup> αἰσχύνας<sup>7</sup>> ←  
 agria kymata thalassēs epharizōnta heautōn tas aischynas  
 JNPN NNPN NGSF VPAP-PNN RF3GPN DAPF NAPF  
 66 2949 2281 1890 1438 3588 152

wandering stars, for whom the deep gloom of darkness has been reserved  
 πλανῆται<sup>9</sup> ἀστέρες<sup>8</sup> → οἷς<sup>10</sup> ὁ<sup>11</sup> → ζόφος<sup>12</sup> → <τοῦ<sup>13</sup> σκότους<sup>14</sup>> → → τετήρηται<sup>17</sup>  
 planētai asteres hois ho zophos tou skotous tetērētai  
 JNPM NNPM RR-DPM DNSM NNSM DGSN NGSN VRI3S  
 4107 792 3739 3588 2217 3588 4655 5083

for eternity. 14 And Enoch, the seventh from Adam, also prophesied about<sup>8</sup> these  
 εἰς<sup>15</sup> αἰῶνα<sup>16</sup> δε<sup>2</sup> Ἐνώχ<sup>8</sup> → ἑβδομος<sup>5</sup> ἀπὸ<sup>6</sup> Ἀδάμ<sup>7</sup> και<sup>3</sup> Προεφήτευσεν<sup>1</sup> → τούτοις<sup>4</sup>  
 eis aionā de Henōch hebdomos apo Adam kai Proepēhēteusen toutois  
 P NASM CLN NNSM JNSM P NGSM BE VAAI3S RD-DPM  
 1519 165 1161 1802 1442 575 76 2532 4395 5125

<sup>7</sup> Or possibly “will perish” <sup>8</sup> Or “against”

people, saying, “Behold, the Lord came with tens of thousands of his holy  
 ← λέγων<sup>9</sup> Ἰδοὺ<sup>10</sup> → κύριος<sup>12</sup> ἦλθεν<sup>11</sup> ἐν<sup>13</sup> μυριάσιν<sup>15</sup> ← ← → αὐτοῦ<sup>16</sup> ἁγίαις<sup>14</sup>  
 legōn Idoū kyrios ēlthen en myriasin autou hagiáis  
 VPAP-SNM I NNSM VAAI3S en P JDPF RP3GSM JDPF  
 3004 2400 2962 2064 1722 3461 846 40

ones 15 to execute judgment against all, and to convict all the ungodly<sup>9</sup>  
 ← → ποιῆσαι<sup>1</sup> κρίσιν<sup>2</sup> κατὰ<sup>3</sup> πάντων<sup>4</sup> καὶ<sup>5</sup> → ἐλέγξει<sup>6</sup> πάντας<sup>7</sup> τοὺς<sup>8</sup> ἀσεβεῖς<sup>9</sup>  
 poiēsai krisin kata pantōn kai elenxai pantas tous asebeis  
 VAAN NASF P JGPM CLN VAAN JAPM DAPM JNPM  
 4160 2920 2596 3956 2532 1651 3956 3588 765

concerning all their ungodly deeds that they have committed in an ungodly  
 περι<sup>10</sup> πάντων<sup>11</sup> τῶν<sup>12</sup> ἀσεβείας<sup>14</sup> ἔργων<sup>13</sup> ὧν<sup>16</sup> αὐτῶν<sup>15</sup> → ἡσέβησαν<sup>17</sup> ← ← ←  
 peri pantōn tōn asebeias ergōn hōn autōn hēsebēsan  
 P JGPN DGPV NGSF NGNP RR-GPN RP3GPM VAAI3P  
 4012 3956 3588 763 2041 3739 846 764

way, and concerning all the harsh things that ungodly sinners have  
 ← καὶ<sup>18</sup> περι<sup>19</sup> πάντων<sup>20</sup> τῶν<sup>21</sup> σκληρῶν<sup>22</sup> ← ὧν<sup>23</sup> ἀσεβεῖς<sup>28</sup> ἁμαρτωλοὶ<sup>27</sup> →  
 kai peri pantōn tōn sklērōn hōn asebeis hamartoloi  
 CLN P JGPN DGPV NGNP RR-GPN JNPM JNPM  
 2532 4012 3956 3588 4642 3739 765 268

