

# THE LETTER TO THE HEBREWS

## God's Full and Final Revelation in the Son

**I** Although God spoke long ago in many parts<sup>1</sup> and in many

	•	< ὁ <sub>5</sub> θεός <sub>6</sub> >	λαλήσας <sub>7</sub>	παλαι <sub>4</sub>	← →	Πολυμερῶς <sub>1</sub>	←	καί <sub>2</sub>	→	πολυτρόπως <sub>3</sub>
		ho theos	lalésas	palai		Polymerōs		kai		polytropōs
		DNSM 3588	NNSM 2316	VAAP-SNM 2980	B 3819	B 4181		CLN 2532		B 4187

ways to the fathers by the prophets, 2 in these last days he

←	►9	τοῖς <sub>8</sub>	πατράσιν <sub>9</sub>	ἐν <sub>10</sub>	τοῖς <sub>11</sub>	προφήταις <sub>12</sub>	ἐπ’ <sub>1</sub>	τούτων <sub>5</sub>	ἐσχάτου <sub>2</sub>	< τῶν <sub>3</sub> ἡμερῶν <sub>4</sub> >	→
		tois	patrasin	en	tois	prophētais	ep’	toutōn	eschatou	tōn hēmerōn	
		DDPM 3588	NDPM 3962	P 1722	DDPM 3588	NDPM 4396	P 1909	RD-GPF 5130	JGSN 2078	DGPf 3588	NGPF 2250

has spoken to us by a Son, whom he appointed heir of all things,

→	ἐλάλησεν <sub>6</sub>	→	ἡμῖν <sub>7</sub>	ἐν <sub>8</sub>	→	υἱῶ <sub>9</sub>	ὃν <sub>10</sub>	→	ἔθηκεν <sub>11</sub>	κληρονόμον <sub>12</sub>	→	πάντων <sub>13</sub>	←
	elalēsen		hēmin	en		huiō	hon		ethēken	klēronomon		pantōn	
	VAAI3S 2980		RPIDP 2254	P 1722		NDSM 5207	RR-ASM 3739		VAAI3S 5087	NASM 2818		JGPN 3956	

through whom also he made the world,<sup>2</sup> 3 who is the radiance of his

δι’ <sub>14</sub>	οὗ <sub>15</sub>	καί <sub>16</sub>	→	ἐποίησεν <sub>17</sub>	τοὺς <sub>18</sub>	αἰῶνας <sub>19</sub>	ὃς <sub>1</sub>	ὦν <sub>2</sub>	→	ἀπαύγασμα <sub>3</sub>	►5	τῆς <sub>4</sub>
di’	hou	kai		epoiēsen	tous	aiōnas	hos	ōn		apaugasma		tēs
P 1223	RR-GSM 3739	BE 2532		VAAI3S 4160	DAPM 3588	NAPM 165	RR-NSM 3739	VPAP-SNM 5607		NNSN 541		DGSF 3588

glory and the representation of his essence, • sustaining all

δόξης <sub>5</sub>	καί <sub>6</sub>	→	χαρακτήρ <sub>7</sub>	►9	αὐτοῦ <sub>10</sub>	< τῆς <sub>8</sub> αὐτοῦ >	ὑποστάσεως <sub>9</sub>	τε <sub>12</sub>	φέρων <sub>11</sub>	< τὰ <sub>13</sub> πάντα <sub>14</sub> >	
doxēs	kai		charaktēr		autou	tēs autou	hypostaseōs	te	pherōn	ta panta	
NGSF 1391	CLN 2532		NNSM 5481		RP3GSM 846	DGSF 3588	NGSF 5287	CLN 5037	VPAP-SNM 5342	DAPN 3588	JAPN 3956

things by the word of power.<sup>3</sup> When he had made purification for

←	►16	τῷ <sub>15</sub>	ῥήματι <sub>16</sub>	→	< τῆς <sub>17</sub> δυνάμεως <sub>18</sub> >	→	→	→	ποιήσαμενος <sub>24</sub>	καθαρισμὸν <sub>21</sub>	→
		tō	rhēmati		tēs dynamēōs				poiēsamenos	katharismōn	
		DSSN 3588	NDSN 4487		DGSF 3588	NGSF 1411			VAMP-SNM 4160	NASM 2512	

sins through him, he sat down at the right hand of the

< τῶν <sub>22</sub> ἁμαρτιῶν <sub>23</sub> >	δι’ <sub>19</sub>	αὐτοῦ <sub>20</sub>	→	ἐκάθισεν <sub>25</sub>	←	ἐν <sub>26</sub>	→	δεξιᾶ <sub>27</sub>	←	►29	τῆς <sub>28</sub>
tōn hamartiōn	di’	hautou		ekathisen		en		dexia			tēs
DGPf 3588	NGPF 266	P 1223		VAI3S 2523		P 1722		JDSF 1188			DGSF 3588

Majesty on high, 4 having become by so much better than the

μεγαλοσύνης <sub>29</sub>	ἐν <sub>30</sub>	ὑψηλοῖς <sub>31</sub>	→	γενόμενος <sub>3</sub>	→	→	τοσοῦτω <sub>1</sub>	κρείττων <sub>2</sub>	←	τῶν <sub>4</sub>
megalosynēs	en	hypsēlois		genomenos			tosoutō	kreittōn		tōn
NGSF 3172	P 1722	JDPM 5308		VAMP-SNM 1096			RD-DSM 5118	JNSM 2909		DGPm 3588

angels, by as much as he has inherited a more excellent name than

ἀγγέλων <sub>5</sub>	→	→	ὅσω <sub>6</sub>	←	→	→	→	κεκληρονόμηκεν <sub>10</sub>	→	διαφωρότερον <sub>7</sub>	←	ὄνομα <sub>11</sub>	παρ’ <sub>8</sub>
angelōn			hosō					kekleronomēken		diaphorōteron		onoma	par’
NGPM 32			RK-DSN 3745					VRAI3S 2816		JASNC 1313		NASN 3686	P 3844

theirs.  
αὐτοῦς<sub>9</sub>  
autous  
RP3APM  
846

## The Son Superior to the Angels

1:5 For to which of the angels did he ever say, “You are my son, today

γάρ <sub>2</sub>	→	Τίνι <sub>1</sub>	►6	τῶν <sub>5</sub>	ἀγγέλων <sub>6</sub>	→	►3	ποτε <sub>4</sub>	εἶπέν <sub>3</sub>	σύ <sub>10</sub>	εἶ <sub>9</sub>	μου <sub>8</sub>	Υἱός <sub>7</sub>	σήμερον <sub>12</sub>
gar		Tini		tōn	angelōn			pote	eipēn	sy	ei	mou	Huios	sēmeron
CAZ 1063		RI-DSM 5101		DGPm 3588	NGPM 32			BK 4218	VAAI3S 2036	RP2NS 4771	VPAI2S 1488	RP1GS 3450	NNSM 5207	B 4594

<sup>1</sup>Or “portions” <sup>2</sup>Or “the universe”; literally “the ages” <sup>3</sup>Some manuscripts have “by the word of his power. When he had made purification for sins, he sat down”

<b>I</b>	<b>have</b>	<b>fathered</b>	<b>you,</b> <sup>4</sup>	<b>and</b>	<b>again,</b>	<b>“I</b>	<b>will</b>	<b>be</b>	<i>his father,</i> <sup>5</sup>	<b>and</b>			
ἐγὼ <sup>11</sup>	→	γενένηκά <sup>13</sup>	σε <sup>14</sup>	καὶ <sup>15</sup>	πάλιν <sup>16</sup>	Ἐγὼ <sup>17</sup>	→	ἔσομαι <sup>18</sup>	< αὐτῶ <sup>19</sup>	εἰς <sup>20</sup>	πατέρα <sup>21</sup>	καὶ <sup>22</sup>	
RP1NS		VRHIS	RP2AS	CLN	B	RP1NS		VFM1S	RP3DSM	P	NASM	CLN	
1473		1080	4571	2532	3825	1473		2071	846	1519	3962	2532	
<b>he</b>	<b>will</b>	<b>be</b>	<i>my son</i> <sup>6</sup>	<b>6</b>	<b>And</b>	<b>again,</b>	<b>when</b>	<b>he</b>	<b>brings</b>	<b>the</b>	<b>firstborn</b>		
αὐτός <sup>23</sup>	→	ἔσται <sup>24</sup>	< μοι <sup>25</sup>	εἰς <sup>26</sup>	υἱόν <sup>27</sup>	δὲ <sup>28</sup>	πάλιν <sup>3</sup>	ὅταν <sup>1</sup>	→	εἰσαγάγῃ <sup>4</sup>	τὸν <sup>5</sup>	πρωτότοκον <sup>6</sup>	
RP3NSMP		VFM1S	RP1DS	P	NASM	CLN	B	CAT		VAAS3S	DASM	JASM	
846		2071	3427	1519	5207	1161	3825	3752		1521	3588	4416	
<b>into</b>	<b>the</b>	<b>world,</b>	<b>he</b>	<b>says,</b>	<b>“And</b>	<b>let</b>	<b>all</b>	<b>the</b>	<b>angels</b>	<b>of</b>	<b>God</b>	<b>worship</b>	
εἰς <sup>7</sup>	τὴν <sup>8</sup>	οἰκουμένην <sup>9</sup>	→	λέγει <sup>10</sup>	Καὶ <sup>11</sup>	▶12	πάντες <sup>14</sup>	→	ἄγγελοι <sup>15</sup>	→	θεοῦ <sup>16</sup>	προσκυνησάτωσαν <sup>12</sup>	
P	DASF	NASF		VPA13S	CLN		JNPM		NNPM		NGSM	VAAM3P	
1519	3588	3625		3004	2532		3956		32		2316	4352	
<b>him.</b> <sup>7</sup>	<b>7</b>	<b>And</b>	<b>•</b>	<b>concerning</b>	<b>the</b>	<b>angels</b>	<b>he</b>	<b>says,</b>	<b>“The</b>	<b>one</b>	<b>who</b>	<b>makes</b>	<b>his</b>
αὐτῷ <sup>13</sup>	καὶ <sup>1</sup>	μὲν <sup>3</sup>		πρὸς <sup>2</sup>	τοὺς <sup>4</sup>	ἀγγέλους <sup>5</sup>	→	λέγει <sup>6</sup>	Ὁ <sup>7</sup>	→	→	ποιῶν <sup>8</sup>	αὐτοῦ <sup>11</sup>
RP3DSM	CLN	TK		P	DAPM	NAPM		VPA13S	DNMS			VPA3-SNM	RP3GSM
846	2532	3303		4314	3588	32		3004	3588			4160	846
<b>angels</b>	<b>winds,</b>	<b>and</b>	<b>his</b>	<b>servants</b>	<b>a</b>	<b>flame</b>	<b>of</b>	<b>fire,</b> <sup>8</sup>	<b>8</b>	<b>but</b>			
< τοὺς <sup>9</sup>	ἀγγέλους <sup>10</sup>	πνεύματα <sup>12</sup>	καὶ <sup>13</sup>	αὐτοῦ <sup>16</sup>	< τοὺς <sup>14</sup>	leitourgous <sup>15</sup>	→	φλόγα <sup>18</sup>	→	πυρρός <sup>17</sup>	δὲ <sup>2</sup>		
DAPM	NAPM	NAPM	CLN	RP3GSM	DAPM	NAPM		NASF		NGSN	CLK		
3588	32	4151	2532	846	3588	3011		5395		4442	1161		
<b>concerning</b>	<b>the</b>	<b>Son,</b>	<b>“Your</b>	<b>throne,</b>	<b>O</b>	<b>God,</b>	<b>is</b>						
πρὸς <sup>1</sup>	τὸν <sup>3</sup>	υἱόν <sup>4</sup>	σου <sup>7</sup>	< Ὁ <sup>5</sup>	θρόνος <sup>6</sup>	→	< ὁ <sup>8</sup>	θεός <sup>9</sup>	•				
P	DASM	NASM	RP2G5	DNMS	NNSM		DNMS	NNSM					
4314	3588	5207	4675	3588	2362		3588	2316					
<i>forever and ever,</i> <sup>9</sup>	<b>and</b>	<b>the</b>	<b>scepter</b>	<b>of</b>	<b>righteous</b>	<b>is</b>	<b>the</b>	<b>scepter</b>					
< εἰς <sup>10</sup>	τὸν <sup>11</sup>	αἰῶνα <sup>12</sup>	τοῦ <sup>13</sup>	αἰῶνος <sup>14</sup>	καὶ <sup>15</sup>	ἡ <sup>16</sup>	ράβδος <sup>17</sup>	→	< τῆς <sup>18</sup>	εὐθύτητος <sup>19</sup>	•	→	ράβδος <sup>20</sup>
P	DASM	NASM	DGSM	NGSM	CLN	DNFS	NNSF		DGSF	NGSF			NNSF
1519	3588	165	3588	165	2532	3588	4464		3588	2118			4464
<b>of</b>	<b>your</b>	<b>kingdom.</b>	<b>9</b>	<b>You</b>	<b>have</b>	<b>loved</b>	<b>righteousness</b>	<b>and</b>	<b>hated</b>				
▶22	σου <sup>23</sup>	< τῆς <sup>21</sup>	βασιλείας <sup>22</sup>	→	→	ἠγάπησας <sup>1</sup>	δικαιοσύνην <sup>2</sup>	καὶ <sup>3</sup>	ἐμίσησας <sup>4</sup>				
	RP2G5	DGSF	NGSF			VAAI2S	NASF	CLN	VAAI2S				
	4675	3588	932			25	1343	2532	3404				
<b>lawlessness; because of this</b>	<b>God,</b>	<b>your</b>	<b>God,</b>	<b>has</b>	<b>anointed</b>	<b>you</b>	<b>with</b>	<b>the</b>					
ἀνομίαν <sup>5</sup>	διὰ <sup>6</sup>	←	τούτου <sup>7</sup>	< ὁ <sup>10</sup>	θεός <sup>11</sup>	σου <sup>14</sup>	< ὁ <sup>12</sup>	θεός <sup>13</sup>	→	ἔχρισέν <sup>8</sup>	σε <sup>9</sup>	→	
NASF	P		RD-ASN	DNMS	DNMS	RP2G5	DNMS	NNSM		VAAI3S	RP2AS		
458	1223		5124	3588	2316	4675	3588	2316		5548	4571		
<b>olive</b>	<b>oil</b>	<b>of</b>	<b>joy</b>	<b>more</b>	<b>than</b>	<b>your</b>	<b>companions.</b> <sup>10</sup>	<b>10</b>	<b>And,</b>	<b>“You,</b>	<b>Lord,</b>		
ἐλαιον <sup>15</sup>	←	→	ἀγαλλιάσεως <sup>16</sup>	πὰρ <sup>17</sup>	←	σου <sup>20</sup>	< τοὺς <sup>18</sup>	μετόχους <sup>19</sup>	καὶ <sup>1</sup>	Σὺ <sup>2</sup>	κύριε <sup>5</sup>		
NASN			NGSF	P		RP2G5	DAPM	JAPM	CLN	RP2NS	NVSM		
1637			20	3844		4675	3588	3353	2532	4771	2962		
<b>laid</b>	<b>the</b>	<b>foundation</b>	<b>of</b>	<b>the</b>	<b>earth</b>	<b>in</b>	<b>the</b>	<b>beginning,</b>	<b>and</b>	<b>the</b>	<b>heavens</b>	<b>are</b>	
ἐθεμελίωσας <sup>8</sup>	←	←	▶7	τὴν <sup>6</sup>	γῆν <sup>7</sup>	κατ’ <sup>3</sup>	→	ἀρχάς <sup>4</sup>	καὶ <sup>9</sup>	οἱ <sup>15</sup>	οὐρανοί <sup>16</sup>	εἰσιν <sup>14</sup>	
VAAI2S				DASF	NASF	P		NAPF	CLN	DNPM	NNPM	VPAI3P	
2311				3588	1093	2596		746	2532	3588	3772	1526	
<b>the</b>	<b>works</b>	<b>of</b>	<b>your</b>	<b>hands;</b>	<b>11</b>	<b>they</b>	<b>will</b>	<b>perish,</b>	<b>but</b>	<b>you</b>	<b>continue,</b>	<b>and</b>	
→	ἔργα <sup>10</sup>	▶12	σοῦ <sup>13</sup>	< τῶν <sup>11</sup>	χειρῶν <sup>12</sup>	αὐτοί <sup>1</sup>	→	ἀπολοῦνται <sup>2</sup>	δὲ <sup>4</sup>	σύ <sup>3</sup>	διαμένεις <sup>5</sup>	καὶ <sup>6</sup>	
	NNPN		RP2G5	DGPF	NGPF	RP3NPMP		VFM13P	CLC	RP2NS	VPAI2S	CLN	
	2041		4675	3588	5495	846		622	1161	4771	1265	2532	

<sup>4</sup> A quotation from Ps 2:7 <sup>5</sup> Lit. “to him for a father” <sup>6</sup> Lit. “to me for a son” <sup>7</sup> A quotation from Deut 32:43 and Ps 97:7 <sup>8</sup> A quotation from Ps 104:4 <sup>9</sup> Lit. “for the age of the age” <sup>10</sup> A quotation from Ps 45:6–7

they will all become old like a garment, 12 and like a robe you will  
 → ▶10 πάντες<sup>7</sup> παλαιωθήσονται<sup>10</sup> ← ὡς<sup>8</sup> → ἱμάτιον<sup>9</sup> και<sup>1</sup> ὡσει<sup>2</sup> → περιβόλαιον<sup>3</sup> → →  
 pantes palaiōthēsontai hōs himation kai hōsei peribolaiōn  
 JNPM VFPI3P CAM NNSN CLN CAM NASN  
 3956 3822 5613 2440 2532 5616 4018

roll them up, and like a garment they will be changed; but you are the  
 ἐλίξεις<sup>4</sup> αὐτούς<sup>5</sup> ◀ και<sup>8</sup> ὡς<sup>6</sup> → ἱμάτιον<sup>7</sup> → → → ἀλλαγήσονται<sup>9</sup> δε<sup>11</sup> σύ<sup>10</sup> εἶ<sup>14</sup> ὁ<sup>12</sup>  
 helixeis autous kai hōs himation allagēsontai de sy ei ho  
 VFAI2S RP3APM BE CAM NASN CLC RP2NS VPAl2S DNSM  
 1667 846 2532 5613 2440 236 1161 4771 1488 3588

same, and your years will not run out.”<sup>11</sup> 13 But to which of the  
 αὐτὸς<sup>13</sup> και<sup>15</sup> σου<sup>18</sup> < τὰ<sup>16</sup> ἔτη<sup>17</sup> > ▶20 οὐκ<sup>19</sup> ἐκλείψουσιν<sup>20</sup> ← δε<sup>3</sup> πρὸς<sup>1</sup> τίνα<sup>2</sup> ▶5 τῶν<sup>4</sup>  
 autos kai sou ta etē ouk ekleipsousin de pros tina tōn  
 RP3NSM CLN RP2GS DNPN NNPN BN VFAI3P CLN P RI-ASM DGPM  
 846 2532 4675 3588 2094 3756 1587 1161 4314 5101 3588

angels has he ever said, “Sit down at my right hand, until • I make  
 ἀγγέλων<sup>5</sup> → ▶6 ποτε<sup>7</sup> εἰρηκέν<sup>6</sup> Κάθου<sup>8</sup> ← ἐκ<sup>9</sup> μου<sup>11</sup> δεξιῶν<sup>10</sup> ← ἕως<sup>12</sup> ἂν<sup>13</sup> → θῶ<sup>14</sup>  
 angelōn pote eirēken Kathou ek mou dexiōn heōs an thō  
 NGPM BX VRAI3S VPUM2S P RP1GS JGPN P RP1AS VAA51S  
 32 4218 2046 2521 1537 3450 1188 2193 302 5087

your enemies a footstool for your feet.”<sup>12</sup> 14 Are they not all  
 σου<sup>17</sup> < τούς<sup>15</sup> ἐχθρούς<sup>16</sup> > → ὑποπόδιον<sup>18</sup> ▶20 σου<sup>21</sup> < τῶν<sup>19</sup> ποδῶν<sup>20</sup> > εἰσιν<sup>3</sup> ← οὐχί<sup>1</sup> πάντες<sup>2</sup>  
 sou tous echthrous hypopodion sou tōn podōn eisin ouchi pantes  
 RP2GS DAPM JAPM NASN RP2GS DGPM NGPM VPAI3P CAT TC TN JNPM  
 4675 3588 2190 5286 4675 3588 4228 1526 3780 3956

spirits engaged in special service, sent on assignment for the sake of  
 πνεύματα<sup>5</sup> λειτουργικά<sup>4</sup> ← ← ← ἀποστελλόμενα<sup>8</sup> εἰς<sup>6</sup> διακονίαν<sup>7</sup> → → δια<sup>9</sup> ←  
 pneumatata leitourgika apostellomena eis diakonian dia  
 NNPN JNPN VPPP-PNN P NASF VPAN  
 4151 3010 649 1519 1248 1223

those who are going to inherit salvation?  
 τοὺς<sup>10</sup> → → μέλλοντας<sup>11</sup> → κληρονομεῖν<sup>12</sup> σωτηρίαν<sup>13</sup>  
 tous mellontas klēronomein sōtērian  
 DAPM VPAP-PAM VPAN NASF  
 3588 3195 2816 4991

**Warning Not to Neglect Salvation**

**2** Because of this, it is all the more necessary that we pay  
 Διὰ<sup>1</sup> ← τούτο<sup>2</sup> → ▶3 περισσοτέρως<sup>4</sup> ← ← δεῖ<sup>3</sup> → ἡμᾶς<sup>6</sup> προσέχειν<sup>5</sup>  
 Dia touto perissotēros dei hēmas prosechein  
 P RD-ASN B VPAI3S RP1AP VPAN  
 1223 5124 4056 1163 2248 4337

attention to the things we have heard, lest we drift away. 2 For if  
 ← ← τοῖς<sup>7</sup> → → → ἀκουσθεῖσιν<sup>8</sup> μήποτε<sup>9</sup> → παραρῶμεν<sup>10</sup> ← γὰρ<sup>2</sup> εἰ<sup>1</sup>  
 tois akoustheisin mēpote pararōmen gar ei  
 DDPN VAPP-PDN CAP VAAS1P CAZ CAC  
 3588 191 3379 3901 1063 1487

the word spoken through angels was binding and every transgression and act  
 ὁ<sup>3</sup> λόγος<sup>7</sup> λαληθείς<sup>6</sup> δι<sup>4</sup> ἀγγέλων<sup>5</sup> ἐγένετο<sup>8</sup> βέβαιος<sup>9</sup> και<sup>10</sup> πᾶσα<sup>11</sup> παράβασις<sup>12</sup> και<sup>13</sup> →  
 ho logos lalētheis di angelōn egeneto bebaios kai pasa parabasis kai  
 DNSM NNSM VAPP-SNM P NGPM VAMI3S JNSM CLN JNSF NNSF CLN  
 3588 3056 2980 1223 32 1096 949 2532 3956 3847 2532

of disobedience received a just penalty, 3 how will we escape if  
 → παρακοή<sup>14</sup> ἔλαβεν<sup>15</sup> ▶17 ἔνδικον<sup>16</sup> μισθapoδοσίαν<sup>17</sup> πῶς<sup>1</sup> ▶3 ἡμεῖς<sup>2</sup> ἐκφευξόμεθα<sup>3</sup> →  
 parakoē elaben endikon misthapodosian pōs hēmeis ekpheuxometha  
 NSNF VAAI3S VAI3P JASF NASF RP1NP RP1NP VFMI1P  
 3876 2983 1738 3405 4459 2249 1628

we neglect so great a salvation which had its beginning when it was  
 → ἀμελήσαντες<sup>5</sup> → τηλικαύτης<sup>4</sup> → σωτηρίας<sup>6</sup> ἥτις<sup>7</sup> λαβούσα<sup>9</sup> → ἀρχήν<sup>8</sup> → → →  
 amelēsantes telikautēs sōtērias hētis labousa archēn  
 VAAP-PNM JGSF NGSF RR-NSF VAAP-SNF NASF  
 272 5082 4991 3748 2983 746

<sup>11</sup> A quotation from Ps 102:25–27 <sup>12</sup> A quotation from Ps 110:1

spoken through the Lord and was confirmed to us by those who  
 λαλεισθαι<sup>10</sup> δια<sup>11</sup> του<sup>12</sup> κυριου<sup>13</sup> → → εβεβαιωθη<sup>19</sup> εις<sup>17</sup> ημας<sup>18</sup> υπο<sup>14</sup> των<sup>15</sup> →  
 laleisthai dia tou kyriou ebebaiōthē eis hēmas hypo tōn  
 VPPN P DGSM NGSM VAPI3S P RPIAP P DGPM  
 2980 1223 3588 2962 950 1519 2248 5259 3588

heard, 4 while God was testifying at the same time • by  
 ακουσαντων<sup>16</sup> ▶1 <του<sup>2</sup> θεου<sup>3</sup>> → συνεπιμαρτυρουντος<sup>1</sup> ← ← του ← τε<sup>5</sup> →  
 akousantōn ▶1 <toū theou synepimartyrountos tou te  
 VAAP-PGM DGSM NGSM VPAP-SGM CLK  
 191 3588 2316 4901 5037

signs and wonders and various miracles and distributions of the Holy  
 σημειοις<sup>4</sup> και<sup>6</sup> τερασιν<sup>7</sup> και<sup>8</sup> ποικιλαις<sup>9</sup> δυναμεισιν<sup>10</sup> και<sup>11</sup> μερισμοις<sup>14</sup> → ▶12 αγιου<sup>13</sup>  
 semeiois kai terasin kai poikilais dynamesin kai merismois → ▶12 hagiou  
 NDPN CLK NDPN CLK JDPF NDPF CLN NDPM JGSN  
 4592 2532 5059 2532 4164 1411 2532 3311 40

Spirit according to his will.  
 πνευματος<sup>12</sup> κατα<sup>15</sup> ← αυτου<sup>17</sup> <την<sup>16</sup> θελησιν<sup>18</sup>>  
 pneumatos kata autou tēn thelēsīn  
 NGSN P RP3GSM DASF NASF  
 4151 2596 846 3588 2308

### The Son's Humiliation and Suffering

2:5 For he did not subject to angels the world to come, about  
 γαρ<sup>2</sup> → ▶4 ου<sup>1</sup> υπεταξεν<sup>4</sup> → αγγελοις<sup>3</sup> την<sup>5</sup> οικουμενην<sup>6</sup> → <την<sup>7</sup> μελλουσαν<sup>8</sup>> περι<sup>9</sup>  
 gar Ou hypetaxen angelois tēn oikoumenēn → <tēn mellousan peri  
 CLX BN VAAI3S NDPM DASF NASF DASF VPAP-SAF P  
 1063 3756 5293 32 3588 3625 3588 3195 4012

which we are speaking. 6 But someone testified somewhere, saying, "What is  
 ης<sup>10</sup> → → λαλουμεν<sup>11</sup> δε<sup>2</sup> τις<sup>4</sup> διεμαρτυρατο<sup>1</sup> που<sup>3</sup> λεγων<sup>5</sup> τι<sup>6</sup> εστιν<sup>7</sup>  
 hēs laloumen de tis diemartyrato pou legōn Ti estin  
 RR-GSF VPA1P CLC RX-NSM VAMI3S BX VPAP-SNM RI-NSN VPAI3S  
 3739 2980 1161 5100 1263 4225 3004 5101 2076

man, that you remember him, or the son of man, that you care for  
 ανθρωπος<sup>8</sup> οτι<sup>9</sup> → μιμησκη<sup>10</sup> αυτου<sup>11</sup> η<sup>12</sup> → υιου<sup>13</sup> → ανθρωπου<sup>14</sup> οτι<sup>15</sup> → επισκεπη<sup>16</sup> ←  
 anthrōpos hoti mimhēske autou ē huios anthrōpou hoti episkēptē  
 NNSM CSC VPIU2S RP3GSM CLD NNSM NNSM CSC VPIU2S  
 444 3754 3403 846 2228 5207 444 3754 1980

him? 7 You made him for a short time lower • than the angels; you  
 αυτον<sup>17</sup> → ▶1 αυτον<sup>2</sup> → → βραχυ<sup>3</sup> ← ηλαττωσας<sup>1</sup> τι<sup>4</sup> παρ<sup>5</sup> → αγγελου<sup>6</sup> →  
 auton auton brachy ēlattōsas ti par angelous  
 RP3ASM RP3ASM JASN VAAI2S RX-ASN P NAPM  
 846 846 1024 1642 5100 3844 32

crowned him with glory and honor; 8 you subjected all things under  
 εστεφανωσας<sup>10</sup> αυτον<sup>11</sup> → δοξη<sup>7</sup> και<sup>8</sup> τιμη<sup>9</sup> → υπεταξας<sup>2</sup> παντα<sup>1</sup> ← υποκατω<sup>3</sup>  
 estephanōsas auton doxē kai timē hypetaxas panta hypokatō  
 VAAI2S RP3ASM NDSF CLN NDSF VAAI2S JAPN P  
 4737 846 1391 2532 5092 5293 3956 5270

his feet. 2 For in subjecting all things, 3 he left  
 αυτου<sup>6</sup> <των<sup>4</sup> ποδων<sup>5</sup>> γαρ<sup>9</sup> εν<sup>7</sup> <τω<sup>8</sup> υποταξαι<sup>10</sup>> <τα<sup>11</sup> παντα<sup>12</sup>> ← → αφηκεν<sup>14</sup>  
 autou tōn podōn gar en tō hypotaxai ta panta afhēken  
 RP3GSM DGPM NGPM CLX P DDSN VAAN DAPN JAPN NASM  
 846 3588 4228 1063 1722 3588 5293 3588 3956 863

nothing that was not subject to him. But now we do not yet see  
 ουδεν<sup>13</sup> → → ανυποτακτον<sup>16</sup> ← → αυτω<sup>15</sup> δε<sup>18</sup> νυν<sup>17</sup> → ▶20 ουπω<sup>19</sup> ← ορωμεν<sup>20</sup>  
 ouden anypotaktōn autō de nyn oupō horōmen  
 JASN VAAI2S RP3DSM CLC B BN VPAI1P  
 3762 506 846 1161 3568 3768 3708

all things subjected to him, 9 but we see Jesus, for a  
 <τα<sup>22</sup> παντα<sup>23</sup>> ← υποτεταγμενα<sup>24</sup> → αυτω<sup>21</sup> δε<sup>2</sup> → βλεπομεν<sup>8</sup> Ιησουν<sup>9</sup> → →  
 ta panta hypotetagmena autō de blepomen Iēsoun  
 DAPN JAPN VRPP-PAN RP3DSM CLC VPAI1P NASM  
 3588 3956 5293 846 1161 991 2424

<sup>1</sup> Several important manuscripts add "and placed him over the works of your hands" to the end of v. 7 <sup>2</sup> A quotation from Ps 8:4-6 <sup>3</sup> Some manuscripts have "subjecting all things to him"

short time • made lower than the angels, because of the  
 < τὸν<sub>1</sub> βραχύ<sub>3</sub> > ← τι<sub>4</sub> ἡλαττωμένον<sub>7</sub> ← παρ'<sub>5</sub> → ἀγγέλους<sub>6</sub> διὰ<sub>10</sub> ← τὸ<sub>11</sub>  
 ton brachy ti elattōmenon par' angelous dia to  
 DASM JASN RX-ASN VRPP-SAM P NAPM P DASN  
 3588 1024 5100 1642 3844 32 1223 3588

suffering of death crowned with glory and honor, so that apart  
 πάθημα<sub>12</sub> → < τοῦ<sub>13</sub> θανάτου<sub>14</sub> > ἐστεφανωμένον<sub>18</sub> → δόξη<sub>15</sub> και<sub>16</sub> τιμῇ<sub>17</sub> ὅπως<sub>19</sub> ← χωρὶς<sub>20</sub>  
 pathēma tou thanatou estephanōmenon doxe kai timē hopōs chōris  
 NASN DGSM NGSF VRPP-SAM NDSF CLN NDSF CAP B  
 3804 3588 2288 4737 1391 2532 5092 3704 5565

from God<sup>4</sup> he might taste death on behalf of everyone. 10 For it was  
 ← θεοῦ<sub>21</sub> → → γεύσῃται<sub>24</sub> θανάτου<sub>25</sub> ὑπὲρ<sub>22</sub> ← παντός<sub>23</sub> γὰρ<sub>2</sub> → →  
 theou geusētai thanatou hyper pantos gar  
 NGSF VAMS3S NGSF P JGSM CLX  
 2316 1089 2288 5228 3956 1063

fitting for him for whom are all things and through whom are  
 Ἐπρεπεν<sub>1</sub> → αὐτῷ<sub>3</sub> δι'<sub>4</sub> ὧν<sub>5</sub> • < τὰ<sub>6</sub> πάντα > ← και<sub>8</sub> δι'<sub>9</sub> οὗ<sub>10</sub> •  
 Eprepen autō di' hon ta panta kai di' hou  
 VIAI3S RP3DSM P RR-ASM DPNP JNPN CLN P RR-GSM  
 4241 846 1223 3739 3588 3956 2532 1223 3739

all things in bringing many sons to glory to perfect the  
 < τὰ<sub>11</sub> πάντα<sub>12</sub> > ← → ἀγαγόντα<sub>17</sub> πολλούς<sub>13</sub> υἱούς<sub>14</sub> εἰς<sub>15</sub> δόξαν<sub>16</sub> → τελειῶσαι<sub>25</sub> τὸν<sub>18</sub>  
 ta panta agagonta pollous huious eis doxan teleiōsai ton  
 DPNP JNPN VAAP-SAM JAPM NAPM P NASF VAAN DASM  
 3588 3956 71 4183 5207 1519 1391 5048 3588

originator of their salvation through sufferings. 11 For both the one who  
 ἀρχηγὸν<sub>19</sub> ▶21 αὐτῶν<sub>22</sub> < τῆς<sub>20</sub> σωτηρίας<sub>21</sub> > διὰ<sub>23</sub> παθημάτων<sub>24</sub> γὰρ<sub>3</sub> τε ὁ<sub>1</sub> → →  
 archēgon autōn tes sōterias dia pathēmatōn gar te ho  
 NASM RP3GPM DGSM NGSF P NGPN CAZ CLK DNSM  
 747 846 3588 4991 1223 3804 1063 5037 3588

sanctifies and the ones who are sanctified are all from one, for which reason he  
 ἁγιαζὼν<sub>4</sub> και<sub>5</sub> οἱ<sub>6</sub> → → → ἁγιαζόμενοι<sub>7</sub> → πάντες<sub>10</sub> ἐξ<sub>8</sub> ἑνός<sub>9</sub> δι'<sub>11</sub> ἧν<sub>12</sub> αἵτιαν<sub>13</sub> → →  
 hagiāzōn kai hoi hagiāzōmenoi pantes ex henos di' hēn aitian  
 VPAP-SNM CLK DNPM VPPP-PNM JNPM JGSM P RR-ASF NASF  
 37 2532 3588 37 3956 1537 1520 1223 3739 156

is not ashamed to call them brothers, 12 saying, "I will proclaim your  
 ▶15 οὐκ<sub>14</sub> ἐπαισχύνεται<sub>15</sub> → καλεῖν<sub>18</sub> αὐτούς<sub>17</sub> ἀδελφούς<sub>16</sub> λέγων<sub>1</sub> → → Ἄπαγγελῶ<sub>2</sub> σου<sub>5</sub>  
 ouk epaischynetai kalein autous adelphous legōn Apangelō sou  
 BN VPII3S VPAN RP3APM NAPM VPAP-SNM VFAI1S  
 3756 1870 2564 846 80 3004 518 4675

name to my brothers; in the midst of the assembly I will sing  
 < τὸ<sub>3</sub> ὄνομα > ▶7 μου<sub>8</sub> < τοῖς<sub>6</sub> ἀδελφοῖς > ἐν<sub>9</sub> → μέσῳ<sub>10</sub> → → ἐκκλησίας<sub>11</sub> → → ὑμνήσω<sub>12</sub>  
 to onoma mou tois adelphois en mesō ekklesiās hymnēsō  
 DASN NASN RPIGS DDPM NDPM P JDSN NGSF  
 3588 3686 3450 3588 80 1722 3319 1577 5214

in praise of you." 13 And again, "I will trust in him." 14 And again, "Behold,  
 ← ← → σε<sub>13</sub> και<sub>1</sub> πάλιν<sub>2</sub> Ἐγὼ<sub>3</sub> ἔσομαι<sub>4</sub> πεποιθὼς<sub>5</sub> ἐπ'<sub>6</sub> αὐτῷ<sub>7</sub> και<sub>8</sub> πάλιν<sub>9</sub> Ἴδού<sub>10</sub>  
 se kai palin Egō esomai pepoithōs ep' autō kai palin Idou  
 RP2AS CLN B RP1NS VFMI1S VRAP-SNM P RP3DSM CLN B I  
 4571 2532 3825 1473 2071 3982 1909 846 3825 2400

I and the children • God has given me." 14 Therefore, since the  
 ἐγὼ<sub>11</sub> και<sub>12</sub> τὰ<sub>13</sub> παιδία<sub>14</sub> ἃ ἔσθ' ὁ<sub>18</sub> θεός<sub>19</sub> → ἔδωκεν<sub>17</sub> μοι<sub>16</sub> οὖν<sub>2</sub> Ἐπει<sub>1</sub> τὰ<sub>3</sub>  
 egō kai ta paidia ha ho theos edōken moi oun Epei ta  
 RP1NS CLN DNPN NNPN RR-APN DNSM NNSM VAAI3S RPIDS CLI CAZ DNPN  
 1473 2532 3588 3813 3739 3588 2316 1325 3427 3767 1893 3588

children share in blood and flesh, he also in like manner  
 παιδία<sub>4</sub> κεκοινωνήκεν<sub>5</sub> → αἵματος<sub>6</sub> και<sub>7</sub> σαρκός<sub>8</sub> αὐτός<sub>10</sub> και<sub>9</sub> → παραπλησίως<sub>11</sub> ←  
 paidia kekoionōnēken haimatos kai sarkos autos kai paraplēsios  
 NNPN VRAI3S NGSN CLN NGSF RP3NSMP BE B  
 3813 2841 129 2532 4561 846 2532 3898

<sup>4</sup> Some manuscripts have "so that by the grace of God" <sup>5</sup> A quotation from Ps 22:22 <sup>6</sup> A quotation from Isa 8:17 <sup>7</sup> A quotation from Isa 8:18

shared in these same things, in order that through death he  
 μετέσχεν<sup>12</sup> ← < τῶν<sup>13</sup> αὐτῶν<sup>14</sup> > ← ← → → ἵνα<sup>15</sup> διὰ<sup>16</sup> < τοῦ<sup>17</sup> θανάτου<sup>18</sup> > →  
 meteschen autōn autōn hina dia tou thanatou  
 VAAI3S DGPN RP3GPN CAP P DGSM NGSM  
 3348 3588 846 2443 1223 3588 2288

could destroy the one who has the power of death, that is,  
 → καταργήσῃ<sup>19</sup> τὸν<sup>20</sup> → → ἔχοντα<sup>23</sup> τὸ<sup>21</sup> κράτος<sup>22</sup> → < τοῦ<sup>24</sup> θανάτου<sup>25</sup> > τοῦτ'<sup>26</sup> ἐστὶ<sup>27</sup>  
 katargēsē ton echonta to kratos tou thanatou tout' esti  
 VAAS3S DASM VPAP-SAM DASN NASN DGSM NGSM RD-NSN VPAP3S  
 2673 3588 2192 3588 2904 3588 2288 5124 2076

the devil, 15 and could set free these who through fear of death  
 τὸν<sup>28</sup> διάβολον<sup>29</sup> και<sup>1</sup> → ἀπαλλάξῃ<sup>2</sup> ← τούτους<sup>3</sup> ὅσοι<sup>4</sup> → φόβῳ<sup>5</sup> → θανάτου<sup>6</sup>  
 ton diabolon kai apallaxēi toutous hosoi phobō thanatou  
 DASM JASM CLN VAAS3S RD-APM RK-NPM NDMS NGSM  
 3588 1228 2532 525 5128 3745 5401 2288

were subject to slavery throughout all their lives. 16 For surely he is not  
 ἦσαν<sup>12</sup> ἐνοχοὶ<sup>11</sup> ← δουλείας<sup>13</sup> διὰ<sup>7</sup> παντός<sup>8</sup> τοῦ<sup>9</sup> ζῆν<sup>10</sup> γὰρ<sup>2</sup> δῆπου<sup>3</sup> → ἄ οὐ<sup>1</sup>  
 esan enochoi douleias dia pantos tou zen gar depou ou  
 VIAI3P JNPM NGSF P JGSM DGSM VPAN CLX B CLK  
 2258 1777 1397 1223 3956 3588 2198 1063 1222 3756

concerned with angels, but he is concerned with the descendants of Abraham.  
 ἐπιλαμβάνεται<sup>5</sup> ← ἀγγέλων<sup>4</sup> ἀλλὰ<sup>6</sup> → → ἐπιλαμβάνεται<sup>9</sup> → → σπέρματος<sup>7</sup> → Ἀβραάμ<sup>8</sup>  
 epilambanetai angelōn alla epilambanetai spermatos Abraam  
 VPUI3S NGPM CLK VPUI3S NGSN VPUI3S  
 1949 32 235 1949 4690 11

17 Therefore he was obligated to be made like his brothers in all respects,  
 ὅθεν<sup>1</sup> → → ὀφείλειν<sup>2</sup> → → ὁμοιωθῆναι<sup>7</sup> ← τοῖς<sup>5</sup> ἀδελφοῖς<sup>6</sup> κατὰ<sup>3</sup> πάντα<sup>4</sup> ←  
 othen ophēilen homoiōthēnai tois adelphois kata panta  
 CLI VIAI3S VAPN DDPM NDPM P JAPN  
 3606 3784 3666 3588 80 2596 3956

in order that he could become a merciful and faithful high priest in the  
 → → ἵνα<sup>8</sup> → → γένηται<sup>10</sup> ▶13 ἐλεήμων<sup>9</sup> και<sup>11</sup> πιστός<sup>12</sup> ἀρχιερεὺς<sup>13</sup> ← → →  
 hina genētai eleēmōn kai pistos archiereus  
 CAP VAMS3S JNSM CLN JNSM NNMS  
 2443 1096 1655 2532 4103 749

things relating to God, in order to make atonement for the  
 τὰ<sup>14</sup> πρὸς<sup>15</sup> ← < τὸν<sup>16</sup> θεόν<sup>17</sup> > εἰς<sup>18</sup> ← → < τὸ<sup>19</sup> ἵλάσκεσθαι<sup>20</sup> > ← ← τὰς<sup>21</sup>  
 ta pros ton theon eis to hilaskesthai tas  
 DAPN P DASM NASM P DASN VPPN DAPF  
 3588 4314 3588 2316 1519 3588 2433 3588

sins of the people. 18 For in that which he himself suffered when he was  
 ἁμαρτίας<sup>22</sup> ▶24 τοῦ<sup>23</sup> λαοῦ<sup>24</sup> γὰρ<sup>3</sup> ἐν<sup>1</sup> → ᾧ<sup>2</sup> ▶4 αὐτός<sup>5</sup> πέπονθεν<sup>4</sup> → → →  
 hamartias tou laou gar en hō autos peponthen  
 NAPF DGSM NGSM CLX P RR-DSN RP3NSMP VRAI3S  
 266 3588 2992 1063 1722 3739 846 3958

tempted, he is able to help those who are tempted.  
 πειρασθεὶς<sup>6</sup> → → δύναται<sup>7</sup> → βοηθῆσαι<sup>10</sup> τοῖς<sup>8</sup> → → πειραζομένοις<sup>9</sup>  
 peirastheis dynatai boēthēsai tois peirazomenois  
 VAPP-SNM VPUI3S VAAN DDPM VPPP-PDM  
 3985 1410 997 3588 3985

**The Superiority of Jesus to Moses**

**3** Therefore, holy brothers, sharers in a heavenly calling, consider Jesus,  
 Ὅθεν<sup>1</sup> ἅγιοι<sup>3</sup> ἀδελφοὶ<sup>2</sup> μέτοχοι<sup>6</sup> ← ▶4 ἐπουρανίου<sup>5</sup> κλήσεως<sup>4</sup> κατανοήσατε<sup>7</sup> Ἰησοῦν<sup>15</sup>  
 Hothen hagioi adelphoi metochoi epouraniou klēseōs katanōēsate Iēsoun  
 CLI JVPM NVPM JNPM JGSF NGSF VAAM2P NASM  
 3606 40 80 3353 2032 2821 2657 2424

the apostle and high priest of our confession, 2 who was  
 τὸν<sup>8</sup> ἀπόστολον<sup>9</sup> και<sup>10</sup> ἀρχιερέα<sup>11</sup> ← ▶13 ἡμῶν<sup>14</sup> < τῆς<sup>12</sup> ὁμολογίας<sup>13</sup> > → ὄντα<sup>2</sup>  
 ton apostolon kai archierea hēmōn tēs homologias onta  
 DASM NASM CLN NASM RP1GP DGSF NGSF VPAP-SAM  
 3588 652 2532 749 2257 3588 3671 5607

faithful to the one who appointed him, as Moses also was in his household.<sup>1</sup>

πιστὸν<sup>1</sup> ▶4 τῷ<sup>3</sup> → → ποιήσαντι<sup>4</sup> αὐτόν<sup>5</sup> ὡς<sup>6</sup> Μωϋσῆς<sup>8</sup> καὶ<sup>7</sup> • ἐν<sup>9</sup> αὐτοῦ<sup>12</sup> < τῷ<sup>10</sup> οἴκῳ<sup>11</sup> >  
 piston τὸ τοῖς ποιήσαντι αὐτόν ὡς Μωϋσῆς καὶ ἐν αὐτοῦ < τῷ οἴκῳ >  
 JASM DDSM VAAP-SDM RP3ASM CAM NNSM BE P RP3GSM DDSM NDSM  
 4103 3588 4160 846 5613 3475 2532 1722 846 3588 3624

3 For this one is considered worthy of greater glory than Moses, inasmuch as  
 γὰρ<sup>2</sup> οὗτος<sup>3</sup> ← → ἡξιάται<sup>7</sup> ← ▶4 πλείονος<sup>1</sup> δόξης<sup>4</sup> παρα<sup>5</sup> Μωϋσῆν<sup>6</sup> καθ' ὅσον<sup>9</sup> ←  
 γὰρ οὗτος ἡξιάται πλείονος δόξης παρα Μωϋσῆν καθ' ὅσον  
 CAZ RD-NSM VRP13S JGSFC NGSF P NASM P RK-ASM  
 1063 3778 515 4119 1391 3844 3475 2596 3745

the one who builds it has greater honor than the house. 4 For every  
 ὁ<sup>15</sup> → → κατασκευάσας<sup>16</sup> αὐτόν<sup>17</sup> ἔχει<sup>12</sup> πλείονα<sup>10</sup> τιμὴν<sup>11</sup> ◀10 τοῦ<sup>13</sup> οἴκου<sup>14</sup> γὰρ<sup>2</sup> πᾶς<sup>1</sup>  
 ho kataskeusas auton echei pleiona timēn tou oikou gar pas  
 DNSM VAAP-SNM RP3ASM VPA13S JASFC NASF DGSM NGSM CLX JNSM  
 3588 2680 846 2192 4119 5092 3588 3624 1063 3956

house is built by someone, but the one who built all things is  
 οἶκος<sup>3</sup> → κατασκευάζεται<sup>4</sup> ὑπό<sup>5</sup> τινος<sup>6</sup> δὲ<sup>8</sup> ὁ<sup>7</sup> → → κατασκευάσας<sup>10</sup> πάντα<sup>9</sup> ← →  
 oikos kataskeuazetai hypo tinos de ho kataskeusas panta  
 NNSM VPPI3S P RX-GSM CLC DNSM VAAP-SNM JPN  
 3624 2680 5259 5100 1161 3588 2680 3956