spoken against him. 16 These people are grumblers, discontented, proceeding  
 ἐλάλησαν<sup>24</sup> κατ’<sup>25</sup> αὐτοῦ<sup>26</sup> οὗτοί<sup>1</sup> ← εἰσιν<sup>2</sup> γογγυσταὶ<sup>3</sup> μεμψίμοιροι<sup>4</sup> πορευόμενοι<sup>9</sup>  
 elalēsan kat’ autou houtoi eisin gongystai mempsimoiroi poreuomenoi  
 VAAI3P P RP3GSM RD-NPM VPAI3P NNPM JNPM VPUP-PNM  
 2980 2596 846 3778 1526 1113 3202 4198

according to their<sup>10</sup> desires, and their mouths speaking pompous  
 κατὰ<sup>5</sup> ← αὐτῶν<sup>8</sup> < τὰς<sup>6</sup> ἐπιθυμίας > καὶ<sup>10</sup> αὐτῶν<sup>13</sup> < τὸ<sup>11</sup> στόμα<sup>12</sup> > λαλεῖ<sup>14</sup> ὑπέρογκα<sup>15</sup>  
 kata autōn tas epithymias kai autōn to stoma lalei hyperonka  
 P RF3GPM DAPF NAPF CLN RP3GPM DNSN NNSN VPAI3S JAPN  
 2596 846 3588 1939 2532 846 3588 4750 2980 5246

words, showing partiality to gain an advantage.<sup>11</sup>  
 ← < θαυμάζοντες<sup>16</sup> πρόσωπα<sup>17</sup> ὠφελείας<sup>18</sup> χάριν<sup>19</sup> >  
 thaumazontes prosōpa ōpheleias charin  
 VPAP-PNM NAPN NGSF P  
 2296 4383 5622 5484

### Persevere in the Love of God

1:17 But you, dear friends, remember the words proclaimed beforehand  
 δε<sup>2</sup> ὑμεῖς<sup>1</sup> ἀγαπητοί<sup>3</sup> ← μνησθήτε<sup>4</sup> τῶν<sup>5</sup> ῥημάτων<sup>6</sup> < τῶν<sup>7</sup> προειρημένων ><sup>8</sup> ←  
 de Hymeis agapētoi mnēsthēte tōn rhematōn tōn proeirēmēnōn  
 CLC RP2NP JVPM VAPM2P DGPV NGPN NGPN DGPN VRPP-PGN  
 1161 5210 27 3415 3588 4487 3588 4280

by the apostles of our Lord Jesus Christ, 18 for they said to  
 ὑπο<sup>9</sup> τῶν<sup>10</sup> ἀποστόλων<sup>11</sup> ▶13 ἡμῶν<sup>14</sup> < τοῦ<sup>12</sup> κυρίου<sup>13</sup> > Ἰησοῦ<sup>15</sup> Χριστοῦ<sup>16</sup> ὅτι<sup>1</sup> → ἔλεγον<sup>2</sup> →  
 hypo tōn apostolōn hēmōn tou kyriou Iēsou Christou hoti elegon  
 P DGPV NGPM RP1GP DGSM NGSN NGSN NGSN NGSN CSC VIAI3P  
 5259 3588 652 2257 3588 2962 2424 5547 3754 3004

you,<sup>12</sup> “In the end time there will be scoffers following according to  
 ὑμῖν<sup>3</sup> Ἐπ’<sup>4</sup> ▶6 ἐσχάτου<sup>5</sup> χρόνου<sup>6</sup> → → ἔσονται<sup>7</sup> ἐμπαίχται<sup>8</sup> πορευόμενοι<sup>13</sup> κατὰ<sup>9</sup> ←  
 hymin Ep’ eschatou chronou esontai empaiktai poreuomenoi kata  
 RP2DP P JGSM NGSM VFM3P NNPM VPUP-PNM P  
 5213 1909 2078 5550 2071 1703 4198 2596