God. 5 And • Moses was faithful in all his house as a servant, for  
 θεός<sup>11</sup> καὶ<sup>1</sup> μὲν<sup>3</sup> Μωϋσῆς<sup>3</sup> → πιστός<sup>4</sup> ἐν<sup>5</sup> ὅλῳ<sup>6</sup> αὐτοῦ<sup>9</sup> < τῷ<sup>7</sup> οἴκῳ<sup>8</sup> > ὡς<sup>10</sup> → θεράπων<sup>11</sup> εἰς<sup>12</sup>  
 theos kai men Mousēs pistos en holō autou tō oikō hōs therapōn eis  
 NNSM CLN TK NNSM JNSM P JDSM RP3GSM DDSM NDSM P NNSM  
 2316 2532 3303 3475 4103 1722 3650 846 3588 3624 5613 2324 1519

a testimony to the things that would be spoken, 6 but Christ was faithful  
 → μαρτύριον<sup>13</sup> ▶15 τῶν<sup>14</sup> → → → λαληθησομένων<sup>15</sup> δε<sup>2</sup> Χριστός<sup>1</sup> • •  
 martyrion tōn lalēthesomenōn de Christos  
 NASN DPGN VFPP-PGN CLK NNSM  
 3142 3588 2980 1161 5547

as a son over his house, whose house we are, if<sup>2</sup> we hold  
 ὡς<sup>3</sup> → υἱός<sup>4</sup> ἐπὶ<sup>5</sup> αὐτοῦ<sup>8</sup> < τὸν<sup>6</sup> οἶκον > ὅς<sup>9</sup> οἶκός<sup>10</sup> ἡμεῖς<sup>12</sup> ἐσμεν<sup>11</sup> ἐάν<sup>13</sup> → κατασχόμεν<sup>21</sup>  
 hōs huios epi autou ton oikon hos oikos hēmeis esmen ean kataschōmen  
 P NNSM P RP3GSM DASM NASM RR-NSM NNSM RP1NP VPA1P CAC VAAS1P  
 5613 5207 1909 846 3588 3624 3739 3624 2249 2070 1437 2722

fast to our confidence and the hope we can be proud of.  
 ← ← τὴν<sup>14</sup> παρρησίαν<sup>15</sup> καὶ<sup>16</sup> τῆς<sup>19</sup> ἐλπίδος<sup>20</sup> → → → < τὸ<sup>17</sup> καύχημα<sup>18</sup> > ←  
 tēn parrēsian kai tēs elpidos to kauchēma  
 DASF NASF CLN DG5F NGSF DASN NASN  
 3588 3954 2532 3588 1680 3588 2745

### A Serious Warning Against Unbelief

3:7 Therefore, just as the Holy Spirit says, "Today, if you hear  
 Διό<sup>1</sup> καθὼς<sup>2</sup> ← τὸ<sup>4</sup> < τὸ<sup>6</sup> ἅγιον > πνεῦμα<sup>5</sup> λέγει<sup>3</sup> Σήμερον<sup>8</sup> ἐάν<sup>9</sup> → ἀκούσητε<sup>13</sup>  
 Dio kathōs to to ἅγιον πνεῦμα λέγει Σήμερον ἐάν ἀκούσητε  
 CLI CAM DNSN DNSN JNSN NNSN VPA13S B CAC VAAS2P  
 1352 2531 3588 3588 40 4151 3004 4594 1437 191

his voice, 8 do not harden your hearts as in the  
 αὐτοῦ<sup>12</sup> < τῆς<sup>10</sup> φωνῆς ><sup>11</sup> ▶2 μὴ<sup>1</sup> σκληρύνητε<sup>2</sup> ὑμῶν<sup>5</sup> < τὰς<sup>3</sup> καρδίας ><sup>4</sup> ὡς<sup>6</sup> ἐν<sup>7</sup> τῷ<sup>8</sup>  
 autou tēs phōnēs mē sklērūnēte hymōn tas kardias hōs en tō  
 RP3GSM DG5F NGSF BN VPAS2P RP2GP DAPF NAPF CAM P DDSM  
 846 3588 5456 3361 4645 5216 3588 2588 5613 1722 3588

rebellion, in the day of testing in the wilderness, 9 where  
 παραπικραμῶ<sup>9</sup> κατὰ<sup>10</sup> τὴν<sup>11</sup> ἡμέραν<sup>12</sup> → < τοῦ<sup>13</sup> πειρασμοῦ ><sup>14</sup> ἐν<sup>15</sup> τῇ<sup>16</sup> ἐρήμῳ<sup>17</sup> οὐ<sup>1</sup>  
 parapikrasmō kata tēn hēmeran tou peirasmou en tē erēmō hou  
 NDSM P DASF NASF DGSM NGSM P DDSF JDSF NAPN  
 3894 2596 3588 2250 3588 3986 1722 3588 2048 3757

your fathers tested me by trial and saw my works 10 for  
 ὑμῶν<sup>5</sup> < οἱ<sup>3</sup> πατέρες ><sup>4</sup> ἐπείρασαν<sup>2</sup> ← ἐν<sup>6</sup> δοκιμασίᾳ<sup>7</sup> καὶ<sup>8</sup> εἶδον<sup>9</sup> μου<sup>12</sup> < τὰ<sup>10</sup> ἔργα ><sup>11</sup> ▶2  
 hymōn hoi pateres epeirasan en dokimasia kai eidon mou ta erga  
 RP2GP DNPM NNPV VAAI3P P NDSF CLN VAAI3P RP1GS DAPN NAPN  
 5216 3588 3962 3985 1722 1381 2532 1492 3450 3588 2041

<sup>1</sup> Some manuscripts have "in all his household" <sup>2</sup> Some manuscripts have "if indeed"

forty years. Therefore I was angry with this generation, and I said,  
 τεσσαράκοντα<sup>1</sup> ἔτη<sup>2</sup> διό<sup>3</sup> → → προσώχθισα<sup>4</sup> >6 ταύτη<sup>7</sup> <τῆ<sup>5</sup> γενεᾶ<sup>6</sup> και<sup>8</sup> → εἶπον<sup>9</sup>  
 tessarakonta etē dio prosōchthisa >6 taútē tē genea kai eipon  
 XN NAPN CLI VAAI15 RD-DSF DDSF NDSF CLN VAAI15  
 5062 2094 1352 4360 3778 3588 1074 2532 2036

They always go astray in their heart, and they do not know my  
 >11 Ἀεὶ<sup>10</sup> πλανῶνται<sup>11</sup> ← τῆ<sup>12</sup> αὐτοῖ<sup>14</sup> καρδιά<sup>13</sup> δε<sup>15</sup> → >17 οὐκ<sup>16</sup> ἔγνωσαν<sup>17</sup> μου<sup>20</sup>  
 Aei planōntai tē autoi kardia de >17 ouk egnōsan mou  
 B VPP13P DDSF RP3NPMP NDSF CLC BN VAAI3P RP1GS  
 104 4105 3588 846 2588 1161 3756 1097 3450

ways.<sup>7</sup> 11 As I swore in my anger, *They will never enter*<sup>3</sup> into my  
 <τὰς<sup>18</sup> ὁδοὺς<sup>19</sup> ὥς<sup>1</sup> → ὠμοσα<sup>2</sup> ἐν<sup>3</sup> μου<sup>6</sup> <τῆ<sup>4</sup> ὀργῆ<sup>5</sup> <εἰ<sup>7</sup> εἰσελεύσονται<sup>8</sup> εἰς<sup>9</sup> μου<sup>12</sup>  
 tas hodous hōs ōmosa en mou tē orgē Ei eiseleusontai eis mou  
 DAPF NAPF CAM VAAI15 P RP1GS DDSF NDSF Ei VFM13P P  
 3588 3598 5613 3660 1722 3450 3588 3709 1487 1525 1519 3450

rest.<sup>7</sup> 12 Watch out, brothers, lest there be in some of you an  
 <τὴν<sup>10</sup> κατάπασιν<sup>11</sup> βλέπετε<sup>1</sup> ← ἀδελφοί<sup>2</sup> μήποτε<sup>3</sup> → ἔσται<sup>4</sup> ἐν<sup>5</sup> τινί<sup>6</sup> → ὑμῶν<sup>7</sup> >8  
 tēn katapausin blepete adelphoi mēpote estai en tini hymōn >8  
 DASF NASF VPAM2P NVPM CSC VFM13S P RX-DSM RP2GP  
 3588 2663 991 80 3379 2071 1722 5100 5216

evil, unbelieving heart, with the result that you fall away from the  
 πονηρά<sup>9</sup> ἀπιστίας<sup>10</sup> καρδιά<sup>8</sup> ἐν<sup>11</sup> ← ← ← → <τῶ<sup>12</sup> ἀποστῆναι<sup>13</sup> > ← ἀπὸ<sup>14</sup> >15  
 ponēra apistias kardia en <τῶ apostēnai > ← apo >15  
 JNSF NGSF NNSF P DDSN VAAN P  
 4190 570 2588 1722 3588 868 575

living God. 13 But encourage one another day by day,<sup>5</sup> as long as  
 ζώντος<sup>16</sup> θεοῦ<sup>15</sup> ἀλλὰ<sup>1</sup> παρακαλεῖτε<sup>2</sup> → ἑαυτοῦς<sup>3</sup> <καθ<sup>4</sup> ἐκάστην<sup>5</sup> ἡμέραν<sup>6</sup> ἀχρῖς<sup>7</sup> ← ←  
 zōntos theou alla parakaleite heautous kath' hekastēn hēmeran achris <← ←  
 VPAP-SGM NGSML CLC VPAM2P RF2APM P JASF NASF P  
 2198 2316 235 3870 1438 2596 1538 2250 891

• it is called “today,” so that none of you become hardened<sup>6</sup>  
 οὗ<sup>8</sup> → → καλεῖται<sup>11</sup> <τὸ<sup>9</sup> Σήμερον<sup>10</sup> ἵνα<sup>12</sup> ← <μὴ<sup>13</sup> τις<sup>15</sup> ἐξ<sup>16</sup> ὑμῶν<sup>17</sup> → σκληρυνθῆ<sup>14</sup>  
 hou kaleitai to Sēmeron hina <μὴ tis ex hymōn sklērynthē  
 RR-GSN VPP13S DNSN B CAP BN RX-NSM P RP2GP VAF3SS  
 3739 2564 3588 4594 2443 3361 5100 1537 5216 4645

by the deception of sin. 14 For we have become partners of  
 → → ἀπάτη<sup>18</sup> → <τῆς<sup>19</sup> ἁμαρτίας<sup>20</sup> γάρ<sup>2</sup> → → γεγόναμεν<sup>5</sup> μέτοχοι<sup>1</sup> →  
 apatē tes hamartias gar gegonamen metochoi  
 NDSF DGSF NGSF CAZ VRAI1P JNPM  
 539 3588 266 1063 1096 3353

Christ, if indeed we hold fast the beginning of our  
 <τοῦ<sup>3</sup> Χριστοῦ<sup>4</sup> ἐάνπερ<sup>6</sup> ← → → κατάσχωμεν<sup>14</sup> τὴν<sup>7</sup> ἀρχὴν<sup>8</sup> → →  
 tou Christou eanper kataschōmen tēn archēn  
 DGSM NGSML CAC VAA51P DASF NASF  
 3588 5547 1437 2722 3588 746

commitment steadfast until the end, 15 while it is said,<sup>7</sup> “Today, if you  
 <τῆς<sup>9</sup> ὑποστάσεως<sup>10</sup> βεβαίαν<sup>13</sup> μέχρι<sup>11</sup> → τέλους<sup>12</sup> <ἐν<sup>1</sup> τῶ<sup>2</sup> λέγεσθαι<sup>3</sup> Σήμερον<sup>4</sup> ἐάν<sup>5</sup> →  
 tes hypostaseōs bebaian mechri telous en tō legesthai Sēmeron ean  
 DGSF NGSF JASF P NGSN P DDSN VPPN B CAC  
 3588 5287 949 3360 5056 1722 3588 3004 4594 1437

hear his voice, do not harden your hearts as in  
 ἀκούσητε<sup>9</sup> αὐτοῦ<sup>8</sup> <τῆς<sup>6</sup> φωνῆς<sup>7</sup> > >11 Μὴ<sup>10</sup> σκληρύνετε<sup>11</sup> ὑμῶν<sup>14</sup> <τὰς<sup>12</sup> καρδίας<sup>13</sup> ὥς<sup>15</sup> ἐν<sup>16</sup>  
 akousēte autou tes phōnēs >11 Mē sklērýnete hymōn tas kardias hōs en  
 VAAS2P RP3GSM DGSF NGSF BN VPAS2P RP2GP DAPF NASF CAM P  
 191 846 3588 5456 3361 4645 5216 3588 2588 5613 1722

the rebellion.<sup>8</sup> 16 For who, when they heard it, were disobedient? Surely it  
 τῶ<sup>17</sup> παραπικρασμῶ<sup>18</sup> γάρ<sup>2</sup> τίνες<sup>1</sup> → → ἀκούσαντες<sup>3</sup> ← → παρεπικράναν<sup>4</sup> ἀλλ<sup>5</sup> •  
 tō parapikrasmō gar tines akousantes parepikranan all  
 DDSM NDSM CLX RI-NPM VAAP-PNM VAAI3P VAAI3P CLC  
 3588 3894 1063 5100 191 3893 235

<sup>3</sup> Lit. “if they will enter” <sup>4</sup> A quotation from Ps 95:7b–11 <sup>5</sup> Lit. “by each day” <sup>6</sup> Lit. “not anyone of you be hardened” <sup>7</sup> Lit. “in the saying” <sup>8</sup> A quotation from Ps 95:7b–8

was not all who went out from Egypt through Moses? 17 And with whom  
 • οὐ<sub>6</sub> πάντες<sub>7</sub> οἱ<sub>8</sub> ἐξεληθόντες<sub>9</sub> ← ἐξ<sub>10</sub> Αἰγύπτου<sub>11</sub> δια<sub>12</sub> Μωϋσέως<sub>13</sub> δε<sub>2</sub> → τίσιν<sub>1</sub>  
 ou pantes hoi exelthontes ← ex Aigypou dia Mousoōs de tisin  
 TN JNPM DNPM VAAP-PNM P NGSF P NGSM CLN RI-DPM  
 3756 3956 3588 1831 1537 125 1223 3475 1161 5101

was he angry for forty years? Was it not with those who sinned,  
 → → προσώχθισεν<sub>3</sub> → τεσεράκοντα<sub>4</sub> ἔτη<sub>5</sub> • • οὐχί<sub>6</sub> → τοῖς<sub>7</sub> → ἁμαρτήσασιν<sub>8</sub>  
 prosōchthisen tesserakonta etē ouchi tois hamartēsasin  
 VAAI3S XN NAPN TN DDPM VAAP-PDM  
 4360 5062 2094 3780 3588 264

whose dead bodies fell in the wilderness? 18 And to whom did he swear  
 ὧν<sub>9</sub> < τὰ<sub>10</sub> κῶλα<sub>11</sub> > ← ἔπεσεν<sub>12</sub> ἐν<sub>13</sub> τῇ<sub>14</sub> ἐρήμῳ<sub>15</sub> δε<sub>2</sub> → τίσιν<sub>1</sub> → ὠμοσεν<sub>3</sub>  
 hōn ta kōla epesen en tē erēmō de tisin ōmosen  
 RR-GPM DNPN NNPN VAAI3S P DDSF JDSF CLN RI-DPM VAAI3S  
 3739 3588 2966 4098 1722 3588 2048 1161 5101 3660

they would not enter into his rest, except those who were  
 → ▶5 μὴ<sub>4</sub> εἰσελεύσεσθαι<sub>5</sub> εἰς<sub>6</sub> αὐτοῦ<sub>9</sub> < τὴν<sub>7</sub> κατὰπαυσιν<sub>8</sub> > < εἰ<sub>10</sub> μὴ<sub>11</sub> > τοῖς<sub>12</sub> → →  
 mē eiseleusesthai eis autou tēn katapausin ei mē tois  
 BN VFMN P RP3GSM NASF CAC BN DDPM  
 3361 1525 1519 846 3588 2663 1487 3361 3588

disobedient? 19 And so we see that they were not able to enter  
 ἀπειθήσασιν<sub>13</sub> και<sub>1</sub> ← → βλέπομεν<sub>2</sub> ὅτι<sub>3</sub> → ▶5 οὐκ<sub>4</sub> ἠδυνήθησαν<sub>5</sub> → εἰσελθεῖν<sub>6</sub>  
 apeithēsasin kai blepomen hoti ouch ēdynēthēsan eiselthein  
 VAAP-PDM CLN VPAI1P CSC BN VAPI3P VAAN  
 544 2532 991 3754 3756 1410 1525

because of unbelief.

δι<sub>7</sub> ← ἀπιστίαν<sub>8</sub>  
 di' apistian  
 P NASF  
 1223 570

The Rest that Remains for the People of God

4 Therefore let us fear, while there remains a promise of entering  
 οὖν<sub>2</sub> → → Φοβηθῶμεν<sub>1</sub> → → καταλειπομένης<sub>4</sub> → ἐπαγγελίας<sub>5</sub> → εἰσελθεῖν<sub>6</sub>  
 oun Phobēthōmen kataleipomenēs epangelias eiselthein  
 CLI VAP51P VPPP-SGF NGSLF VAAN  
 3767 5399 2641 1860 1525

into his rest, that none of you appear to fall  
 εἰς<sub>7</sub> αὐτοῦ<sub>10</sub> < τὴν<sub>8</sub> κατὰπαυσιν<sub>9</sub> > < μήποτε<sub>3</sub> τίς<sub>12</sub> > ← ἐξ<sub>13</sub> ὑμῶν<sub>14</sub> δοκῆ<sub>11</sub> → ὑστερηκεῖναι<sub>15</sub>  
 eis autou tēn katapausin mēpote tis tis ← ex hymōn dokē hysterēkenai  
 P RP3GSM DASF NASF CSC RX-NSM P RP2GP VPAS3S VRAN  
 1519 846 3588 2663 3379 5100 1537 5216 1380 5302

short of it. 2 For we also have had the good news proclaimed to us,<sup>1</sup>  
 ← ← γάρ<sub>2</sub> ▶3 και<sub>1</sub> ἔσμεν<sub>3</sub> → → εὐηγγελισμένοι<sub>4</sub> ← ← • •  
 gar kai esmen euēngelismenoi  
 CAZ BE VPAI1P VRPP-PNM  
 1063 2532 2070 2097

just as those also did, but the message they heard<sup>2</sup> did not benefit  
 καθάπερ<sub>5</sub> ← κακέينوι<sub>6</sub> ← • ἀλλ<sub>7</sub> ὁ<sub>10</sub> λόγος<sub>11</sub> < τῆς<sub>12</sub> ἀκοῆς<sub>13</sub> > ▶9 οὐκ<sub>8</sub> ὠφέλησεν<sub>9</sub>  
 kathaper kakeinoi all' ho logos tēs akoēs ouch ōphelēsen  
 CAM RD-NPM CLC DNSM NNSM DGSF NGSLF BN VAAI3S  
 2509 2548 235 3588 3056 3588 189 3756 5623

them, because they were not united with those who heard it in  
 ἐκείνους<sub>14</sub> → → ▶16 μὴ<sub>15</sub> συγκεκρασμένους<sub>16</sub> → τοῖς<sub>19</sub> → ἀκούσασιν<sub>20</sub> ← →  
 ekeinous mē synkekerasmenous tois akousasin  
 RD-APM BN VRPP-PAM DDPM VAAP-PDM  
 1565 3361 4786 3588 191

faith. 3 For we who have believed enter into rest,<sup>3</sup> just as  
 < τῇ<sub>17</sub> πίστει<sub>18</sub> > γάρ<sub>2</sub> ▶1 οἱ<sub>5</sub> → πιστεύσαντες<sub>6</sub> εἰσερχόμεθα<sub>1</sub> εἰς<sub>3</sub> κατὰπαυσιν<sub>4</sub> καθὼς<sub>7</sub> ←  
 tē pistei gar hoi pisteusantes eiserchometha eis katapausin kathōs  
 DDSF NDSF CLX DNPM VAAP-PNM VPAI1P NASF P NASF CAM  
 3588 4102 1063 3588 4100 1525 1519 2663 2531

<sup>1</sup> Lit. "for we are also having had the good news proclaimed" <sup>2</sup> Lit. "of hearing" <sup>3</sup> Some manuscripts have "that rest"

he has	said,	“As	I swore	in	my	anger,	“They will never enter <sup>4</sup>	into	my				
→	→	εἶρηκεν <sup>8</sup>	Ὦς <sup>9</sup>	→	ὄμοσα <sup>10</sup>	ἐν <sup>11</sup>	μου <sup>14</sup>	< τῆ <sup>12</sup>	ὀργῆ <sup>13</sup>	< Εἰ <sup>15</sup>	εἰσελεύσονται <sup>16</sup>	εἰς <sup>17</sup>	μου <sup>20</sup>
		eirēken	Hōs		ōmosa	en	mou	tē	orgē	Ei	eiseleusontai	eis	mou
		VRAI3S	CAR		VAAI1S	P	RP1GS	DDSF	NDSF	CAC	VFM13P	P	RP1GS
		2046	5613		3660	1722	3450	3588	3709	1487	1525	1519	3450
		rest.’ <sup>5</sup>		And	yet these	works	have been	accomplished	from the				
< τῆν <sup>18</sup>	κατάπαυσίν <sup>19</sup>	καίτοι <sup>21</sup>	←	τῶν <sup>22</sup>	ἔργων <sup>23</sup>	→	→	γενηθέντων <sup>27</sup>	ἀπὸ <sup>24</sup>	→			
tēn	katapausin	kaitoi		tōn	ergōn			genēthēntōn	apo				
DASF	NASF	CAN		DGNP	NGPN			VAPP-PGN	P				
3588	2663	2543		3588	2041			1096	575				
foundation	of the	world.	4	For	he has	spoken	somewhere	about the	seventh	day in			
καταβολῆς <sup>25</sup>	→	→	κόσμου <sup>26</sup>	γάρ <sup>2</sup>	→	→	εἶρηκεν <sup>1</sup>	που <sup>3</sup>	περὶ <sup>4</sup>	τῆς <sup>5</sup>	ἑβδομῆς <sup>6</sup>	←	→
katabolēs			kosmou	gar			eirēken	rou	peri	tēs	hebdomēs		
NGSF			NGSM	CAZ			VRAI3S	BX	P	DGSF	JGSF		
2602			2889	1063			2046	4225	4012	3588	1442		
this way:	“And	God	rested	on the	seventh	day	from all						
οὕτως <sup>7</sup>	←	Καὶ <sup>8</sup>	< ὁ <sup>10</sup>	θεός <sup>11</sup>	κατέπαυσε <sup>9</sup>	ἐν <sup>12</sup>	τῆ <sup>13</sup>	< τῆ <sup>15</sup>	ἑβδομῆ <sup>16</sup>	ἡμέρα <sup>14</sup>	ἀπὸ <sup>17</sup>	πάντων <sup>18</sup>	
houtōs		Kai	ho	theos	katēpausen	en	tē	tē	hebdomē	hēmera	apo	pantōn	
B		CLN	DNSM	NNSM	VAAI3S	P	DDSF	DDSF	JDSF	NDSF	P	JGPN	
3779		2532	3588	2316	2664	1722	3588	3588	1442	2250	575	3956	
his	works, <sup>6</sup>	5	and in	this	passage	again,	“They will never enter <sup>7</sup>	into	my				
αὐτοῦ <sup>21</sup>	< τῶν <sup>19</sup>	ἔργων <sup>20</sup>	καί <sup>1</sup>	ἐν <sup>2</sup>	τούτῳ <sup>3</sup>	•	πάλιν <sup>4</sup>	< Εἰ <sup>5</sup>	εἰσελεύσονται <sup>6</sup>	εἰς <sup>7</sup>	μου <sup>10</sup>		
autou	tōn	ergōn	kai	en	toutō		palin	Ei	eiseleusontai	eis	mou		
RP3GSM	DGNP	NGPN	CLN	P	RD-DSM		B	CAC	VFM13P	P	RP1GS		
846	3588	2041	2532	1722	5129		3825	1487	1525	1519	3450		
rest.’ <sup>8</sup>			6	Since	therefore	it	remains	for some	to enter	into it,			
< τῆν <sup>8</sup>	κατάπαυσίν <sup>9</sup>	ἐπεὶ <sup>1</sup>	οὖν <sup>2</sup>	→	ἀπολείπεται <sup>3</sup>	→	τινάς <sup>4</sup>	→	εἰσελθεῖν <sup>5</sup>	εἰς <sup>6</sup>	αὐτήν <sup>7</sup>		
tēn	katapausin	epei	oun		apoleipetai		tinas		eiselthein	eis	autēn		
DASF	NASF	CAZ	CLI		VPP13S		RX-APM		VAAN	P	RP3ASF		
3588	2663	1893	3767		620		5100		1525	1519	846		
and the ones	to whom	the	good	news	was	proclaimed	previously	did not					
καί <sup>8</sup>	→	οἱ <sup>9</sup>	→	→	εὐαγγελισθέντες <sup>11</sup>	←	←	←	πρότερον <sup>10</sup>	▶13	οὐκ <sup>12</sup>		
kai		hoi			euangelisthentes				proteron		ouk		
CLN		DNPM			VAPP-PNM				B		BN		
2532		3588			2097				4386		3756		
enter	because of	disobedience,	7	again	he ordains	a	certain	day,	today,				
εἰσήλθον <sup>13</sup>	δι’ <sup>14</sup>	←	ἀπειθεῖαν <sup>15</sup>	πάλιν <sup>1</sup>	→	ὀρίζει <sup>3</sup>	▶4	τινά <sup>2</sup>	ἡμέραν <sup>4</sup>	Σήμερον <sup>5</sup>			
eiselthon	di’		apeitheian	palin		horizei		tina	hēmeran	Sēmeron			
VAAI3P	P		NASF	B		VPAI3S		JASF	NASF	B			
1525	1223		543	3825		3724		5100	2250	4594			
speaking	by	David	after	so	long	a	time,	just	as	had been	said		
λέγων <sup>8</sup>	ἐν <sup>6</sup>	Δαυὶδ <sup>7</sup>	μετὰ <sup>9</sup>	τοσοῦτον <sup>10</sup>	←	→	χρόνον <sup>11</sup>	καθὼς <sup>12</sup>	←	→	→	προεῖρηται <sup>13</sup>	
legōn	en	Dauid	meta	tosouton			chronon	kathōs				proeirētai	
VPAP-SNM	P	NDSM	P	JASM			NASM	CAM				VRP13S	
3004	1722	1138	3326	5118			5550	2531				4308	
before,	“Today,	if	you	hear	his	voice,	do not	harden	your				
←	Σήμερον <sup>14</sup>	ἐάν <sup>15</sup>	→	ἀκούσητε <sup>19</sup>	αὐτοῦ <sup>18</sup>	< τῆς <sup>16</sup>	φωνῆς <sup>17</sup>	▶21	μὴ <sup>20</sup>	σκληρύνητε <sup>21</sup>	ὑμῶν <sup>24</sup>		
	Sēmeron	ean		akousēte	autou	tēs	phōnēs		mē	sklērūnēte	hymōn		
	B	CAC		VAAS2P	RP3GSM	DGSF	NGSF		BN	VPAS2P	RP2GP		
	4594	1437		191	846	3588	5456		3361	4645	5216		
hearts. <sup>9</sup>	8	For	if	Joshua	had	caused	them	to rest,	he	would not	have		
< τὰς <sup>22</sup>	καρδίας <sup>23</sup>	γάρ <sup>2</sup>	εἰ <sup>1</sup>	Ἰησοῦς <sup>4</sup>	→	κατέπαυσε <sup>5</sup>	αὐτούς <sup>3</sup>	<5	→	▶10	ἀν <sup>7</sup>	οὐκ <sup>6</sup>	→
tas	kardias	gar	ei	Iēsous		katēpausen	autous				an	ouk	
DAPF	NAPF	CAZ	CAC	NNSM		VAAI3S	RP3APM				TC	BN	
3588	2588	1063	1487	2424		2664	846				302	3756	
spoken	about	another	day	after	these	things.	9	Consequently	a	sabbath	rest		
ἐλάλει <sup>10</sup>	περὶ <sup>8</sup>	ἄλλης <sup>9</sup>	ἡμέρας <sup>13</sup>	μετὰ <sup>11</sup>	ταῦτα <sup>12</sup>	←		ἄρα <sup>1</sup>	→	σαββατισμὸς <sup>3</sup>	←		
elalei	peri	allēs	hēmeras	meta	tauta			ara		sabbatismos			
VIAI3S	P	JGSF	NGSF	P	RD-APN			CLI		NNSM			
2980	4012	243	2250	3326	5023			686		4520			

<sup>4</sup> Lit. “if they will enter” <sup>5</sup> A quotation from Ps 95:11 <sup>6</sup> A quotation from Gen 2:2 <sup>7</sup> Lit. “if they will enter” <sup>8</sup> A quotation from Ps 95:11 <sup>9</sup> A quotation from Ps 95:7b–8 (see also Heb 3:7–8, 15)

remains for the people of God. 10 For the one who has entered into his  
 ἀπολείπεται 2 ▶5 τῶ 4 λαῶ 5 → <τοῦ 6 θεοῦ 7> γὰρ 2 → ὁ 1 → → εἰσελθῶν 3 εἰς 4 αὐτοῦ 7  
 apoleipetai 2 τō laō 5 → <toū theou 7> gar 2 → ho 1 → → eiselthōn 3 eis 4 autou 7  
 VPP135 DDSM NDSM DGSMS NGSMS CAZ DNSM VAAP-SNM P RP3GSM  
 620 3588 2992 3588 2316 1063 3588 1525 1519 846

rest has also himself rested from his works, just as  
 <τῆν 5 καταπαυσιν 6> ▶10 καί 8 αὐτός 9 κατέπαυσεν 10 ἀπὸ 11 αὐτοῦ 14 <τῶν 12 ἔργων 13> ὡστε 15 ←  
 tēn katapausin 6 kai 8 autōs 9 katēpausen 10 apō 11 autou 14 <tōn 12 ērgōn 13> hōsper 15 ←  
 DASF NASF BE RP3NSMP VAAI3S NASF P RP3GSM DGPN NGPN 575 846 2664 575 846 2041 5618

God did from his own works. 11 Therefore, let us make every  
 <ὁ 19 θεός 20> • ἀπὸ 16 → <τῶν 17 ἰδίων 18> • οὖν 2 → → σπουδάσωμεν 1 ←  
 ho theos 20 apo 16 <tōn idiōn 18> • oun 2 → → spoudāsōmen 1 ←  
 DNSM NNSM P DGPN JGPN CLI VAASIP  
 3588 2316 575 3588 2398 3767 4704

effort to enter into that rest, in order that no one may fall  
 ← → εἰσελθεῖν 3 εἰς 4 ἐκείνην 5 <τῆν 6 καταπαυσιν 7> → → ἵνα 8 μὴ 9 τις 13 → πέσει 15  
 eiselthein 3 eis 4 ekeinēn 5 <tēn 6 katapausin 7> → → hina 8 mē 9 tis 13 → pesē 15  
 VAAN P RD-ASF NASF DASF NASF CAP BN RX-NSM VAAS3S  
 1525 1519 1565 3588 2663 2443 3361 5100 4098

in the same pattern of disobedience. 12 For the word of God is  
 ἐν 10 τῷ 11 αὐτῷ 12 ὑποδείγματι 14 → <τῆς 16 ἀπειθείας 17> γὰρ 2 ὁ 3 λόγος 4 → <τοῦ 5 θεοῦ 6> →  
 en 10 tō autō 12 hypodeigmati 14 → <tēs apeitheias 17> gar 2 ho 3 logos 4 → <toū 5 theou 6> →  
 P DDSN RP3DSN NDSN DGSF NGSF CAZ DNSM NNSM DGSM NGSMS  
 1722 3588 846 5262 3588 543 1063 3588 3056 3588 2316

living and active and sharper than any double-edged sword, and  
 Ζῶν 1 καί 2 ἐνεργῆς 8 καί 9 τομώτερος 10 ὑπὲρ 11 πᾶσαν 12 δίστομον 14 μάχαιραν 13 καί 15  
 Zōn kai energēs kai 9 tomōteros 10 hypēr 11 pasan 12 distomon 14 machairan 13 kai 15  
 VPAP-SNM CLN JNSM CLN JNSMC P JASF JASF NASF CLN  
 2198 2532 1756 2532 5114 5228 3956 1366 3162 2532

piercing as far as the division of soul and spirit, both joints and  
 διαικνούμενος 16 → ἀχρί 17 ← → μερισμοῦ 18 → ψυχῆς 19 καί 20 πνεύματος 21 τε 23 ἁρμῶν 22 καί 24  
 diaiknoumenos 16 → achri 17 ← → merismou 18 → psychēs 19 kai 20 pneumatōs 21 te 23 harmōn 22 kai 24  
 VPUP-SNM P NGSM NGSF CLN NGSN CLK NGPM NGSM  
 1338 891 3311 5590 2532 4151 5037 719 2532

marrow, and able to judge the reflections and thoughts of the heart. 13 And  
 μυελῶν 25 καί 26 κριτικός 27 ← ← → ἐνθυμήσεων 28 καί 29 ἐνοιών 30 → → καρδίας 31 καί 1  
 myelōn kai kritikos 27 ← ← → entymēseōn 28 kai 29 ennoion 30 → → kardias 31 kai 1  
 NGPM CLN JNSM NGPF CLN NGPF CLN NGSF CLN  
 3452 2532 2924 1761 2532 1771 2588 2532

no creature is hidden in the sight of him, but all things are naked and  
 οὐκ 2 κτίσις 4 ἔστιν 3 ἀφανής 5 → → ἐνώπιον 6 → αὐτοῦ 7 δὲ 9 πάντα 8 ← • γυμνά 10 καί 11  
 ouk ktisis 4 estin 3 aphanēs 5 → → enōpion 6 → autou 7 de 9 panta 8 ← • gymna 10 kai 11  
 CLK NNSF VPAI3S JNSF P RP3GSM CLK JNPN NGSF JNPN CLN  
 3756 2937 2076 852 1799 846 1161 3956 1131 2532

laid bare to the eyes of him to whom  
 τετραηλισμένα 12 ← ▶14 τοῖς 13 ὀφθαλμοῖς 14 → αὐτοῦ 15 πρὸς 16 ὃν 17  
 tetrachelismena 12 ← ▶14 tois 13 ophthalmois 14 → autou 15 pros 16 hon 17  
 VRPP-PNN DDPM NDPM RP3GSM P RR-ASM  
 5136 3588 3788 846 4314 3739

*we must give our account.*<sup>10</sup>

<ἡμῖν 18 ὁ 19 λόγος 20>  
 hēmin ho logos  
 RP1DP DNSM NNSM  
 2254 3588 3056

**Jesus Our Great High Priest**

4:14 Therefore, because we have a great high priest who has gone  
 οὖν 2 → → Ἐχοντες 1 ▶3 μέγαν 4 ἀρχιερέα 3 ← → → διεληλυθότα 5  
 oun 2 → → Echontes 1 ▶3 megan 4 archiereā 3 ← → → dielēlythota 5  
 CLI VPAP-PNM JASM NASM VRAP-SAM  
 3767 2192 3173 749 1330

<sup>10</sup> Lit. "our account"

through the heavens, Jesus the Son of God, let us hold fast to our  
 ← τούς<sub>6</sub> ούρανούς<sub>7</sub> Ἰησοῦν<sub>8</sub> τὸν<sub>9</sub> υἱὸν<sub>10</sub> → < τοῦ<sub>11</sub> θεοῦ<sub>12</sub> > → → κρατῶμεν<sub>13</sub> ← ▶15 τῆς<sub>14</sub>  
 tous ouranos Iēsoun ton huion tou theou kratōmen tēs  
 DAPM NAPM NASM DASM NASM DGSM NGSB VPAS1P VPAS1P  
 3588 3772 2424 3588 5207 3588 2316 2902 3588

confession. 15 For we do not have a high priest who is not able to  
 ὁμολογίας<sub>15</sub> γάρ<sub>2</sub> → ▶3 οὐ<sub>1</sub> ἔχομεν<sub>3</sub> → ἀρχιερέα<sub>4</sub> ← → ▶6 μὴ<sub>5</sub> δυνάμενον<sub>6</sub> →  
 homologias gar ou echomen archiereas me dynamenon  
 NGSF CLX CLK VPA1P NASM BN VPUP-SAM  
 3671 1063 3756 2192 749 3361 1410

sympathize with our weaknesses, but who has been tempted in  
 συμπαθεῖσαι<sub>7</sub> ▶9 ἡμῶν<sub>10</sub> < ταῖς<sub>8</sub> ἀσθενείαις<sub>9</sub> > δὲ<sub>12</sub> → → → πεπειρασμένον<sub>11</sub> κατὰ<sub>13</sub>  
 sympathēsai hēmōn tais astheneiais de pepeirasmenon kata  
 VAAN RP1GP DDPF NDPF CLK VRRP-SAM P  
 4834 2257 3588 769 1161 3985 2596

all things in the same way, without sin. 16 Therefore let us  
 πάντα<sub>14</sub> ← καθ'<sub>15</sub> → ὁμοίωτα<sub>16</sub> ← χωρὶς<sub>17</sub> ἁμαρτίας<sub>18</sub> οὐ<sub>2</sub> → →  
 panta kath' homoiōteta choris hamartias oun  
 JAPN P NASF NGSF CLI  
 3956 2596 3665 5565 266 3767

approach with confidence to the throne of grace, in order that we may  
 προσερχώμεθα<sub>1</sub> μετὰ<sub>3</sub> παρρησίας<sub>4</sub> ▶6 τῷ<sub>5</sub> θρόνῳ<sub>6</sub> → < τῆς<sub>7</sub> χάριτος<sub>8</sub> > → → ἵνα<sub>9</sub> → →  
 prosechōmetha meta parrhēsiās tō thrōnō < tēs charitos > hina  
 VPUS1P P NGSF DDSM NDSM DGSF NGSF CAP  
 4334 3326 3954 3588 2362 3588 5485 2443

receive mercy and find grace to help in time of need.  
 λάβωμεν<sub>10</sub> ἔλεος<sub>11</sub> καὶ<sub>12</sub> εὐρωμεν<sub>14</sub> χάριν<sub>13</sub> εἰς<sub>15</sub> βοήθειαν<sub>17</sub> → εὐκαιρον<sub>16</sub> ← ←  
 labōmen eleos kai eūrōmen charin eis boēthēian eukairon  
 VAAS1P NASN CLN VAAS1P NASF P NASF JASF  
 2983 1656 2532 2147 5485 1519 996 2121

### A High Priest Like Melchizedek

5 For every high priest taken from among men is appointed on  
 γάρ<sub>2</sub> Πᾶς<sub>1</sub> ἀρχιερεὺς<sub>3</sub> ← λαμβανόμενος<sub>6</sub> ἐξ<sub>4</sub> ← ἀνθρώπων<sub>5</sub> → καθίσταται<sub>9</sub> →  
 gar Pas archiereus lambanomenos ex anthrōpōn kathistatai  
 CLX JNSM NNSM VPPP-SNM P NGPM VPP13S  
 1063 3956 749 2983 1537 444 2525

behalf of people in the things relating to God, in order that he can  
 ὑπὲρ<sub>7</sub> ← ἀνθρώπων<sub>8</sub> → → τὰ<sub>10</sub> πρὸς<sub>11</sub> ← < τὸν<sub>12</sub> θεόν<sub>13</sub> > → → ἵνα<sub>14</sub> → προσφέρῃ<sub>15</sub>  
 hyper anthrōpōn ta pros ton theon hina prospherē  
 P NGPM DAPN P DASM NASM CAP VPAS3S  
 5228 444 3588 4314 3588 2316 2443 4374

offer both gifts and sacrifices on behalf of sins, 2 being able to  
 ← τε<sub>17</sub> δῶρά<sub>16</sub> καὶ<sub>18</sub> θυσίας<sub>19</sub> → ὑπὲρ<sub>20</sub> ← ἁμαρτιῶν<sub>21</sub> → δυνάμενος<sub>2</sub> →  
 te dōra kai thysias hyper hamartiōn dynamenos  
 CLK NAPN CLK NAFP P NGPF VPUP-SNM  
 5037 1435 2532 2378 5228 266 1410

deal gently with those who are ignorant and led astray, since he  
 μετριοπαθεῖν<sub>1</sub> ← → τοῖς<sub>3</sub> → → ἀγνοοῦσι<sub>4</sub> καὶ<sub>5</sub> πλανωμένοις<sub>6</sub> ← ἐπεὶ<sub>7</sub> ▶10  
 metriopathein tois agnoousi kai planōmenois epei  
 VPAN DDPM VPAP-PDM CLN VPPP-PDM CAZ  
 3356 3588 50 2532 4105 1893

himself also is surrounded by weakness, 3 and because of it he is obligated to  
 αὐτός<sub>9</sub> καὶ<sub>8</sub> → περικείται<sub>10</sub> → ἀσθενεῖαν<sub>11</sub> καὶ<sub>1</sub> δι'<sub>2</sub> ← αὐτῆς<sub>3</sub> → → ὀφείλει<sub>4</sub> →  
 autos kai perikeitai astheneian kai di' autēs ophēilei  
 RP3NSMP BE VPUI3S NASF CLN P RP3ASF VPA13S  
 846 2532 4029 769 2532 1223 846 3784

offer sacrifices for sins • for himself also, as well as for the  
 προσφέρειν<sub>13</sub> ← περι<sub>14</sub> ἁμαρτιῶν<sub>15</sub> οὕτως<sub>9</sub> περι<sub>11</sub> αὐτοῦ<sub>12</sub> καὶ<sub>10</sub> καθὼς<sub>5</sub> ← ← περι<sub>6</sub> τοῦ<sub>7</sub>  
 prospherein peri hamartiōn houtōs peri hautou kai kathōs peri tou  
 VPAN NGPF B P RP3GSM BE CAM P VPAS3S  
 4374 4012 266 3779 4012 846 2532 2531 4012 3588

people.<sup>1</sup> **4** And someone does not take for himself the honor, but is called  
 λαοῦ<sup>8</sup> και<sup>1</sup> τις<sup>4</sup> οὐχ<sup>2</sup> λαμβάνει<sup>5</sup> → ἐαυτῷ<sup>3</sup> τὴν<sup>6</sup> τιμὴν<sup>7</sup> ἀλλὰ<sup>8</sup> → καλούμενος<sup>9</sup>  
 laou kai tis ouch lambanei → eautō tēn timēn alla kaloumenos  
 NGSML CLN RX-NSM CLK VPAI3S RF3DSM DASF NASF CLK VPPP-SNM  
 2992 2532 5100 3756 2983 1438 3588 5092 235 2564

by God, just as Aaron also was. **5** Thus also Christ did not  
 ὑπὸ<sup>10</sup> < τοῦ<sup>11</sup> θεοῦ<sup>12</sup> > καθῶσπερ<sup>13</sup> ← Ἀαρών<sup>15</sup> και<sup>14</sup> • Οὕτως<sup>1</sup> και<sup>2</sup> < ὁ<sup>3</sup> Χριστός<sup>4</sup> > ▶7 οὐχ<sup>5</sup>  
 hypo tou theou kathōsper Aarōn kai Houtōs kai ho Christos ▶7 ouch  
 P DGSM NGSML CAM NNSM BE BE DNSM NNSM CLK  
 5259 3588 2316 2509 2 2532 3779 2532 3588 5547 3756

glorify himself to become high priest, but the one who said to him,  
 ἐδόξασεν<sup>7</sup> ἑαυτὸν<sup>6</sup> → γενήθη<sup>8</sup> ἀρχιερέα<sup>9</sup> ← ἀλλ<sup>10</sup> ὁ<sup>11</sup> → → λαλήσας<sup>12</sup> πρὸς<sup>13</sup> αὐτόν<sup>14</sup>  
 edoxasen heauton genēthēnai archiereā ← all' ho lalēsās pros auton  
 VAAI3S RF3ASM VAPN NASM CLK DNSM VAAP-SNM P RP3ASM  
 1392 1438 1096 749 235 3588 2980 4314 846

“You are my Son, today I have fathered you,”<sup>2</sup> **6** just as also in another  
 σύ<sup>18</sup> εἶ<sup>17</sup> μου<sup>16</sup> Υἱός<sup>15</sup> σήμερον<sup>20</sup> ἐγὼ<sup>19</sup> → γεγέννηκα<sup>21</sup> σε<sup>22</sup> καθὼς<sup>1</sup> ← και<sup>2</sup> ἐν<sup>3</sup> ἑτέρῳ<sup>4</sup>  
 sy ei mou Huios sēmeron egō gegennēka se kathōs kai en heterō  
 RP2NS VPAI2S RP1GS NNSM RP1NS VRAI1S RP2AS RP2AS CAM BE P JDSM  
 4771 1488 3450 5207 4594 1473 1080 4571 2531 2532 1722 2087

place he says, “You are a priest forever<sup>3</sup> according to the order of  
 ← → λέγει<sup>5</sup> Σύ<sup>6</sup> → → ἱερεὺς<sup>7</sup> < εἰς<sup>8</sup> τὸν<sup>9</sup> αἰῶνα<sup>10</sup> > κατὰ<sup>11</sup> ← τὴν<sup>12</sup> τάξιν<sup>13</sup> →  
 legei Sy hierēus eis ton aiōna katā tēn taxin  
 VPAI3S RP2NS NNSM P DASM NASM P DASF NASF  
 3004 4771 2409 1519 3588 165 2596 3588 5010