their own ungodly desires.” 19 These are the ones who cause  
 → ἐαυτῶν<sup>11</sup> < τῶν<sup>14</sup> ἀσεβειῶν<sup>15</sup> > < τὰς<sup>10</sup> ἐπιθυμίας<sup>12</sup> > οὗτοί<sup>1</sup> εἰσιν<sup>2</sup> οἱ<sup>3</sup> → → →  
 heautōn tōn asebeiōn tas epithymias houtoi eisin hoi  
 RF3GPM DGPV NGPF DAPF NAPF RD-NPM VPAI3P DNPM  
 1438 3588 763 3588 1939 3778 1526 3588

divisions, worldly, not having the Spirit. 20 But you, dear friends, by  
 ἀποδιορίζοντες<sup>4</sup> ψυχικοί<sup>5</sup> μὴ<sup>7</sup> ἔχοντες<sup>8</sup> → πνεῦμα<sup>6</sup> δε<sup>2</sup> ὑμεῖς<sup>1</sup> ἀγαπητοί<sup>3</sup> ← →  
 apodiorizontes psychikoi mē echontes pneuma de hymeis agapētoi  
 VPAP-PNM JNPM BN VPAP-PNM NASN CLC RP2NP JVPM  
 592 5591 3361 2192 4151 1161 5210 27

<sup>9</sup> Some manuscripts have “to convict every soul” <sup>10</sup> Some manuscripts have “their own” <sup>11</sup> Lit. “respecting faces for the sake of advantage” <sup>12</sup> Some manuscripts have “to you that”

building yourselves up in your most holy faith, by praying  
 ἐποικοδομοῦντες<sup>4</sup> ἑαυτοὺς<sup>5</sup> <4 >9 ὑμῶν<sup>8</sup> → ἀγιωτάτη<sup>7</sup> <τῆ<sup>6</sup> πίστει<sup>9</sup>> → προσευχόμενοι<sup>13</sup>  
 epikodomountes heautous hymōn hagiōtatē tē pistei proseuchomenoi  
 VPAP-PNM RF2APM RP2GP JDSFS DDFS NDSF VPUP-PNM  
 2026 1438 5216 40 3588 4102 4336

in the Holy Spirit, 21 keep yourselves in the love of God, looking  
 ἐν<sup>10</sup> >11 ἁγίῳ<sup>12</sup> πνεύματι<sup>11</sup> τηροῦσατε<sup>5</sup> ἑαυτοὺς<sup>1</sup> ἐν<sup>2</sup> → ἀγάπῃ<sup>3</sup> → θεοῦ<sup>4</sup> →  
 en hagio pneumatī tērēsate heautous en agapē theou  
 P JDSN NDSN VAAM2P RF2APM P NDSF NGSF  
 1722 40 4151 5083 1438 1722 2316

forward to the mercy of our Lord Jesus Christ to eternal  
 προσδεχόμενοι<sup>6</sup> >8 τὸ<sup>7</sup> ἔλεος<sup>8</sup> >10 ἡμῶν<sup>11</sup> <τοῦ<sup>9</sup> κυρίου<sup>10</sup>> Ἰησοῦ<sup>12</sup> Χριστοῦ<sup>13</sup> εἰς<sup>14</sup> αἰώνιον<sup>16</sup>  
 prosdechomenoi to eleos hēmōn tou kyriou Iēsou Christou eis aiōnion  
 VPUP-PNM DASN NASN RP1GP DGSM NGSF NGSF NGSF NGSF  
 4327 3588 1656 2257 3588 2962 2424 5547 1519 166

life. 22 And • have mercy on those who doubt, 23 and save others by  
 ζῶν<sup>15</sup> καὶ<sup>1</sup> μὲν<sup>3</sup> → ἐλεᾶτε<sup>4</sup> ← → οἷς<sup>2</sup> διακρινόμενους<sup>5</sup> δε<sup>2</sup> σώζετε<sup>3</sup> οἷς<sup>1</sup> →  
 zōen kai men eleate hous diakrinomenous de sōzete hous  
 NASF CLN TK VPAM2P RR-APM VPMP-PAM CLK VPAM2P RR-APM  
 2222 2532 3303 1653 3739 1252 1161 4982 3739