Melchizedek,<sup>4</sup> **7** who in the days of his flesh offered up both  
 Μελχισέδεκ<sup>14</sup> ὅς<sup>1</sup> ἐν<sup>2</sup> ταῖς<sup>3</sup> ἡμέραις<sup>4</sup> ▶6 αὐτοῦ<sup>7</sup> < τῆς<sup>5</sup> σαρκὸς<sup>6</sup> > προσενέγκας<sup>24</sup> ← τε<sup>9</sup>  
 Melchisedek hos en tais hēmerais autou tes sarkos prosenekas te  
 NGSML RR-NSM P DDPF NDPF RP3GSM DGSM NGSF VAAP-SNM CLK  
 3198 3739 1722 3588 2250 846 3588 4561 4374 5037

prayers and supplications, with loud crying and tears, to the one who  
 δεήσεις<sup>8</sup> και<sup>10</sup> ἱκετηρίας<sup>11</sup> μετὰ<sup>19</sup> ἰσχυρᾶς<sup>21</sup> κραυγῆς<sup>20</sup> και<sup>22</sup> δακρῶν<sup>23</sup> πρὸς<sup>12</sup> τὸν<sup>13</sup> → →  
 deēseis kai hiketērias meta ischyraς kraugēs kai dakryōn pros ton  
 NAPF CLK NAPF JGSF NGSF CLN NGPN P DASM  
 1162 2532 2428 3326 2478 2906 2532 1144 4314 3588

was able to save him from death, and he was heard as a result  
 → δυνάμενον<sup>14</sup> → σώζειν<sup>15</sup> αὐτόν<sup>16</sup> ἐκ<sup>17</sup> θανάτου<sup>18</sup> και<sup>25</sup> → → εἰσακουσθεῖς<sup>26</sup> ἀπὸ<sup>27</sup> ← ←  
 dynamenon sōzein auton ek thanatou kai eisakoustheis apo  
 VPUP-SAM VPAN RP3ASM P NGSML CLN VAPP-SNM P  
 1410 4982 846 1537 2288 2532 1522 575

of his reverence. **8** Although he was a son, he learned obedience from  
 ▶29 τῆς<sup>28</sup> εὐλαβείας<sup>29</sup> καιπερ<sup>1</sup> → ὦν<sup>2</sup> → υἱός<sup>3</sup> → ἔμαθεν<sup>4</sup> < τὴν<sup>8</sup> ὑπακοήν<sup>9</sup> > ἀφ<sup>5</sup>  
 tes eulabeias kaiper aīn → huios → emathen tēn hypakoēn aph'  
 DGSM NGSF CAN VPAI-SNM NNSM VAAI3S DASF NASF P  
 3588 2124 2539 5607 5207 3129 3588 5218 575

what he suffered, **9** and being perfected, he became the source of eternal salvation to  
 ὧν<sup>6</sup> → ἔπαθεν<sup>7</sup> και<sup>1</sup> → τελειωθείς<sup>2</sup> → ἐγένετο<sup>3</sup> → αἰτίος<sup>8</sup> ▶9 αἰωνίου<sup>10</sup> σωτηρίας<sup>9</sup> →  
 hōn epathen kai teleiōtheis egeneto aitos ▶9 aiōniou sōtērias →  
 RR-GPN VAAI3S CLN VAPP-SNM VAMI3S JNSM JGSF NGSF  
 3739 3958 2532 5048 1096 159 166 4991

all those who obey him, **10** being designated by God a  
 πᾶσιν<sup>4</sup> τοῖς<sup>5</sup> → ὑπακούουσιν<sup>6</sup> αὐτῷ<sup>7</sup> → προσαγορευθεῖς<sup>1</sup> ὑπὸ<sup>2</sup> < τοῦ<sup>3</sup> θεοῦ<sup>4</sup> > →  
 pasin tois hypakouousin autō prosagoreutheis hypo tou theou  
 JDFM DDFM VPAP-PDM RP3DSM VAPP-SNM P DGSM NGSML  
 3956 3588 5219 846 4316 5259 3588 2316

high priest according to the order of Melchizedek.  
 ἀρχιερεὺς<sup>5</sup> ← κατὰ<sup>6</sup> ← τὴν<sup>7</sup> τάξιν<sup>8</sup> → Μελχισέδεκ<sup>9</sup>  
 archiereus kata tēn taxin Melchisedek  
 NNSM P DASF NASF NGSML  
 749 2596 3588 5010 3198

<sup>1</sup> Lit. “as for the people so also for himself” <sup>2</sup> A quotation from Ps 2:7 <sup>3</sup> Lit. “for the age” <sup>4</sup> A quotation from Ps 110:4

## Advanced Teaching Hindered by Immaturity

5:11 Concerning this<sup>5</sup> we have much to say and it is difficult to explain,<sup>6</sup> since you have

Περι<sup>1</sup> οὐ<sup>2</sup> <πολύς<sup>3</sup> ἡμῖν<sup>4</sup> ὁ<sup>5</sup> λόγος<sup>6</sup> και<sup>7</sup> δυσερμηνεύτος<sup>8</sup> λέγειν<sup>9</sup> ἐπει<sup>10</sup> → →  
 Peri hou polys hēmin ho logos kai dysermēneutos legein epei  
 P RR-GSM JNSM RP1DP DNSM NNSM CLN JNSM VPAN PNM  
 4012 3739 4183 2254 3588 3056 2532 1421 3004 1893

become sluggish in hearing. 12 For indeed, although you ought to be

γεγόνατε<sup>12</sup> νωθροί<sup>11</sup> → <ταῖς<sup>13</sup> ἀκοαῖς<sup>14</sup> γάρ<sup>2</sup> και<sup>1</sup> → → ὀφειλόντες<sup>3</sup> → εἶναι<sup>4</sup>  
 gegonate nōthroi tais akoais gar kai → → ophailontes einai  
 VRAI2P JNPM DDPF NDPF VPAI2P NASF BN JGFSF VPAN-PNM  
 1096 3576 3588 189 1063 2532 3784 1511

teachers by this time,<sup>7</sup> you have need of someone to teach you

διδάσκαλοι<sup>5</sup> δια<sup>6</sup> τὸν<sup>7</sup> χρόνον<sup>8</sup> → ἔχετε<sup>11</sup> χρεῖαν<sup>10</sup> → τινά<sup>15</sup> → <τοῦ<sup>12</sup> διδάσκειν<sup>13</sup> ὑμᾶς<sup>14</sup>  
 didaskaloi dia ton chronon echete chreian tina tou didaskein hymas  
 NNPM P DASM NASM VPAI2P NASF RX-ASM DGSN VPAN RP2AP  
 1320 1223 3588 5550 2192 5532 5101 3588 1321 5209

again the beginning elements of the oracles of God, and

πάλιν<sup>9</sup> τὰ<sup>16</sup> <τῆς<sup>18</sup> ἀρχῆς<sup>19</sup> στοιχείᾱ<sup>17</sup> ▶21 τῶν<sup>20</sup> λογίων<sup>21</sup> → <τοῦ<sup>22</sup> θεοῦ<sup>23</sup> και<sup>24</sup>  
 palin ta tes arches stoiceia ▶21 ton logion → < tou theou kai  
 B DAPN DGSF NGSF NAPN DGNP NGPN DGSN VPAN CLN  
 3825 3588 3588 746 4747 3588 3051 3588 2316 2532

you have need of<sup>8</sup> milk, not<sup>9</sup> solid food. 13 For everyone who

<γεγονάτε<sup>25</sup> ἔχοντες<sup>27</sup> χρεῖαν<sup>26</sup> → γάλακτος<sup>28</sup> οὐ<sup>29</sup> στερεᾶς<sup>30</sup> τροφῆς<sup>31</sup> γάρ<sup>2</sup> πᾶς<sup>1</sup> ὁ<sup>3</sup>  
 gegonate echontes chreian galaktos ou stereas trophes gar pas ho  
 VRAI2P VPAP-PNM NASF NGSN BN JGFSF NGSF CLX JNSM DNSM  
 1096 2192 5532 1051 3756 4731 5160 1063 3956 3588

partakes of milk is unacquainted with the message of righteousness, because he

μετέχων<sup>4</sup> → γάλακτος<sup>5</sup> → ἀπειρος<sup>6</sup> → → λόγου<sup>7</sup> → δικαιοσύνης<sup>8</sup> γάρ<sup>10</sup> →  
 metechōn galaktos apeiros logou dikaiosynēs gar  
 VPAP-SNM NGSN JNSM NASF NGSN NGSF  
 3348 1051 552 3056 1343 1063

is an infant. 14 But solid food is for the mature, who because of

ἐστιν<sup>11</sup> → νήπιος<sup>9</sup> δέ<sup>2</sup> στερεᾶ<sup>5</sup> < ἡ<sup>4</sup> τροφή<sup>6</sup> ἐστιν<sup>3</sup> → → τελείων<sup>1</sup> τῶν<sup>7</sup> δια<sup>8</sup> ←  
 estin nepios de stereia he trophē estin teleion ton dia  
 VPAI3S JNSM CLC JNSF DNSF NNSF VPAI3S JGPM DGNP  
 2076 3516 1161 4731 3588 5160 2076 5046 3588 1223

practice have trained their faculties for the distinguishing of both

<τῆν<sup>9</sup> ἕξιν<sup>10</sup> ἐχόντων<sup>14</sup> γυγυμασμένα<sup>13</sup> τὰ<sup>11</sup> αἰσθητήρια<sup>12</sup> πρὸς<sup>15</sup> → διάκρισιν<sup>16</sup> ▶17 τε<sup>18</sup>  
 ten hexin echontōn gegymnasmena ta aisthetēria pros → diakrisin ▶17 te  
 DASF NASF VPAP-PGM VRRP-PAN DAPN NAPN P NASF CLK  
 3588 1838 2192 1128 3588 145 4314 1253 5037

good and evil.

καλοῦ<sup>17</sup> και<sup>19</sup> κακοῦ<sup>20</sup>  
 kalou kai kakou  
 JGSN CLK JGSN NASM  
 2570 2532 2556

## A Serious Warning Against Falling Away

6 Therefore, leaving behind the elementary message about Christ, let us

Διὸ<sup>1</sup> ἀφέντες<sup>2</sup> ← τὸν<sup>3</sup> <τῆς<sup>4</sup> ἀρχῆς<sup>5</sup> λόγον<sup>8</sup> → <τοῦ<sup>6</sup> Χριστοῦ<sup>7</sup> → →  
 Dio aphentes ton tes arches logon tou Christou  
 CLI VAAP-PNM DASM DGSF NGSF NASM DGSN NGSN  
 1352 863 3588 3588 746 3056 3588 5547

move on to maturity, not laying again a foundation of

φερώμεθα<sup>12</sup> ← ἐπὶ<sup>9</sup> <τῆν<sup>10</sup> τελειότητα<sup>11</sup> μὴ<sup>13</sup> καταβαλλόμενοι<sup>16</sup> πάλιν<sup>14</sup> → θεμέλιον<sup>15</sup> →  
 pherōmetha epi ten teleiōtēta mē kataballomenoi palin themelion  
 VPPSIP P DASF NASF BN VPMP-PNM B NASM  
 5342 1909 3588 5047 3361 2598 3825 2310

repentance from dead works and faith in God, 2 teaching about baptisms

μετανοίας<sup>17</sup> ἀπὸ<sup>18</sup> νεκρῶν<sup>19</sup> ἔργων<sup>20</sup> και<sup>21</sup> πίστεως<sup>22</sup> ἐπὶ<sup>23</sup> θεόν<sup>24</sup> διδαχῆν<sup>2</sup> → βαπτισμῶν<sup>1</sup>  
 metanoiās apo nekron ergōn kai pisteōs epi theon didachēn baptismon  
 NGSF P JGPN NGSF CLN NGSF P NASM NGSF NGSF  
 3341 575 3498 2041 2532 4102 1909 2316 1322 909

<sup>6</sup> Lit. "which" <sup>5</sup> Lit. "great for us the message and hard to explain to say" <sup>7</sup> Lit. "because of the time" <sup>8</sup> Lit. "you are having need of" <sup>9</sup> Some manuscripts have "and not"

and laying on of hands, and resurrection of the dead and eternal judgment.  
 τε<sub>4</sub> ἐπιθέσεώς<sub>3</sub> ← → χειρῶν<sub>5</sub> τε<sub>7</sub> ἀναστάσεώς<sub>6</sub> → → νεκρῶν<sub>8</sub> και<sub>9</sub> αἰώνιου<sub>11</sub> κριματος<sub>10</sub>  
 te epitheseōs cheirōn te anastaseōs nekron kai aiōniou krimatos  
 CLN NGSF NGPF CLN NGSF JGPM CLN JGSN NGSN  
 5037 1936 5495 5037 386 3498 2532 166 2917

3 And this we will do, if God permits. 4 For it is impossible  
 και<sub>1</sub> τουτο<sub>2</sub> → → ποιήσομεν<sub>3</sub> εάνπερ<sub>4</sub> < ὁ<sub>6</sub> θεός<sub>7</sub> > ἐπιτρέπη<sub>5</sub> γάρ<sub>2</sub> → → ἄδυνατον<sub>1</sub>  
 kai touto poiēsomen eanper ho theos epitrepē gar Adynaton  
 CLN RD-ASN VFAI1P CAC DNSM NNSM VPAS3S CAZ JNSN  
 2532 5124 4160 1437 3588 2316 2010 1063 102

concerning those who have once been enlightened, and have tasted the  
 → τούς<sub>3</sub> → ▶5 ἀπαξ<sub>4</sub> → φωτισθέντας<sub>5</sub> τε<sub>7</sub> → γευσάμενους<sub>6</sub> τῆς<sub>8</sub>  
 tous hapax phōtisthentas te geusamenous tēs  
 DAPM B VAPP-PAM CLN VAMP-PAM DGSF  
 3588 530 5461 5037 1089 3588

heavenly gift, and become sharers of the Holy Spirit, 5 and  
 < τῆς<sub>10</sub> ἐπουρανίου<sub>11</sub> > δωρεάς, και<sub>12</sub> γενηθέντας<sub>14</sub> μετόχους<sub>13</sub> → ▶15 ἁγίου<sub>16</sub> πνεύματος<sub>15</sub> και<sub>1</sub>  
 tēs epouraniou dōreas kai genēthentas metochous hagio pneumatos kai  
 DGSF JGSF NGSF CLN VAPP-PAM JAPM JGPN NGSN CLN  
 3588 2032 1431 2532 1096 3353 40 4151 2532

have tasted the good word of God and the powers of the coming age,  
 → γευσάμενους<sub>3</sub> ▶5 καλὸν<sub>2</sub> ῥῆμα<sub>5</sub> → θεοῦ<sub>4</sub> τε<sub>7</sub> → δυνάμεις<sub>6</sub> → → μέλλοντος<sub>8</sub> αἰῶνος<sub>9</sub>  
 geusamenous kalon rhēma theou te dynameis mellontos aiōnos  
 VAMP-PAM JASN RHMA NGSN CLN NAPF VPAP-SGM NGSN  
 1089 2570 4487 2316 5037 1411 3195 165

6 and having fallen away, to renew them again to repentance, because  
 και<sub>1</sub> → παραπεσόντας<sub>2</sub> ← → ἀνακαινίζειν<sub>4</sub> • πάλιν<sub>3</sub> εις<sub>5</sub> μετάνοιαν<sub>6</sub> →  
 kai parapēsontas anakainizein palin eis metanoian  
 CLN VAAP-PAM VPAN B P NASF  
 2532 3895 340 3825 1519 3341

they have crucified again for themselves the Son of God and  
 → → ἀνασταυροῦντας<sub>7</sub> ← → ἑαυτοῖς<sub>8</sub> τὸν<sub>9</sub> υἱὸν<sub>10</sub> → < τοῦ<sub>11</sub> θεοῦ<sub>12</sub> > και<sub>13</sub>  
 anastaurountas heautois ton huion tou theou kai  
 VPAP-PAM RF3DPM DASM NASM DGSM NGSN CLN  
 388 1438 3588 5207 3588 2316 2532

held him up to contempt. 7 For ground that drinks the rain that  
 παραδειγματίζοντας<sub>14</sub> ← ← ← ← γὰρ<sub>2</sub> γῆ<sub>1</sub> ἡ<sub>3</sub> πιουσα<sub>4</sub> τὸν<sub>5</sub> ὑέτον<sub>10</sub> →  
 paradeigmatizontas gar gē hē piousa ton hyeton  
 VPAP-PAM CLX NNSF DNSF VAAP-SNF DASM NASM  
 3856 1063 1093 3588 4095 3588 5205

comes often upon it, and brings forth vegetation usable to those  
 ἐρχόμενον<sub>8</sub> πολλάκις<sub>9</sub> ἐπ’<sub>6</sub> αὐτῆς<sub>7</sub> και<sub>11</sub> τίκτουσα<sub>12</sub> ← βοτάνην<sub>13</sub> εὐθeton<sub>14</sub> → ἐκείνοις<sub>15</sub>  
 erchomenon pollakis ep’ autēs kai tikτουςa botanēn eutheton ekeinois  
 VPUP-SAM B RP3GSF CLN VPAP-SNF NASF JASF RD-DPM  
 2064 4178 1909 846 2532 5088 1008 2111 1565

people for whose sake<sup>1</sup> it is also cultivated, shares a blessing from  
 ← < δι’<sub>16</sub> οὗ<sub>17</sub> > → ▶19 και<sub>18</sub> γεωργεῖται<sub>19</sub> μεταλαμβάνει<sub>20</sub> → εὐλογίας<sub>21</sub> ἀπὸ<sub>22</sub>  
 di’ hous kai geōrgeitai metalambanei eulogias apo  
 P RR-APM BE VPP13S VPAI3S NGSF  
 1223 3739 2532 1090 3335 2129 575

God. 8 But if it produces thorns and thistles, it is worthless and near to  
 < τοῦ<sub>23</sub> θεοῦ<sub>24</sub> > δέ<sub>2</sub> → → ἐκφέρουσα<sub>1</sub> ἀκάνθας<sub>3</sub> και<sub>4</sub> τριβόλους<sub>5</sub> → → ἀδόκιμος<sub>6</sub> και<sub>7</sub> ἐγγύς<sub>9</sub> →  
 tou theou de ekpherousa akanthas kai tribolous adokimos kai engys  
 DGSN NGSN CLC VPAP-SNF NAPF CLN NAPM JNSF  
 3588 2316 1161 1627 173 2532 5146 96 2532 1451

a curse, whose end is for burning. 9 But even if we are speaking in  
 → κατάρας<sub>8</sub> ἧς<sub>10</sub> < τὸ<sub>11</sub> τέλος<sub>12</sub> > → εἰς<sub>13</sub> καῦσιν<sub>14</sub> δε<sub>2</sub> και<sub>12</sub> εἰ<sub>11</sub> → → λαλοῦμεν<sub>14</sub> →  
 kataras hēs to telos eis kausin de kai ei laloumen  
 NGSF RR-GSF DNSN NNSN P NASF CLC CAN CAC VPAI1P  
 2671 3739 3588 5056 1519 2740 1161 2532 1487 2980

<sup>1</sup> Lit. "for the sake of whom"

this way, dear friends, we are convinced of better things concerning  
 οὕτως<sup>13</sup> ← ἀγαπητοί<sup>5</sup> ← → → Πειπείσμεθα<sup>1</sup> → <τὰ<sup>6</sup> κρείσσονα<sup>7</sup> ← περι<sup>3</sup>  
 houtōs B agapētoi JVPOM Pepeismetha ta kreissona JAPN peri  
 3779 27 3982 3588 2908 4012

you, and belonging to salvation. 10 For God is not unjust, so as to  
 ὑμῶν<sup>4</sup> και<sup>8</sup> ἐχόμενα<sup>9</sup> ← σωτηρίας<sup>10</sup> γὰρ<sup>2</sup> <ὁ<sup>4</sup> θεός<sup>5</sup> >3 οὐ<sup>1</sup> ἀδίκος<sup>3</sup> → →  
 hymōn kai echomena sōtērias gar ho theos ou adikos BN JNSM  
 RP2GP CLN VPMP-PAN NGSF CAZ DNSM NNSM 3756 94  
 5216 2532 2192 4991 1063 3588 2316

forget your work and the love which you demonstrated for his  
 ἐπιλαθέσθαι<sup>6</sup> ὑμῶν<sup>9</sup> <τοῦ<sup>7</sup> ἔργου<sup>8</sup> και<sup>10</sup> τῆς<sup>11</sup> ἀγάπης<sup>12</sup> ἧς<sup>13</sup> → ἐνεδείξασθε<sup>14</sup> εἰς<sup>15</sup> αὐτοῦ<sup>18</sup>  
 epilathesthai hymōn tou ergou kai tēs agapēs hēs enedixasthe eis autou RP3GSM  
 VAMN RP2GP DGSN NGSF CLN DGSF NGSF RR-GSF VAM2P P 846  
 1950 5216 3588 2041 2532 3588 26 3739 1731 1519

name by having served the saints, and continuing to serve  
 <τὸ<sup>16</sup> ὄνομα<sup>17</sup> > → → διακονήσαντες<sup>19</sup> τοῖς<sup>20</sup> ἁγίοις<sup>21</sup> και<sup>22</sup> → → διακονοῦντες<sup>23</sup>  
 to onoma diakonēsantes tois hagiois kai diakonountes VPAP-PNM  
 DASN NASN VAAP-PNM DDPM JDPM CLN CLN 1247  
 3588 3686 1247 3588 40 2532

them. 11 And we desire each one of you to demonstrate the same diligence  
 ← δε<sup>2</sup> → ἐπιθυμοῦμεν<sup>1</sup> ἕκαστον<sup>3</sup> ← → ὑμῶν<sup>4</sup> → ἐνδείκνυσθαι<sup>7</sup> τὴν<sup>5</sup> αὐτὴν<sup>6</sup> σπουδὴν<sup>8</sup>  
 de epithymoumen hekaston hymōn endeiknusthai tēn autēn spoudēn RP2GP VPMN DASF RP3ASFA NASF  
 CLC VPAHP JASM CLC RP2GP VPMN DASF RP3ASFA NASF  
 1161 1937 1538 5216 1731 3588 846 4710

for the full assurance of your hope until the end, 12 in order  
 πρὸς<sup>9</sup> τὴν<sup>10</sup> πληροφορίαν<sup>11</sup> ← → >13 • <τῆς<sup>12</sup> ἐλπίδος<sup>13</sup> > ἀχρι<sup>14</sup> → τέλους<sup>15</sup> → →  
 pros tēn plerophorian tēs elpidos achri telous P NGSN  
 4314 3588 4136 3588 1680 891 5056

that you may not be sluggish, but imitators of those who inherit the  
 ἵνα<sup>1</sup> → >4 μὴ<sup>2</sup> γένησθε<sup>4</sup> νωθροὶ<sup>3</sup> δε<sup>6</sup> μιμηταί<sup>5</sup> → τῶν<sup>7</sup> → κληρονομοῦντων<sup>12</sup> τὰς<sup>13</sup>  
 hina me genesthe nothroi de mimētai tōn klēronomountōn tas RP2GP VAMS2P JNPM CLC NNPM DGPM VPAP-PGM DAPF  
 2443 3361 1096 3576 1161 3402 3588 2816 3588

promises through faith and patience.  
 ἐπαγγελίας<sup>14</sup> διὰ<sup>8</sup> πίστεως<sup>9</sup> και<sup>10</sup> μακροθυμίας<sup>11</sup>  
 epangelias dia pisteōs kai makrothymias NAPF P NGSF CLN NGSF  
 1860 1223 4102 2532 3115

### The Reliability of God's Promise

6:13 For when God made a promise to Abraham, since he had  
 γὰρ<sup>2</sup> >4 <ὁ<sup>5</sup> θεός<sup>6</sup> > → → ἐπαγγειλάμενος<sup>4</sup> → <τῷ<sup>1</sup> Ἀβραάμ<sup>3</sup> > ἐπεὶ<sup>7</sup> → εἶχεν<sup>10</sup>  
 gar ho theos epangeilamenos to Abraam epei eichen CLX DNSM NNSM VAMP-SNM DDSM NDSM CAZ VIA3S  
 1063 3588 2316 1861 3588 11 1893 2192

no one greater to swear by, he swore by himself, 14 saying, • "Surely  
 οὐδενός<sup>9</sup> ← μείζονος<sup>11</sup> → ὁμοσαι<sup>12</sup> κατ'<sup>8</sup> → ὡμοσεν<sup>13</sup> καθ'<sup>14</sup> ἑαυτοῦ<sup>15</sup> λέγων<sup>1</sup> μὴν<sup>3</sup> εἰ<sup>2</sup>  
 oudenos meizonos omosai kat' omosen kath' heautou legōn mēn ei JGSM JGSMC VAAN P VAAI3S P RF3GSM VPAP-SNM TE TE  
 3762 3173 3660 2596 3660 2596 1438 3004 3375 1487

I will greatly bless<sup>2</sup> you, and I will greatly multiply<sup>3</sup> you." 15 And so, by  
 <εὐλογῶν<sup>4</sup> εὐλογίσω<sup>5</sup> > σε<sup>6</sup> και<sup>7</sup> <πληθύνων<sup>8</sup> πληθύνω<sup>9</sup> > σε<sup>10</sup> και<sup>11</sup> οὕτως<sup>2</sup> →  
 eulogōn eulogēsō se kai plēthynōn plēthynō se kai houtōs VPAP-SNM VFAI3S RP2AS CLN RP2AS CLN B  
 2127 2127 4571 2532 4129 4129 4571 2532 3779

persevering, he obtained the promise. 16 For people swear by what is  
 μακροθυμίας<sup>3</sup> → ἐπέτυχεν<sup>4</sup> τῆς<sup>5</sup> ἐπαγγελίας<sup>6</sup> γὰρ<sup>2</sup> ἄνθρωποι<sup>1</sup> ὀμνύουσιν<sup>6</sup> κατὰ<sup>3</sup> → →  
 makrothymias epetychen tēs epangelias gar anthrōpoi omnyousin kata VAAP-SNM VAAI3S DGSF NGSF CLX NNPM VPAI3P P  
 3114 2013 3588 1860 1063 444 3660 2596

<sup>2</sup> Lit. "blessing I will bless" <sup>3</sup> Lit. "multiplying I will multiply"

greater than themselves, and the oath for confirmation is the end of  
 <τού<sup>4</sup> μείζονος<sup>5</sup>> • • καί<sup>7</sup> ὁ<sup>14</sup> ὄρκος<sup>15</sup> εἰς<sup>12</sup> βεβαίωσιν<sup>13</sup> • → πέρας<sup>11</sup> →  
 tou meizonos kai ho horkos eis bebaiōsin peras  
 DGSM JGSMC CLN DNSM NNSM P NASF NNSN  
 3588 3173 2532 3588 3727 1519 951 4009

all dispute for them. 17 In the same way God, because he wanted to  
 πάσης<sup>8</sup> ἀντιλογίας<sup>10</sup> → αὐτοῖς<sup>9</sup> ἐν<sup>1</sup> ᾧ<sup>2</sup> <ὁ<sup>5</sup> θεός<sup>6</sup>> → βουλόμενος<sup>4</sup> →  
 pasēs antilogias autois en hō ho theos boulomenos  
 JGSF NGSF RP3DPM P RR-DSN DNSM NNSM VPUP-SNM  
 3956 485 846 1722 3739 3588 2316 1014

show even more to the heirs of the promise the  
 ἐπιδείξει<sup>7</sup> περισσότερον<sup>3</sup> ← ▶9 τοῖς<sup>8</sup> κληρονόμοις<sup>9</sup> ▶11 τῆς<sup>10</sup> ἐπαγγελίας<sup>11</sup> τὸ<sup>12</sup>  
 epideixai perissoteron tois klēronomōis tēs epangelias to  
 VAAN JASNC DDPM NDPM DGFS NGSF DASN  
 1925 4054 3588 2818 3588 1860 3588

unchangeableness of his resolve, guaranteed it with an oath, 18 in order  
 ἀμετάθετον<sup>13</sup> ▶15 αὐτοῦ<sup>16</sup> <τῆς<sup>14</sup> βουλῆς<sup>15</sup>> ἐμεσίτευσεν<sup>17</sup> ← → → ὄρκῳ<sup>18</sup> → →  
 ametatheton autou tēs boulēs emesiteusen horkō  
 JASN RP3GSM NGSF VAAI3S  
 276 846 3588 1012 3315 3727

that through two unchangeable things, in which it is impossible for God to  
 ἵνα<sup>1</sup> διὰ<sup>2</sup> δύο<sup>3</sup> ἀμεταθέτων<sup>5</sup> πραγμάτων<sup>4</sup> ἐν<sup>6</sup> οἷς<sup>7</sup> • • ἀδύνατον<sup>8</sup> → θεόν<sup>10</sup> →  
 hina dia dyo ametatheton pragmatōn en hois adynaton theon  
 CAP P XN JGPN NGPN P RR-DPN JNSN NASM  
 2443 1223 1417 276 4229 1722 3739 102 2316

lie, we who have taken refuge may have powerful encouragement to  
 ψεύσασθαι<sup>9</sup> ▶13 οἱ<sup>14</sup> → καταφυγόντες<sup>15</sup> ← → ἔχωμεν<sup>13</sup> ἰσχυράν<sup>11</sup> παράκλησιν<sup>12</sup> →  
 pseusasthai hoi kataphygontes echōmen ischyran paraklēsin  
 VAMN DNPV VAAP-PNM VPAS1P JASF NASF  
 5574 3588 2703 2192 2478 3874

hold fast to the hope set before us, 19 which we have like an  
 κρατήσαι<sup>16</sup> ← ← τῆς<sup>17</sup> ἐλπίδος<sup>19</sup> προκειμένης<sup>18</sup> ← ← ἣν<sup>1</sup> → ἔχομεν<sup>4</sup> ὡς<sup>2</sup> →  
 kratēsai tēs elpidos prokeimenēs hēn echomen hōs  
 VAAN DGFS NGSF VPUP-SGF RR-ASF VPA1P P  
 2902 3588 1680 4295 3739 2192 5613

anchor of the soul, both firm and steadfast, and entering into the  
 ἄγκυραν<sup>3</sup> ▶6 τῆς<sup>5</sup> ψυχῆς<sup>6</sup> τε<sup>8</sup> ἀσφαλῆ<sup>7</sup> καί<sup>9</sup> βεβαίαν<sup>10</sup> καί<sup>11</sup> εἰσπερχομένην<sup>12</sup> εἰς<sup>13</sup> τὸ<sup>14</sup>  
 ankyran tēs psychēs te asphalē kai bebaian kai eisperchomenēn eis to  
 NASF DGFS NGSF CLK JASF CLK JASF CLK VPUP-SAF P DASN  
 45 3588 5590 5037 804 2532 949 2532 1525 1519 3588

inside of the curtain, 20 where Jesus, the forerunner for us,  
 ἐσώτερον<sup>15</sup> ▶17 τοῦ<sup>16</sup> καταπετάσματος<sup>17</sup> ὅπου<sup>1</sup> Ἰησοῦς<sup>6</sup> → πρόδρομος<sup>2</sup> ὑπὲρ<sup>3</sup> ἡμῶν<sup>4</sup>  
 esōteron tou katapetasmatos hopou Iēsous prodromos hyper hēmōn  
 JASN DGSN NGSN CAL NNSM JNSM P RP1GP  
 2082 3588 2665 3699 2424 4274 5228 2257

entered, because he became a high priest forever<sup>4</sup> according to the  
 εἰσῆλθεν<sup>5</sup> → → γενόμενος<sup>12</sup> → ἀρχιερεὺς<sup>11</sup> ← <εἰς<sup>13</sup> τὸν<sup>14</sup> αἰῶνα<sup>15</sup>> κατὰ<sup>7</sup> ← τὴν<sup>8</sup>  
 eisēlthen genomenos archiereus eis ton aiōna kata tēn  
 VAAI3S VAMP-SNM NNSM P DASM NASM P DASF  
 1525 1096 749 1519 3588 165 2596 3588

order of Melchizedek.

τάξιν<sup>9</sup> → Μελχισέδεκ<sup>10</sup>  
 taxin Melchisedek  
 NASF NGSN  
 5010 3198

The Greatness of Melchizedek

7 For this Melchizedek, king of Salem, priest of the most  
 γὰρ<sup>2</sup> Οὗτος<sup>1</sup> <ὁ<sup>3</sup> Μελχισέδεκ<sup>4</sup>> βασιλεὺς<sup>5</sup> → Σαλήμ<sup>6</sup> ἱερεὺς<sup>7</sup> ▶9 τοῦ<sup>8</sup> <τοῦ<sup>10</sup> ὑψίστου<sup>11</sup>>  
 gar houtos ho Melchisedek basileus Salēm hierēus tou tou hypsistou  
 CLX RD-NSM DNSM NNSM NNSM NNSM DGSM DGSM JGSM  
 1063 3778 3588 3198 935 4532 2409 3588 3588 5310

<sup>4</sup> Lit. "to the age"

high God, who	met	Abraham	as he was	returning	from the slaughter	of	
← θεοῦ <sub>9</sub> ὁ <sub>12</sub> συναντήσας <sub>13</sub> Ἀβραάμ <sub>14</sub> → → → ὑποστρέφοντι <sub>15</sub> ἀπὸ <sub>16</sub> τῆς <sub>17</sub> κοπῆς <sub>18</sub> ▶20	theou ho synantēsas	Abraam	auton	hypostrophonti	apo tēs kopēs		
NGSM DNSM VAAP-SNM NDSM				VPAP-5DM	P DGSF NGSF		
2316 3588 4876 11				5290	575 3588 2871		
the kings	and	blessed	him, <sup>1</sup>	2 to whom	also	Abraham	apportioned a tenth
τῶν <sub>19</sub> βασιλέων <sub>20</sub> και <sub>21</sub> εὐλογήσας <sub>22</sub> αὐτόν <sub>23</sub> → ᾧ <sub>1</sub> και <sub>2</sub> Ἀβραάμ <sub>7</sub> ἐμέρισεν <sub>6</sub> → δεκάτην <sub>3</sub>	basileōn kai eulogēsas	auton	hō kai Abraam	emērisen		dekatenē	
DGPM NGPM CLN VAAP-SNM RP3ASM RR-DSM BE NNSM				VAI3S			
3588 935 2532 2127 846 3739 2532 11				3307			
of everything— <sup>2</sup>	•	in the	first	place, his name is	translated	“king	of
ἀπὸ <sub>4</sub> πάντων <sub>5</sub> μὲν <sub>9</sub> → → πρῶτον <sub>8</sub> ← • • → ἐρμηνευόμενος <sub>10</sub> βασιλεὺς <sub>11</sub> →	apō pantōn men	prōton	hermeneuomenos	basileus			
P JGPN TK B			VPMP-SNM	NNSM			
575 3956 3303 4412			2059	935			
righteousness,”	and then	also	“king of Salem,”	that is,	“king	of peace”;	
δικαιοσύνης <sub>12</sub> δὲ <sub>14</sub> ἐπειτα <sub>13</sub> και <sub>15</sub> βασιλεὺς <sub>16</sub> → Σαλήμ <sub>17</sub> ὁ <sub>18</sub> ἐστίν <sub>19</sub> βασιλεὺς <sub>20</sub> → εἰρήνης <sub>21</sub>	dikaiousynēs de epeita kai basileus	Salēm ho estin	basileus	eirēnēs			
NGSF CLK B BE NNSM NGSF RR-NSN VPAI3S NNSM				NGSF			
1343 1161 1899 2532 935 4532 3739 2076 935 1515							
3 without father, without mother,	without	genealogy,	having	neither	beginning	of	
ἀπάτωρ <sub>1</sub> ← ἀμήτωρ <sub>2</sub> ← ἀγενεαλόγητος <sub>3</sub> ← ἔχων <sub>10</sub> μήτε <sub>4</sub> ἀρχὴν <sub>5</sub> →	apatōr amētōr	agenealogētos	echōn mēte archēn				
JNSM JNSM JNSM			VPAP-SNM	CLK			
540 282 35			2192	3383			746
days	nor	end	of life, but	resembling	the Son	of God—	he remains
ἡμερῶν <sub>6</sub> μήτε <sub>7</sub> τέλος <sub>9</sub> → ζωῆς <sub>8</sub> δὲ <sub>12</sub> ἀφωμοιωμένος <sub>11</sub> τῷ <sub>13</sub> υἱῷ <sub>14</sub> → < τοῦ <sub>15</sub> θεοῦ <sub>16</sub> > → μένει <sub>17</sub>	hēmerōn mēte telos zōēs de aphōmōiōmenos	tō huio	menēi				
NGPF CLK NASN NGSF CLC VRPP-SNM DDSM NDSM DGSM NGSM			VPAI3S				
2250 3383 5056 2222 1161 871 3588 5207 3588 2316 3306							
a priest	for	all	time. 4	But	see	how	great this man was, to
→ ἱερεὺς <sub>18</sub> εἰς <sub>19</sub> < τὸ <sub>20</sub> διηνεκές <sub>21</sub> > ← δὲ <sub>2</sub> Θεωρεῖτε <sub>1</sub> πηλίκος <sub>3</sub> ← οὗτος <sub>4</sub> ← • →	hierēus eis to diēnekes	de Theōreite pelikos	houtos				
NNSM P DASN JASN CLT VPAM2P JNSM			RD-NSM				
2409 1519 3588 1336 1161 2334 4080			3778				
whom Abraham <sup>3</sup>	the	patriarch	gave	a tenth	from the	spoils!	5 And indeed
ᾧ <sub>3</sub> Ἀβραάμ <sub>7</sub> ὁ <sub>12</sub> πατριάρχης <sub>13</sub> ἔδωκεν <sub>8</sub> → δεκάτην <sub>6</sub> ἐκ <sub>9</sub> τῶν <sub>10</sub> ἀκροθινίων <sub>11</sub> και <sub>1</sub> μὲν <sub>3</sub>	hō Abraam ho patriarchēs edōken	dekatenē ek tōn akrothiniōn kai men					
RR-DSM NNSM DNSM NNSM			VAAI3S JASF	P DGPN	NGPN		
3739 11 3588 3966 1325 1181 1537 3588 205 2532 3303							
those of the sons	of Levi	who	receive	the	priesthood	have	a commandment
οἱ <sub>2</sub> ἐκ <sub>4</sub> τῶν <sub>5</sub> υἱῶν <sub>6</sub> → Δεὺ <sub>7</sub> → λαμβάνοντες <sub>10</sub> τὴν <sub>8</sub> ἱερατεῖαν <sub>9</sub> ἔχουσιν <sub>12</sub> → ἐντολὴν <sub>11</sub>	hoi ek tōn huiōn	Leui lambanontes tēn hierateian echousin	entolēn				
DNPM P DGPM NGPM NGSM			VPAP-PNM DASF NASF VPAI3P				
3588 1537 3588 5207 3017 2983 3588 2405 2192 1785							
to collect	a tenth	from the	people	according to the	law,	that	is, from
→ ἀποδεκατοῦν <sub>13</sub> ← ← ▶15 τὸν <sub>14</sub> λαόν <sub>15</sub> κατὰ <sub>16</sub> ← τὸν <sub>17</sub> νόμον <sub>18</sub> τοῦτ’ <sub>19</sub> ἐστίν <sub>20</sub> →	apodekatouōn	ton laon kata	ton nomon tout’ estin				
VPAN		DASM NASM P	DASM NASM RD-NSN				
586 3588 2992 2596 3588 5124 2076							
their	brothers,	although	they are descended from Abraham. <sup>4</sup>	6	But the		
αὐτῶν <sub>23</sub> < τοὺς <sub>21</sub> ἀδελφούς <sub>22</sub> > καιπερ <sub>24</sub> < ἐξεληλυθότας <sub>25</sub> ἐκ <sub>26</sub> τῆς <sub>27</sub> ὀσφύος <sub>28</sub> Ἀβραάμ <sub>29</sub> > δὲ <sub>2</sub> ὁ <sub>1</sub>	autōn tous adelphous kaiper	exelēlythotas ek tēs osphuos Abraam	de ho				
RP3GPM DAPM NAPM CAN VRAP-PAM P DGSF NGSF NGSM			CLK DNSM				
846 3588 80 2539 1831 1537 3588 3751 11 1161 3588							
one who did not	trace	his descent	from them	collected	tithes	from	
→ → ▶4 μὴ <sub>3</sub> γενεαλογούμενος <sub>4</sub> • ◀4 ἐξ <sub>5</sub> αὐτῶν <sub>6</sub> δεδεκάτωκεν <sub>7</sub> ← →	mē genealogoumenos	ex autōn dedekatōken					
BN VPPP-SNM							
3361 1075 1537 846 1183							

<sup>1</sup> This verse contains a number of quotations from Gen 14:17–19 <sup>2</sup> A quotation from Gen 14:20 <sup>3</sup> Some manuscripts have “even Abraham” <sup>4</sup> Lit. “coming forth from the loins of Abraham”

Abraham and blessed the one who had the promises. 7 Now without any  
 Ἀβραάμ<sup>8</sup> και<sup>9</sup> εὐλόγηκεν<sup>14</sup> τὸν<sup>10</sup> → → ἔχοντα<sup>11</sup> τὰς<sup>12</sup> ἐπαγγελίας<sup>13</sup> δε<sup>2</sup> χωρὶς<sup>1</sup> πάσης<sup>3</sup>  
 Abraam kai eulogēken ton echonta tas epangelias de chōris pasēs  
 NASM CLN VRAI35 DASM VPAP-SAM DAPF NAPF CLN P JGSF  
 T1 2532 2127 3588 2192 3588 1860 1161 5565 3956

dispute the inferior is blessed by the more prominent. 8 And • in this  
 ἀντιλογίας<sup>4</sup> τὸ<sup>5</sup> ἑλάττων<sup>6</sup> → εὐλογεῖται<sup>10</sup> ὑπὸ<sup>7</sup> τοῦ<sup>8</sup> → κρείττονος<sup>9</sup> και<sup>1</sup> • ἐν<sup>3</sup> τῷ<sup>2</sup>  
 antilogias to elatton eulogētai hypo tou kreittonos kai men → oude  
 NGSF DNS JNS VPP135 P DGSM JGSM CLN TK B  
 485 3588 1640 2127 5259 3588 2909 2532 3303 5602

case mortal men receive tithes, but in that case it is testified  
 ← ἀποθνῆσκοντες<sup>5</sup> ἄνθρωποι<sup>6</sup> λαμβάνουσιν<sup>7</sup> δεκάτας<sup>4</sup> δε<sup>9</sup> → ἐκεῖ<sup>8</sup> ← → μαρτυρούμενος<sup>10</sup>  
 apothnēskontes anthrōpoi lambanousin dekatas de ekei ← → martyroumenos  
 VPAP-PNM NNPM VPAI3P JAPF CLK B VPPP-SNM  
 599 444 2983 1181 1161 1563 3140

that he lives. 9 And, so to speak,<sup>5</sup> even Levi, the one who receives tithes, has  
 ὅτι<sup>11</sup> → ζῆ<sup>12</sup> και<sup>1</sup> <ὡς<sup>2</sup> ἔπος<sup>3</sup> εἰπεῖν<sup>4</sup> και<sup>7</sup> Λεὺι<sup>8</sup> ὁ<sup>9</sup> → → λαμβάνων<sup>11</sup> δεκάτας<sup>10</sup> →  
 hoti ze kai hōs epos eipein kai Leui ho lambanōn dekatas  
 CSC VPAI3S CLN CAM NASN VAAN NNSM DNSM VPAP-SNM JAPF  
 3754 2198 2532 5613 2031 2036 2532 3017 3588 2983 1181

paid tithes through Abraham. 10 For he was still in the loins of his father  
 δεδεκατῶται<sup>12</sup> ← δι<sup>5</sup> Ἀβραάμ<sup>6</sup> γὰρ<sup>2</sup> → ἦν<sup>8</sup> ἐτι<sup>1</sup> ἐν<sup>3</sup> τῇ<sup>4</sup> ὀσφύϊ<sup>5</sup> >7 τοῦ<sup>6</sup> πατρός<sup>7</sup>  
 dedekatōtai di Ἀbraam gar ez en eti en tē osphui >7 tou patros  
 VRPI3S VPAI3S P NGSN NGSM CAZ VIAI3S B P DDSF NDSF DGSM NGSN  
 1183 1223 11 1063 2258 2089 1722 3588 3751 3588 3962

when Melchizedek met him.  
 ὅτε<sup>9</sup> Μελχισέδεκ<sup>12</sup> συνήντησεν<sup>10</sup> αὐτῷ<sup>11</sup>  
 hote Melchisedek synēntēsen autō  
 CAT NNSM VAAI3S RP3DSM  
 3753 3198 4876 846

### The Superiority of Jesus to Melchizedek

7:11 Thus • if perfection was through the Levitical priesthood, for on the basis  
 οὗν<sup>3</sup> μὲν<sup>2</sup> Εἰ<sup>1</sup> τελειώσις<sup>4</sup> ἦν<sup>9</sup> διὰ<sup>5</sup> τῆς<sup>6</sup> Λευιτικῆς<sup>7</sup> ἱερωσύνης<sup>8</sup> γὰρ<sup>12</sup> ἐπ<sup>13</sup> ← ←  
 oun men Ei teleiōsis ēn dia tēs Leuitikēs hierōsynēs gar ep  
 CLI TE CAC NNSF VIAI3S P DGSF JGSF NGSF CLX P  
 3767 3303 1487 5050 2258 1223 3588 3020 2420 1063 1909

of it the people received the law, what further need is there for another  
 → αὐτῆς<sup>14</sup> ὁ<sup>10</sup> λαός<sup>11</sup> νενομοθέτῃται<sup>15</sup> ← ← τίς<sup>16</sup> ἐτι<sup>17</sup> χρεῖα<sup>18</sup> • • → ἕτερον<sup>23</sup>  
 autēs ho laos nenomothētai ← ← tis eti chreia • • → heteron  
 RP3GSF DNSM NNSM VRAI3S RI-NNSF B NNSF JASM  
 846 3588 2992 3549 5101 2089 5532 2087

priest to arise according to the order of Melchizedek and not said to be  
 ἱερέα<sup>25</sup> → ἀνίστασθαι<sup>24</sup> κατὰ<sup>19</sup> ← τὴν<sup>20</sup> τάξιν<sup>21</sup> → Μελχισέδεκ<sup>22</sup> και<sup>26</sup> οὐ<sup>27</sup> λέγεσθαι<sup>32</sup> ← ←  
 hierēa anistasthai kata tēn taxin → Melchisedek kai ou legesthai  
 NASM VPMM P DASF NASF NASF NGSN CLN BN VPPN  
 2409 450 2596 3588 5010 1063 5010 3198 2532 3756 3004

according to the order of Aaron? 12 For when the priesthood changes, of  
 κατὰ<sup>28</sup> ← τὴν<sup>29</sup> τάξιν<sup>30</sup> → Ἀαρὼν<sup>31</sup> γὰρ<sup>2</sup> >1 τῆς<sup>3</sup> ἱερωσύνης<sup>4</sup> μετατιθεμένης<sup>1</sup> ἐξ<sup>5</sup>  
 kata tēn taxin → Aarōn gar >1 tēs hierōsynēs metatithemenēs ex  
 P DASF NASF NGSN CLX DGSM NGSF VPPP-SGF  
 2596 3588 5010 1063 3588 2420 3346 1537

necessity there is a change of the law also. 13 For the one about whom  
 ἀνάγκης<sup>6</sup> → γίνεται<sup>10</sup> → μετὰθεσις<sup>9</sup> → νόμου<sup>8</sup> και<sup>7</sup> γὰρ<sup>3</sup> → >2 ἐφ<sup>1</sup> ὄν<sup>2</sup>  
 anakhēs ginetai metathesis nomou kai gar → >2 eph' on  
 NGSF VPIU3S NNSF NNSF NGSN kai gar P RR-ASM  
 318 1096 3331 3551 2532 1063 1909 3739

these things are spoken belongs to another tribe from which no one has  
 ταῦτα<sup>5</sup> ← → λέγεται<sup>4</sup> μετέσχηκεν<sup>8</sup> ← ἑτέρας<sup>7</sup> φυλῆς<sup>6</sup> ἀφ<sup>9</sup> ἧς<sup>10</sup> οὐδεὶς<sup>11</sup> ← →  
 tauta legetai meteschēken heteras phylēs aph' hēs oudeis  
 RD-NPN VPP13S VRAI3S JGSF NGSF P RR-GSF JNSM  
 5023 3004 3348 2087 5443 575 3739 3762