snatching them from the fire, and have mercy on others with fear, hating even  
 ἀρπάζοντες<sup>6</sup> ← ἐκ<sup>4</sup> → πυρός<sup>5</sup> δε<sup>8</sup> → ἐλεᾶτε<sup>9</sup> ← οἷς<sup>7</sup> ἐν<sup>10</sup> φόβῳ<sup>11</sup> μισοῦντες<sup>12</sup> καὶ<sup>13</sup>  
 harpazontes ek pyros de eleate hous en phobō misountes kai  
 VPAP-PNM P NGSN CLK VPAM2P RR-APM P NDSM VPAP-PNM  
 726 1537 4442 1161 1653 3739 1722 5401 3404 2532

the tunic stained by the flesh.  
 τὸν<sup>14</sup> χιτῶνα<sup>19</sup> ἐσπιλωμένον<sup>18</sup> ἀπὸ<sup>15</sup> τῆς<sup>16</sup> σαρκὸς<sup>17</sup>  
 ton chitōna espilōmenon apo tēs sarkos  
 DASM NASM VRPP-SAM P DGSF NGSF  
 3588 5509 4695 575 3588 4561

### Benediction

1:24 Now to the one who is able to protect you from stumbling and make you  
 δε<sup>2</sup> → Τῷ<sup>1</sup> → → → δυναμένῳ<sup>3</sup> → φυλάξει<sup>4</sup> ὑμᾶς<sup>5</sup> → ἀπταιστοὺς<sup>6</sup> καὶ<sup>7</sup> >8 •  
 de Tō dynamenō phylaxai hymas aptaistous kai  
 CLT DDSM VAAN RP2AP JAPM  
 1161 3588 1410 5442 5209 679 2532

to stand before his glory blameless<sup>13</sup> with exultation, 25 to the only  
 → στήσαι<sup>8</sup> κατενώπιον<sup>9</sup> αὐτοῦ<sup>12</sup> <τῆς<sup>10</sup> δόξης<sup>11</sup>> ἀμώμους<sup>13</sup> ἐν<sup>14</sup> ἀγαλλίασει<sup>15</sup> → >2 μόνῳ<sup>1</sup>  
 stēsai katenōpion autou tēs doxēs amōmous en agalliasei monō  
 VAAN P RP3GSM DGSF NGSF JAPM P NDSF JDSM  
 2476 2714 846 3588 1391 299 1722 20 3441

God our Savior, through Jesus Christ our Lord, be glory, majesty,  
 θεῷ<sup>2</sup> ἡμῶν<sup>4</sup> σωτήρι<sup>3</sup> διὰ<sup>5</sup> Ἰησοῦ<sup>6</sup> Χριστοῦ<sup>7</sup> ἡμῶν<sup>10</sup> <τοῦ<sup>8</sup> κυρίου<sup>9</sup>> → δόξα<sup>11</sup> μεγαλοσύνη<sup>12</sup>  
 theō hēmōn sōtērī dia Iēsou Christou hēmōn tou kyriou Iēsou Christou hēmōn doxa megalōsynē  
 NDSM RP1GP NDSM P NGSF NGSF RP1GP DGSM NGSF NGSF NNSF NNSF  
 2316 2257 4990 1223 2424 5547 2257 3588 2962 1391 3172

power, and authority before all time and now and for all  
 κράτος<sup>13</sup> καὶ<sup>14</sup> ἐξουσία<sup>15</sup> πρὸ<sup>16</sup> παντός<sup>17</sup> <τοῦ<sup>18</sup> αἰῶνος<sup>19</sup>> καὶ<sup>20</sup> νῦν<sup>21</sup> καὶ<sup>22</sup> εἰς<sup>23</sup> πάντας<sup>24</sup>  
 kratos kai exousia pro pantos tou aiōnos kai nyn kai eis pantas  
 NNSN CLN NNSF P JGSM DGSM NGSF CLN B CLN P JAPM  
 2904 2532 1849 4253 3956 3588 165 2532 3568 2532 1519 3956

eternity. Amen.  
 < τοῦς<sup>25</sup> αἰῶνας<sup>26</sup>> ἀμήν<sup>27</sup>  
 tous aiōnas amēn  
 DAPM NAPM I  
 3588 165 281

<sup>13</sup> Or "without blemish"