<sup>5</sup> Lit. "as if to say a word"



by	the	one	who	said	to	him,	“The	Lord	has	sworn	and	will	not	
διά <sup>5</sup>	τοῦ <sup>6</sup>	→	→	λέγοντος <sup>7</sup>	πρός <sup>8</sup>	αὐτόν <sup>9</sup>	→	κύριος <sup>11</sup>	→	Ὄμωσεν <sup>10</sup>	καί <sup>12</sup>	→	14 οὐ <sup>13</sup>	
dia	tou			legontos	pros	auton		kyrios		Omosen	kai		ou	
P	DGSM			VPAP-SGM	P	RP3ASM		NNSM		VAAI3S	CLN		BN	
1223	3588			3004	4314	846		2962		3660	2532		3756	
change	his	mind,	‘You	are	a	priest	forever” <sup>9</sup> ,				22	by	so	much
μεταμεληθήσεται <sup>14</sup>	←	←	Σὺ <sup>15</sup>	→	→	ἱερεὺς <sup>16</sup>	< εἰς <sup>17</sup>	τὸν <sup>18</sup>	αἰῶνα <sup>19</sup> >	κατὰ <sup>1</sup>	→	τοσούτο <sup>2</sup>	←	
metamelēthēsetai			Sy			hierous	eis	ton	aiona	kata		tosouto		
VFPI3S			RP2NS			NNSM	P	DASM	NASM	P		RD-ASN		
3338			4771			2409	1519	3588	165	2596		5118		
more <sup>10</sup>	Jesus	has	become	the	guarantee	of	a	better	covenant.	23	And	indeed		
←	Ἰησοῦς <sup>7</sup>	→	γέγονεν <sup>5</sup>	→	ἐγγυος <sup>6</sup>	→	→	4 κρείττονος <sup>3</sup>	διαθήκης <sup>4</sup>	Καί <sup>1</sup>	μέν <sup>3</sup>			
	lêsous		gegonen		engyos			kreittonos	diathêkês	Kai	men			
	NNSM		VRAI3S		JNSM			JGSF	NGSF	CLN	TK			
	2424		1096		1450			2909	1242	2532	3303			
many	have	become <sup>11</sup>	priests,	because	they	were	prevented	by						
< οἱ <sup>2</sup>	πλείονές <sup>4</sup>	< εἰσιν <sup>5</sup>	γεγονότες <sup>6</sup>	ἱερεῖς <sup>7</sup>	διὰ <sup>8</sup>	→	→	καλύεσθαι <sup>11</sup>	→					
hoi	pleiones	eisin	gegonotes	hierais	dia			kolyesthai						
DNPM	JNPMC	VPAI3P	VRAP-PNM	NNPM	P			VPPN						
3588	4119	1526	1096	2409	1223			2967						
death	from	continuing	in	office,	24	but	he,	because	he	continues				
< τὸ <sup>9</sup>	θανάτῳ <sup>10</sup>	→	παραμένειν <sup>12</sup>	←	←	δὲ <sup>3</sup>	ὁ <sup>1</sup>	διὰ <sup>3</sup>	αὐτόν <sup>6</sup>	< τὸ <sup>4</sup>	μένειν <sup>5</sup> >			
to	thanatō		paramenein			de	ho	dia	auton	to	meinein			
DASN	NDSM		VPMAN			CLK	DNSM	P	RP3ASM	DASN	VPMAN			
3588	2288		3887			1161	3588	1223	846	3588	3306			
forever, <sup>12</sup>	holds	the	priesthood	permanently.	25	Therefore	also	he	is	able				
< εἰς <sup>7</sup>	τὸν <sup>8</sup>	αἰῶνα <sup>9</sup> >	ἔχει <sup>11</sup>	τὴν <sup>12</sup>	ἱερωσύνην <sup>13</sup>	ἀπαράβατον <sup>10</sup>	ᾄθεν <sup>1</sup>	καί <sup>2</sup>	→	→	δύναται <sup>7</sup>			
eis	ton	aiona	echei	ten	hierosynēn	aparabaton	hothen	kai			dynatai			
P	DASM	NASM	VPAI3S	DASF	NASF	JASF	CLI	BE			VPIU3S			
1519	3588	165	2192	3588	2420	531	3606	2532			1410			
to	save	completely	those	who	draw	near	to	God	through					
→	σῴζειν <sup>3</sup>	< εἰς <sup>4</sup>	τὸ <sup>5</sup>	παντελές <sup>6</sup>	τούς <sup>8</sup>	→	προσερχομένους <sup>9</sup>	←	→	< τῷ <sup>12</sup>	θεῷ <sup>13</sup>	δι’ <sup>10</sup>		
	sōzein	eis	to	panteles	tous		proserchomenous			tō	theō	di’		
	VPAN	P	DASN	JASN	DAPM		VPUP-PAM			DDSM	NDSM	P		
	4982	1519	3588	3838	3588		4334			3588	2316	1223		
him,	because	he	always	lives	in	order	to	intercede	on	their	behalf.			
αὐτοῦ <sup>11</sup>	→	→	15 πάντοτε <sup>14</sup>	ζῶν <sup>15</sup>	εἰς <sup>16</sup>	←	→	< τὸ <sup>17</sup>	ἐντυγχάνειν <sup>18</sup>	→	19 αὐτῶν <sup>20</sup>	ὑπὲρ <sup>19</sup>		
autou			pan tote	zōn	eis			to	entynchanein		autōn	hyper		
RP3GSM			B	VPAP-SNM	P			DASN	VPMAN		RP3GPM	P		
846			3842	2198	1519			3588	1793		846	5228		
26	For	a	high	priest	such	as	this	indeed	is	fitting	for	us,	holy,	innocent,
γὰρ <sup>2</sup>	→	ἀρχιερέως <sup>6</sup>	←	Τοιοῦτος <sup>1</sup>	←	←	καί <sup>4</sup>	→	ἔπρεπεν <sup>5</sup>	→	ἡμῖν <sup>3</sup>	ὁσιος <sup>7</sup>	ἀκακος <sup>8</sup>	
gar		archieirus		toioutos			kai		eprepen		hēmin	hosios	akakos	
CLX		NNSM		JNSM			BE		VIAI3S		RPIDP	JNSM	JNSM	
1063		749		5108			2532		4241		2254	3741	172	
undefiled,	separated	from	sinners,	and	having	become	exalted							
ἀμίαντος <sup>9</sup>	κεχωρισμένος <sup>10</sup>	ἀπὸ <sup>11</sup>	< τῶν <sup>12</sup>	ἁμαρτωλῶν <sup>13</sup> >	καί <sup>14</sup>	→	γενόμενος <sup>18</sup>	ὑψηλότερος <sup>15</sup>						
amiantos	kechōrismenos	apo	ton	hamartōlōn	kai		genomenos	hypsēloteros						
JNSM	VRPP-SNM	P	DGPM	JGPM	CLN		VAMP-SNM	JNSMC						
283	5563	575	3588	268	2532		1096	5308						
above	the	heavens,	27	who	does	not	need	every	day <sup>13</sup>	like	the	former		
←	τῶν <sup>16</sup>	οὐρανῶν <sup>17</sup>	ὁς <sup>1</sup>	ἔχει <sup>3</sup>	οὐκ <sup>2</sup>	ἀνάγκην <sup>6</sup>	καθ’ <sup>4</sup>	ἡμέραν <sup>5</sup>	ὥσπερ <sup>7</sup>	οἱ <sup>8</sup>	πρότερον <sup>10</sup>			
	tōn	ouranōn	hos	echei	ouk	anankēn	kath’	hēmeran	hōsper	hoi	proteron			
	DGPM	NGPM	RR-NSM	VPAI3S	BN	NASF	P	NASF	P	DNPM	B			
3588	3772	3739	2192	3756	318	2596	2250	5618	5618	3588	4386			
high	priests	to	offer	up	sacrifices	for	his	own	sins	and				
ἀρχιερεῖς <sup>9</sup>	←	→	ἀναφέρειν <sup>16</sup>	←	θυσίας <sup>15</sup>	ὑπὲρ <sup>11</sup>	→	ἰδίων <sup>13</sup>	< τῶν <sup>12</sup>	ἁμαρτιῶν <sup>14</sup> >	→			
archieireis			anapherein		thysias	hyper		idiōn	tōn	hamartiōn				
NNPM			VPAN		NAPF	P		JGPF	DGPF	NGPF				
749			399		2378	5228		2398	3588	266				

<sup>9</sup> Lit. “for the age” <sup>10</sup> Some manuscripts have “so much more also” <sup>11</sup> Lit. “are having become” <sup>12</sup> Lit. “for the age” <sup>13</sup> Lit. “have necessity every day”

then for the sins of the people, because he did this once for all when  
 ἔπειτα<sup>17</sup> τῶν<sup>18</sup> • • >20 τοῦ<sup>19</sup> λαοῦ<sup>20</sup> γὰρ<sup>22</sup> → ἐποίησεν<sup>23</sup> τοῦτο<sup>21</sup> ἐφάπαξ<sup>24</sup> ← ← →  
 epeita tōn • • >20 tou laou gar → epoiēsen touto ephapax  
 B DGPB DGSM NGSB CAZ VAAI3S RD-ASN B  
 1899 3588 3588 2992 1063 4160 5124 2178

he offered up himself. 28 For the law appoints men as high priests  
 → ἀνενέγκας<sup>26</sup> ← ἐαυτὸν<sup>25</sup> γὰρ<sup>3</sup> ὁ<sup>1</sup> νόμος<sup>2</sup> καθίστησιν<sup>5</sup> ἀνθρώπους<sup>4</sup> ἄρχιερείς<sup>6</sup> ←  
 anenenkas heauton gar ho nomos kathistēsīn anthrōpous archiereis  
 VAAP-SNM RF3ASM CLX DNSM NNSM VPAI3S NAPM NAPM  
 399 1438 1063 3588 3551 2525 444 749

who have weakness, but the statement of the oath, • after the law,  
 → ἔχοντας<sup>7</sup> ἀσθενείαν<sup>8</sup> δὲ<sup>11</sup> ὁ<sup>9</sup> λόγος<sup>10</sup> >13 τῆς<sup>12</sup> ὀρκωμοσίας<sup>13</sup> τῆς<sup>14</sup> μετὰ<sup>15</sup> τὸν<sup>16</sup> νόμον<sup>17</sup>  
 echontas astheneian de ho logos >13 tēs horkōmosias tēs meta ton nomon  
 VPAP-PAM NASF CLC DNSM NNSM DGFS NGSF DGFS P DASM NASM  
 2192 769 1161 3588 3056 3588 3728 3588 3326 3588 3551

appoints a Son, who is made perfect forever.<sup>14</sup>  
 • → υἱόν<sup>18</sup> → → → τετελειωμένον<sup>22</sup> < εἰς<sup>19</sup> τὸν<sup>20</sup> αἰῶνα<sup>21</sup> >  
 huion teteleiōmenon eis ton aiōna  
 NASM VRPP-SAM P DASM NASM  
 5207 5048 1519 3588 165

The Mediator of a New and Better Covenant

8 Now this is the main point in what has been said: we have a  
 δε<sup>2</sup> • • → Κεφάλαιον<sup>1</sup> ← ἐπὶ<sup>3</sup> τοῖς<sup>4</sup> → → λεγομένοις<sup>5</sup> → ἔχομεν<sup>7</sup> →  
 de Kephalaion epi tois legomenois echomen  
 CLT NNSN P DDPN VPPP-PDN VPAI1P  
 1161 2774 1909 3588 3004 2192

high priest such as this, who sat down at the right hand of the  
 ἀρχιερέα<sup>8</sup> ← τοιοῦτον<sup>6</sup> ← ← ὅς<sup>9</sup> ἐκάθισεν<sup>10</sup> ← ἐν<sup>11</sup> → δεξιᾷ<sup>12</sup> ← >14 τοῦ<sup>13</sup>  
 archiereia toiouton hos ekathisen en dexia tou  
 NASM JASM RR-NSM VAAI3S P JDSF DGSM  
 749 5108 3739 2523 1722 1188 3588

throne of the Majesty in heaven, 2 a minister of the sanctuary  
 θρόνον<sup>14</sup> >16 τῆς<sup>15</sup> μεγαλοσύνης<sup>16</sup> ἐν<sup>17</sup> < τοῖς<sup>18</sup> οὐρανοῖς<sup>19</sup> > → λειτουργός<sup>3</sup> >2 τῶν<sup>1</sup> ἁγίων<sup>2</sup>  
 thronou tēs megalōsynēs en tois ouranois leitourgos tōn hagiōn  
 NGSB DGFS NGSF P DDPN NDPM NNSM DGPB JGPN  
 2362 3588 3172 1722 3588 3772 3011 3588 39

and of the true tabernacle which the Lord set up, not man.  
 και<sup>4</sup> >6 τῆς<sup>5</sup> <τῆς<sup>7</sup> ἀληθινῆς<sup>8</sup> > σκηνῆς<sup>6</sup> ἣν<sup>9</sup> ὁ<sup>11</sup> κύριος<sup>12</sup> ἐπηξεν<sup>10</sup> ← οὐκ<sup>13</sup> ἀνθρώπος<sup>14</sup>  
 kai tēs <tēs alēthinēs > skēnēs hēn ho kyrios epēxen ouk anthrōpos  
 CLN DGFS DGFS NGSF RR-ASF DNSM NNSM VAAI3S BN NNSM  
 2532 3588 3588 228 4633 3739 3588 2962 4078 3756 444

3 For every high priest is appointed in order to offer both gifts  
 γὰρ<sup>2</sup> πᾶς<sup>1</sup> ἀρχιερεὺς<sup>3</sup> ← → καθίσταται<sup>11</sup> εἰς<sup>4</sup> ← → < τὸ<sup>5</sup> προσφέρειν<sup>6</sup> > τε<sup>8</sup> δῶρά<sup>7</sup>  
 gar pas archiereus kathistatai eis ← → < to prospherein > te dōra  
 CLX JNSM NNSM VPAI3S P DASN VPAN CLK NAPN  
 1063 3956 749 2525 1519 3588 4374 5037 1435

and sacrifices; therefore it was necessary for this one also to have something that  
 και<sup>9</sup> θυσίας<sup>10</sup> ὅθεν<sup>12</sup> → → ἀναγκαῖον<sup>13</sup> → τοῦτον<sup>17</sup> ← και<sup>16</sup> → ἔχειν<sup>14</sup> τι<sup>15</sup> ὅ<sup>18</sup>  
 kai thysias hotēn anankaion touton kai echein ti ho  
 CLK NAPF CLI JNSN RD-ASM BE VPAN RX-ASN RR-ASN  
 2532 2378 3606 316 5126 2532 2192 5100 3739

he offers. 4 Now • if he were on earth, he would not even be a priest,  
 → προσενέγκη<sup>19</sup> οὐκ<sup>3</sup> μὲν<sup>2</sup> εἰ<sup>1</sup> → ἦν<sup>4</sup> ἐπὶ<sup>5</sup> γῆς<sup>6</sup> >9 ἂν<sup>8</sup> οὐδ'<sup>7</sup> ← ἦν<sup>9</sup> → ἱερεὺς<sup>10</sup>  
 prosenenkē ouk mēn ei → hēn epi gēs >9 an oud' hēn hierēus  
 VAAS3S CLI TE CAC VIAI3S P NGSF TC BN VIAI3S NNSM  
 4374 3767 3303 1487 2258 1909 1093 302 3761 2258 2409

because there are those who offer the gifts according to the law,  
 → → ὄντων<sup>11</sup> τῶν<sup>12</sup> → προσφερόντων<sup>13</sup> τὰ<sup>16</sup> δῶρα<sup>17</sup> κατὰ<sup>14</sup> ← → νόμον<sup>15</sup>  
 ontōn tōn prospherontōn ta dōra kata nomon  
 VPAP-PGM DGPB VPAP-PGM DAPN NAPN P  
 5607 3588 4374 3588 1435 2596 3551

<sup>14</sup> Lit. "for the age"

**5** who serve a sketch and shadow of the heavenly things, just as  
 οἵτινες<sub>1</sub> λατρεύουσιν<sub>5</sub> → ὑποδείγματι<sub>2</sub> και<sub>3</sub> σκιά<sub>4</sub> ▶7 τῶν<sub>6</sub> ἐπουρανίων<sub>7</sub> ← καθὼς<sub>8</sub> ←  
 hoitines latreuousin hypodeigmati kai skia ▶7 tōn epouraniōn kathōs  
 RR-NPM VPAI3P NDSN CLN NDSF DGPN JGPN CAM  
 3748 3000 5262 2532 4639 3588 2032 2531

Moses was warned when he was about to complete the tabernacle, for he  
 Μωϋσῆς<sub>10</sub> → κερχηματίσται<sub>9</sub> → → μέλλων<sub>11</sub> → ἐπιτελεῖν<sub>12</sub> τὴν<sub>13</sub> σκηνήν<sub>14</sub> γάρ<sub>16</sub> →  
 Mousēs kechrēmatistai mellōn epiteleīn tēn skēnēn gar  
 NNSM VRPI3S VPAP-SNM VPAN DASF NASF CAZ  
 3475 5537 3195 2005 3588 4633 1063

says, "See to it that you make everything according to the pattern which was  
 φησὶν<sub>17</sub> Ὅρα<sub>15</sub> ← ← ← → ποιήσεις<sub>18</sub> πάντα<sub>19</sub> κατὰ<sub>20</sub> ← τὸν<sub>21</sub> τύπον<sub>22</sub> τὸν<sub>23</sub> →  
 phēsin Ora poieēseis panta kata ton typon ton  
 VPAI3S VPAM2S VFAI2S JAPN P DASM NASM DASM  
 5346 3708 4160 3956 2596 3588 5179 3588

shown to you on the mountain."<sup>1</sup> **6** But now he has attained a more  
 δειχθέντα<sub>24</sub> → σοι<sub>25</sub> ἐν<sub>26</sub> τῷ<sub>27</sub> ὄρει<sub>28</sub> δε<sub>2</sub> νυνί<sub>1</sub> → → τέτυχεν<sub>4</sub> → διαφορωτέρας<sub>3</sub>  
 deichthenta soi en tō orei de nyni tetychen diaphorōteras  
 VAPP-SAM RP2DS P DDSN NDSN CLC B VRAI3S VRAI3S JGSFC  
 1166 4671 1722 3588 3735 1161 3570 5177 1313

excellent ministry, by as much as he is also mediator of a better covenant  
 ← λειτουργίας<sub>5</sub> → → ὅσω<sub>6</sub> ← → ἐστίν<sub>9</sub> και<sub>7</sub> μεσίτης<sub>11</sub> → → κρείττονος<sub>8</sub> διαθήκης<sub>10</sub>  
 leitourgias hośō estin kai mesitēs kreittonos diathēkēs  
 NGSF RK-DSN VPAI3S BE NNSM JGSF NGSF  
 3009 3745 2076 2532 3316 2909 1242

which has been enacted upon better promises. **7** For if that  
 ἧτις<sub>12</sub> → → νενομοθετήται<sub>16</sub> ἐπὶ<sub>13</sub> κρείττοσιν<sub>14</sub> ἐπαγγελίας<sub>15</sub> γάρ<sub>2</sub> Εἰ<sub>1</sub> ἐκεῖνη<sub>5</sub>  
 hētis nenomothētai epī kreittosin epangeliais gar Ei ekeinē  
 RR-NSF VRPI3S P JDPF NDPF CLX CAC RD-NSF  
 3748 3549 1909 2909 1860 1063 1487 1565

first covenant had been faultless, occasion would not have been sought for a  
 < ἡ<sub>3</sub> πρώτη<sub>4</sub> > • → ἦν<sub>6</sub> ἀμεμπτος<sub>7</sub> τόπος<sub>12</sub> ἄν<sub>9</sub> οὐκ<sub>8</sub> → → ἐζήτητο<sub>11</sub> → →  
 hē prōtē ēn amemptos topos an ouk ezēteito  
 DNSF JNSF VIAI3S JNSF NNSM TC BN VIPI3S  
 3588 4413 2258 273 5117 302 3756 2212

second. **8** For in finding fault with them he says, "Behold, days are coming,  
 δευτέρας<sub>10</sub> γάρ<sub>2</sub> → μεμφόμενος<sub>1</sub> ← → αὐτοῦς<sub>3</sub> → λέγει<sub>4</sub> Ἰδοῦ<sub>5</sub> ἡμέραι<sub>6</sub> → ἔρχονται<sub>7</sub>  
 deuteras gar memphomenos autous legei ldoū hēmerai erchontai  
 JGSF CLX VPUP-SNM RP3APM VPAI3S I NNPF VPUI3P  
 1208 1063 3201 846 3004 2400 2250 2064

says the Lord, when I will complete a new covenant with the house of  
 λέγει<sub>8</sub> → κύριος<sub>9</sub> και<sub>10</sub> → → συντελέσω<sub>11</sub> ▶21 καινήν<sub>22</sub> διαθήκην<sub>21</sub> ἐπὶ<sub>12</sub> τὸν<sub>13</sub> οἶκον<sub>14</sub> →  
 legei kyrios kai syntelesō kainēn diathēkēn epī ton oikon  
 VPAI3S NNSM CLN VFAI1S JASF NASF P DASM NASM  
 3004 2962 2532 4931 2537 1242 1909 3588 3624

Israel and with the house of Judah, **9** not like the covenant which I made  
 Ἰσραὴλ<sub>15</sub> και<sub>16</sub> ἐπὶ<sub>17</sub> τὸν<sub>18</sub> οἶκον<sub>19</sub> → Ἰούδα<sub>20</sub> οὐ<sub>1</sub> κατὰ<sub>2</sub> τὴν<sub>3</sub> διαθήκην<sub>4</sub> ἦν<sub>5</sub> → ἐποίησα<sub>6</sub>  
 Israēl kai epī ton oikon louda ou kata tēn diathēkēn hēn epoiēsa  
 NGSM CLN P DASM NASM NGSM BN P DASF NASF RR-ASF VAAI1S  
 2474 2532 1909 3588 3624 2448 3756 2596 3588 1242 3739 4160

with their fathers on the day I took hold of them by my  
 ▶8 αὐτῶν<sub>9</sub> < τοῖς<sub>7</sub> πατράσιν<sub>8</sub> > ἐν<sub>10</sub> → ἡμέρα<sub>11</sub> → ἐπιλαβομένου<sub>12</sub> ← ← αὐτῶν<sub>16</sub> → μου<sub>13</sub>  
 autōn tois patrasin en hēmera epilabomenou autōn mou  
 RP3GPM DDPM NDPM P NDSF VAMP-SGM RP3GPM RP1GS  
 846 3588 3962 1722 2250 1949 846 3450

hand to lead them out of the land of Egypt, because they did  
 < τῆς<sub>14</sub> χειρὸς<sub>15</sub> > → ἐξαγαγεῖν<sub>17</sub> αὐτοῦς<sub>18</sub> ◀17 ἐκ<sub>19</sub> → γῆς<sub>20</sub> → Αἰγύπτου<sub>21</sub> ὅτι<sub>22</sub> αὐτοὶ<sub>23</sub> ▶25  
 tēs cheiros exagagein autous ek gēs Aigypou hoti autoi  
 DGSF NGSF VAAN RP3APM P NGSF NGSF NGSF CAZ RP3NPMP  
 3588 5495 1806 846 1537 1093 125 3754 846

<sup>1</sup>A quotation from Exod 25:40

not continue in my covenant and I disregarded them, says the Lord.  
 οὐκ<sup>24</sup> ἐνέμειναν<sup>25</sup> ἐν<sup>26</sup> μου<sup>29</sup> < τῆ<sup>27</sup> διαθήκη<sup>28</sup> > καὶ<sup>30</sup> ἠμέλησα<sup>31</sup> αὐτῶν<sup>32</sup> λέγει<sup>33</sup> → κύριος<sup>34</sup>  
 BN enemeinan P mou RP1GS DDFS NDSF kagō RP1NS VAAI1S RP3GPM VPAI3S NNSM  
 3756 1696 1722 3450 3588 1242 2504 272 846 3004 2962

10 For this is the covenant that I will decree with the house of Israel after  
 ὅτι<sup>1</sup> αὐτῆ<sup>2</sup> >4 ἡ<sup>3</sup> διαθήκη<sup>4</sup> ἦν<sup>5</sup> → → διαθήσομαι<sup>6</sup> >8 τῷ<sup>7</sup> οἴκῳ<sup>8</sup> → Ἰσραὴλ<sup>9</sup> μετὰ<sup>10</sup>  
 CLX RD-NSF DNSF NNSF RR-ASF VFMI1S DDSM NDSM NGSM P  
 3754 3778 3588 1242 3739 1303 3588 3624 2474 3326

those days, says the Lord: I am putting my laws in their  
 ἐκεῖνας<sup>13</sup> < τὰς<sup>11</sup> ἡμέρας<sup>12</sup> > λέγει<sup>14</sup> → κύριος<sup>15</sup> → → διδούς<sup>16</sup> μου<sup>18</sup> νόμους<sup>17</sup> εἰς<sup>19</sup> αὐτῶν<sup>22</sup>  
 RD-APF DAPF NAPF VPAI3S NNSM VPAP-SNM RP1GS NAPM VPAI3S P RP3GPM  
 1565 3588 2250 3004 2962 1325 3450 3551 1519 846

minds and I will write them on their hearts, and I will be  
 < τῆν<sup>20</sup> διάνοιαν<sup>21</sup> > και<sup>23</sup> → → ἐπιγράψω<sup>27</sup> αὐτοῦς<sup>28</sup> ἐπὶ<sup>24</sup> αὐτῶν<sup>26</sup> καρδίας<sup>25</sup> και<sup>29</sup> → → ἔσομαι<sup>30</sup>  
 DASF NASF CLN VFAl1S RP3APM P RP3GPM NAPF CLN VFMI1S  
 3588 1271 2532 1924 846 1909 846 2588 2532 2071

their<sup>2</sup> • God and they will be my<sup>3</sup> • people. 11 And they will not  
 αὐτοῖς<sup>31</sup> εἰς<sup>32</sup> θεόν<sup>33</sup> και<sup>34</sup> αὐτοὶ<sup>35</sup> → ἔσονται<sup>36</sup> μοι<sup>37</sup> εἰς<sup>38</sup> λαόν<sup>39</sup> και<sup>1</sup> → >4 < οὐ<sup>2</sup> μὴ<sup>3</sup> >  
 RP3DPM P NASM CLN RP3NPMP VFMI3P RP1DS P NASM CLN BN BN  
 846 1519 2316 2532 846 2071 3427 1519 2992 2532 3756 3361

teach each one his fellow citizen and each one his  
 διδάξωσιν<sup>4</sup> ἕκαστος<sup>5</sup> ← αὐτοῦ<sup>8</sup> < τὸν<sup>6</sup> πολίτην > ← και<sup>9</sup> ἕκαστος<sup>10</sup> ← αὐτοῦ<sup>13</sup>  
 VAAS3P JNSM RP3GSM DASM NASM CLN JNSM RP3GSM  
 1321 1538 846 3588 4177 2532 1538 846

brother, saying, 'Know the Lord,' because they will all know me,  
 < τὸν<sup>11</sup> ἀδελφόν<sup>12</sup> > λέγων<sup>14</sup> Γνωθὶ<sup>15</sup> τὸν<sup>16</sup> κύριον<sup>17</sup> ὅτι<sup>18</sup> → >20 πάντες<sup>19</sup> εἰδήσουσιν<sup>20</sup> με<sup>21</sup>  
 DASM NASM VPAP-SNM VAAAM2S DASM NASM CAZ JNPM VFAI3P RP1AS  
 3588 80 3004 1097 3588 2962 3754 3956 1492 3165

from the least of them to the greatest. 12 For I will be merciful toward  
 ἀπὸ<sup>22</sup> → μικροῦ<sup>23</sup> → αὐτῶν<sup>26</sup> ἕως<sup>24</sup> → μεγαλοῦ<sup>25</sup> ὅτι<sup>1</sup> → → ἔσομαι<sup>3</sup> ἱλεως<sup>2</sup> >5  
 P JGSM RP3GPM P JGSM JGSM CAZ VFM1S CAZ VJNSM  
 575 3398 846 2193 3173 3754 2071 2436

their wrongdoings, and I will not remember their sins any  
 αὐτῶν<sup>6</sup> < τὰς<sup>4</sup> ἀδικίας<sup>5</sup> > και<sup>7</sup> → >13 < οὐ<sup>11</sup> μὴ<sup>12</sup> > μνησθῶ<sup>13</sup> αὐτῶν<sup>10</sup> < τῶν<sup>8</sup> ἁμαρτιῶν > →  
 RP3GPM DDPF NDPF CLN BN BN VAPS1S RP3GPM DGPF NGPF  
 846 3588 93 2532 3756 3361 3415 846 3588 266

longer." 13 In calling it new, he has declared the former to be old. Now  
 ἔτι<sup>14</sup> ἐν<sup>1</sup> < τῷ<sup>2</sup> λέγειν >3 ← Καινήν<sup>4</sup> → → πεπαλαίωκεν<sup>5</sup> τῆν<sup>6</sup> πρώτην<sup>7</sup> • • • δέ<sup>9</sup>  
 B P DDSN VPAN JASF Kainēn VRAI3S DASF JASF CLN  
 2089 1722 3588 3004 2537 3822 3588 4413 1161

what is becoming obsolete and growing old is near to disappearing.  
 τὸ<sup>8</sup> → → παλαιούμενον<sup>10</sup> και<sup>11</sup> γηράσκον<sup>12</sup> ← → ἐγγύς<sup>13</sup> → ἀφανισμού<sup>14</sup>  
 DNSN VPPP-SNN CLN VPAP-SNN P NGSM  
 3588 3822 2532 1095 1451 854

The Earthly Ministry of the Old Covenant

9 Now<sup>1</sup> • the first covenant had regulations for worship and the earthly  
 οὖν<sup>3</sup> μὲν<sup>2</sup> ἡ<sup>4</sup> πρώτη<sup>5</sup> ← Εἴχε<sup>1</sup> δικαίωμα<sup>6</sup> → λατρείας<sup>7</sup> τε<sup>9</sup> τὸ<sup>8</sup> κοσμικόν<sup>11</sup>  
 CLI TE DNSF JNSF VIAI3S NAPN NGSF CLN DASN JASN  
 3767 3303 3588 4413 2192 1345 2999 5037 3588 2886

<sup>2</sup> Lit. "to them for" <sup>3</sup> Lit. "to me for" <sup>1</sup> Some manuscripts have "Now even"

sanctuary. 2 For a tent was prepared, the first one, in which were • the  
 ἅγιον<sup>10</sup> γὰρ<sup>2</sup> → σκηνή<sup>1</sup> → κατασκευασθή<sup>3</sup> ἡ<sup>4</sup> πρώτη<sup>5</sup> ← ἐν<sup>6</sup> ἧ<sup>7</sup> • τε<sup>9</sup> ἡ<sup>8</sup>  
 hagian gar skēnē kateskeuasthē hē prōtē en hē te hē  
 JASN CLX NNSF VAPI35 DNSF JNSF P RR-DSF CLK DNSF  
 39 1063 4633 2680 3588 4413 1722 3739 5037 3588

lampstand and the table and the presentation of the loaves, which is called  
 λυχνία<sup>10</sup> και<sup>11</sup> ἡ<sup>12</sup> τράπεζα<sup>13</sup> και<sup>14</sup> ἡ<sup>15</sup> πρόθεσις<sup>16</sup> ▶18 τῶν<sup>17</sup> ἄρτων<sup>18</sup> ἧτις<sup>19</sup> → λέγεται<sup>20</sup>  
 lychnia kai hē trapeza kai hē prothesis ▶18 tōn artōn hētis → legetai  
 NNSF CLK DNSF NNSF CLK DNSF NNSF DGPM NGPM RR-NSF VPP13S  
 3087 2532 3588 5132 2532 3588 4286 3588 740 3748 3004

the holy place. 3 And after the second curtain was a tent called  
 → Ἅγια<sup>21</sup> ← δὲ<sup>2</sup> μετὰ<sup>1</sup> τὸ<sup>3</sup> δεύτερον<sup>4</sup> καταπέτασμα<sup>5</sup> • → σκηνή<sup>6</sup> < ἧ<sup>7</sup> λεγομένη<sup>8</sup>  
 Hagia de meta to deuteron katapetasma skēnē hē legomenē  
 JNSF CLN P DASN JASN NASN NNSF DNSF VPPP-SNF  
 39 1161 3326 1208 2665 4633 3588 3004

the holy of holies, 4 containing the golden incense altar and the ark of  
 → Ἅγια<sup>9</sup> → Ἅγιον<sup>10</sup> ἔχουσα<sup>2</sup> ▶3 χρυσοῦν<sup>1</sup> θυμιατήριον<sup>3</sup> ← και<sup>4</sup> τὴν<sup>5</sup> κιβωτὸν<sup>6</sup> ▶8  
 Hagia Hagion echousa ▶3 chrysoun thymiaterion kai tēn kiboton  
 JNSF JGNP VPAP-SNF JASN NASN NASN CLN DASF NASF  
 39 39 2192 5552 2369 2532 3588 2787

the covenant covered on all sides with gold, in which were a  
 τῆς<sup>7</sup> διαθήκης<sup>8</sup> περιεκαλυμμένη<sup>9</sup> → πάντοθεν<sup>10</sup> ← → χρυσιῶ<sup>11</sup> ἐν<sup>12</sup> ἧ<sup>13</sup> ← ▶14  
 tēs diathēkēs perikekalymmenē pantothen chrysiō en hē ← ▶14  
 DGSF NGSF VRPP-SAF B NDSN P RR-DSF  
 3588 1242 4028 3840 5553 1722 3739

golden jar containing the manna and the rod of Aaron that budded  
 χρυσῆ<sup>15</sup> στάμνος<sup>14</sup> ἔχουσα<sup>16</sup> τὸ<sup>17</sup> μάννα<sup>18</sup> και<sup>19</sup> ἡ<sup>20</sup> ῥάβδος<sup>21</sup> → Ἀαρὼν<sup>22</sup> ἡ<sup>23</sup> βλαστήσασα<sup>24</sup>  
 chryshē stamos echousa to manna kai hē rhabdos → Aarōn hē blastēsasa  
 JNSF JNSF VPAP-SNF DASN NASN CLN DNSF NNSF NGSF DNSF VAAP-SNF  
 5552 4713 2192 3588 3131 2532 3588 4464 2 3588 985

and the tablets of the covenant. 5 And above it were the cherubim of  
 και<sup>25</sup> αἱ<sup>26</sup> πλάκες<sup>27</sup> ▶29 τῆς<sup>28</sup> διαθήκης<sup>29</sup> δὲ<sup>2</sup> ὑπεράνω<sup>1</sup> αὐτῆς<sup>3</sup> • → Χερουβὶν<sup>4</sup> →  
 kai hai plakes tēs diathēkēs de hyperanō autēs • → Cheroubin →  
 CLN DNPF NNPF DGSF NGSF CLN P RP3GSF NNPN  
 2532 3588 4109 3588 1242 1161 5231 846 5502

glory overshadowing the mercy seat, about which it is not now possible to  
 δόξης<sup>5</sup> κατασκιάζοντα<sup>6</sup> τὸ<sup>7</sup> ἱλαστήριον<sup>8</sup> ← περι<sup>9</sup> ᾧ<sup>10</sup> → ἔστιν<sup>12</sup> οὐκ<sup>11</sup> νῦν<sup>13</sup> ← →  
 doxēs kataskiazonta to hilasterion peri hōn estin ouk nyn ← →  
 NGSF VPAP-PNN NASN NASN P RR-GPN VPA13S BN B  
 1391 2683 3588 2435 4012 3739 2076 3756 3568

speak in detail. 6 Now these things having been prepared in this way,  
 λέγειν<sup>14</sup> κατὰ<sup>15</sup> μέρος<sup>16</sup> δὲ<sup>2</sup> τούτων<sup>1</sup> ← → → κατασκευασμένων<sup>4</sup> → οὕτως<sup>3</sup> ←  
 legein kata meros de toutōn ← → → kateskeuasmēnōn → houtōs ←  
 VPAN P NASN CLN RD-GPN VRPP-PGN B  
 3004 2596 3313 1161 5130 2680 3779

• the priests enter into the first tent continually<sup>2</sup> as they accomplish  
 μέν<sup>6</sup> οἱ<sup>13</sup> ἱερεῖς<sup>14</sup> εἰσίσαιν<sup>12</sup> εἰς<sup>5</sup> τὴν<sup>7</sup> πρώτην<sup>8</sup> σκηνὴν<sup>9</sup> < διὰ<sup>10</sup> παντός<sup>11</sup> → → ἐπιτελοῦντες<sup>17</sup>  
 men hoi hierēis eisisain eis tēn prōtēn skēnēn dia pantos → → epitelountes  
 TK DNPM NNPM VPA13P P DASF JASF NASF P JGSM VPP-PNM  
 3303 3588 2409 1524 1519 3588 4413 4633 1223 3956 2005

their service, 7 but only the high priest enters into the second tent once  
 τὰς<sup>15</sup> λατρείας<sup>16</sup> δὲ<sup>2</sup> μόνος<sup>8</sup> ὁ<sup>9</sup> ἀρχιερεύς<sup>10</sup> ← → εἰς<sup>1</sup> τὴν<sup>3</sup> δευτέραν<sup>4</sup> • ἀπαξ<sup>5</sup>  
 tas latreias de monos ho archiereus eis tēn deuteran hapax  
 DAPF NAPF CLK JNSM DNSM NNSM P DASF JASF B  
 3588 2999 1161 3441 3588 749 1519 3588 1208 530

a year, not without blood, which he offers on behalf of himself and the  
 τοῦ<sup>6</sup> ἐνιαυτοῦ<sup>7</sup> οὐ<sup>11</sup> χωρὶς<sup>12</sup> αἵματος<sup>13</sup> ὁ<sup>14</sup> → προσφέρει<sup>15</sup> → ὑπὲρ<sup>16</sup> ← ἑαυτοῦ<sup>17</sup> και<sup>18</sup> τῶν<sup>19</sup>  
 tou eniautou ou choris haimatos ho prospherei hyper heautou kai tōn  
 DGSF NGSF BN P NGSN RR-ASN VPA13S P RF3GSM CLN DGPN  
 3588 1763 3756 5565 129 3739 4374 5228 1438 2532 3588

<sup>2</sup> Lit. "throughout all"

sins of the people committed in ignorance. **8** The Holy Spirit was  
 • ▶21 τοῦ<sup>20</sup> λαοῦ<sup>21</sup> → → ἀγνοημάτων<sup>22</sup> τοῦ<sup>3</sup> <τοῦ<sup>5</sup> ἁγίου<sup>6</sup>> πνεύματος<sup>4</sup> →  
 tou DGSN NGSM laou agnoematon tou DGSN DGSN hagiou pneumatou  
 3588 2992 51 3588 3588 40 4151

making this clear, that the way into the holy place was not yet  
 ▶2 τοῦτο<sup>1</sup> δηλοῦντος<sup>2</sup> ▶12 τῆν<sup>9</sup> ὁδὸν<sup>12</sup> ▶11 τῶν<sup>10</sup> ἁγίων<sup>11</sup> ← ▶8 μήπω<sup>7</sup> ←  
 touto delountos ten hodon ton hagion ← mēpō  
 RD-ASN VPAP-SGN DASF NASF DGSN JGPN JGPN BN  
 5124 1213 3588 3598 3588 39 3380

revealed, while the first tent was still in existence, **9** which was a  
 πεφανερῶσθαι<sup>8</sup> ▶17 τῆς<sup>14</sup> πρώτης<sup>15</sup> σκηνῆς<sup>16</sup> ἐχούσης<sup>17</sup> ἐτι<sup>13</sup> → στάσιν<sup>18</sup> ἥτις<sup>1</sup> → →  
 pefanerōsthai tēs prōtēs skēnēs echousēs eti stasin hētis  
 VRPN DGSF JGSF NGSF VPAP-SGF B NASF RR-NSF  
 5319 3588 4413 4633 2192 2089 4714 3748

symbol for the present time, in which both the gifts and sacrifices  
 παραβολῆ<sup>2</sup> εἰς<sup>3</sup> τὸν<sup>4</sup> <τὸν<sup>6</sup> ἐνεστηκότα<sup>7</sup>> καιρὸν<sup>5</sup> καθ'<sup>8</sup> ἦν<sup>9</sup> τε<sup>11</sup> → δῶρά<sup>10</sup> και<sup>12</sup> θυσίαι<sup>13</sup>  
 parabole eis ton ton enestēkota kairon kath' hēn te dōra kai thysiai  
 NNSF P DASM DASM VRAP-SAM NASM P RR-ASF CLK NNPN CLK NNPF  
 3850 1519 3588 3588 1764 2540 2596 3739 5037 1435 2532 2378

which were offered were not able to perfect the worshiper with  
 → → προσφέρονται<sup>14</sup> ▶16 μὴ<sup>15</sup> δυνάμεναι<sup>16</sup> → τελειῶσαι<sup>19</sup> τὸν<sup>20</sup> λατρεύοντα<sup>21</sup> κατὰ<sup>17</sup>  
 prosperontai mē dynamenai teleiōsai ton latreūonta kata  
 VPPI3P BN VPUP-PNF VAAN DASM VPAP-SAM P  
 4374 3361 1410 5048 3588 3000 2596

respect to the conscience, **10** concerning instead only food and drink and  
 ← ← → συνείδησιν<sup>18</sup> ἐπὶ<sup>2</sup> ← μόνον<sup>1</sup> βρώμασιν<sup>3</sup> και<sup>4</sup> πόμασιν<sup>5</sup> και<sup>6</sup>  
 syneidēsin epi monon brōmasin kai pomasin kai  
 NASF P B NDPN CLN NDPN CLN  
 4893 1909 3440 1033 2532 4188 2532

different washings, regulations of outward things imposed until the time of  
 διαφόροις<sup>7</sup> βαπτισμοῖς<sup>8</sup> δικαιώματα<sup>9</sup> → σαρκὸς<sup>10</sup> ← ἐπιχειμένα<sup>14</sup> μέχρι<sup>11</sup> → καιροῦ<sup>12</sup> →  
 diaphoroiis baptismois dikaiōmata sarkos epicheimena mechri kairou  
 JDPM NDPM NNPN NGSF VPUP-PNN P NGSN  
 1313 909 1345 4561 1945 3360 2540

setting things right.  
 διορθώσεως<sup>13</sup> ← ←  
 diorthōseōs  
 NGSF  
 1357

### The Heavenly Ministry of the New Covenant

**9:11** But Christ has arrived as a high priest of the good things to  
 δὲ<sup>2</sup> Χριστὸς<sup>1</sup> → παραγενόμενος<sup>3</sup> → → ἀρχιερεὺς<sup>4</sup> ← ▶7 τῶν<sup>5</sup> ἀγαθῶν<sup>7</sup> ← →  
 de Christos paragenomenos archiereus ton agathōn  
 CLC NNSM VAMP-SNM NNSM DGSN JGPN  
 1161 5547 3854 749 3588 18

come. Through the greater and more perfect tent not made by  
 γενομένων<sup>6</sup> διὰ<sup>8</sup> τῆς<sup>9</sup> μείζονος<sup>10</sup> και<sup>11</sup> → τελειοτέρας<sup>12</sup> σκηνῆς<sup>13</sup> οὐ<sup>14</sup> χειροποίητου<sup>15</sup> ←  
 genomenōn dia tēs meizonos kai teleiōteras skēnēs ou cheiropoiētou  
 VAMP-PGN P DGSF JGSFC CLN JGSFC NGSF BN JGSF  
 1096 1223 3588 3173 2532 5046 4633 3756 5499

hands, that is, not of this creation, **12** and not by the blood of  
 ← τοῦτ'<sup>16</sup> ἔστιν<sup>17</sup> οὐ<sup>18</sup> ▶21 ταύτης<sup>19</sup> <τῆς<sup>20</sup> κτίσεως<sup>21</sup>> → οὐδὲ<sup>1</sup> δι'<sup>2</sup> → αἵματος<sup>3</sup> →  
 tout' estin ou tautēs tēs ktiseōs → oude di' haimatos  
 RD-NSN VPAI3S BN RD-GSF DGSF NGSF BN P NGSN  
 5124 2076 3756 3778 3588 2937 3761 1223 129

goats and calves, but by his own blood, he entered once for all  
 τράγων<sup>4</sup> και<sup>5</sup> μόσχων<sup>6</sup> δὲ<sup>8</sup> διὰ<sup>7</sup> → ἰδίου<sup>10</sup> <τοῦ<sup>9</sup> αἵματος<sup>11</sup>> → εἰσῆλθεν<sup>12</sup> ἐφάπαξ<sup>13</sup> ← ←  
 tragōn kai moschōn de dia idiou tou haimatos eisēlthen ephapax  
 NGPM CLN NGPM CLC P JGSN DGSN NGSN VAAI3S B  
 5131 2532 3448 1161 1223 2398 3588 129 1525 2178

into the most holy place, obtaining eternal redemption. 13 For if the blood of  
 εἰς<sup>14</sup> τὰ<sup>15</sup> → ἅγια<sup>16</sup> ← εὐράμενος<sup>19</sup> αἰώνιαν<sup>17</sup> λύτρωσιν<sup>18</sup> γὰρ<sup>2</sup> εἰ<sup>1</sup> τὸ<sup>3</sup> αἷμα<sup>4</sup> →  
 eis ta hagia heuramenos aiōnian lytrōsin gar ei to haima  
 P DAPN JAPN VAMP-SNM JASF NASF CLX CAC DNSN NNSN  
 1519 3588 39 2147 166 3085 1063 1487 3588 129

goats and bulls and the ashes of a young cow sprinkled on those who are  
 τράγων<sup>5</sup> καὶ<sup>6</sup> ταύρων<sup>7</sup> καὶ<sup>8</sup> → σποδός<sup>9</sup> → → δαμάλεως<sup>10</sup> ← ραντίζουσα<sup>11</sup> ← τοὺς<sup>12</sup> → →  
 tragōn kai taūrōn kai spodōs damaleōs rhantrizousa tous  
 NGPM CLN NGPM CLN NNSF NGSF VPAP-SNF DAPM  
 5131 2532 5022 2532 4700 1151 4472 3588

defiled sanctify them for the ritual purity of the flesh, 14 how  
 κекοινωμένους<sup>13</sup> ἁγιάζει<sup>14</sup> ← πρὸς<sup>15</sup> τὴν<sup>16</sup> καθαρότητα<sup>19</sup> ← ▶18 τῆς<sup>17</sup> σαρκός<sup>18</sup> πόσω<sup>1</sup>  
 kekoinōmenous hagiazei pros tēn katharotēta tēs sarkos posō  
 VRPP-PAM VPAI3S P DASF NASF DGSF NGSF RI-DSN  
 2840 37 4314 3588 2514 3588 4561 4214

much more will the blood of Christ, who through the eternal Spirit  
 ← μᾶλλον<sup>2</sup> ▶4 τὸ<sup>3</sup> αἷμα<sup>4</sup> → <τοῦ<sup>5</sup> Χριστοῦ<sup>6</sup>> ὁς<sup>7</sup> διὰ<sup>8</sup> ▶9 αἰωνίου<sup>10</sup> πνεύματος<sup>9</sup>  
 mallon to haima tou Christou hos dia aiōniou pneumatōs  
 B DNSN NNSN DGSM NGSN RR-NSM P JGSN NGSN  
 3123 3588 129 3588 5547 3739 1223 166 4151

offered himself without blemish to God, cleanse our  
 προσήνεγκεν<sup>12</sup> ἑαυτὸν<sup>11</sup> ἄμωμον<sup>13</sup> ← → <τῷ<sup>14</sup> θεῷ<sup>15</sup>> καθαρῆι<sup>16</sup> ἡμῶν<sup>19</sup>  
 prosēnegen heautōn amōmon tō theō katharēi hēmōn  
 VAAI3S RF3ASM JASM DDSM NDSM VF3I3S RP1GP  
 4374 1438 299 3588 2316 2511 2257

consciences from dead works to serve the living God? 15 And  
 <τῆν<sup>17</sup> συνειδήσιν<sup>18</sup>> ἀπὸ<sup>20</sup> νεκρῶν<sup>21</sup> ἔργων<sup>22</sup> εἰς<sup>23</sup> <τὸ<sup>24</sup> λατρεύειν<sup>25</sup>> ▶26 ζώντι<sup>27</sup> θεῷ<sup>26</sup> Καί<sup>1</sup>  
 tēn syneidēsīn apo nekron ērgōn eis to latreuein zōnti theō Kai  
 DASF NASF P JGPN NGPN P DASN VPAN VPAP-SDM NDSM CLN  
 3588 4893 575 3498 2041 1519 3588 3000 2198 2316 2532

because of this, he is the mediator of a new covenant, in order that, because a  
 διὰ<sup>2</sup> ← τοῦτο<sup>3</sup> → ἐστίν<sup>7</sup> → μεσίτης<sup>6</sup> → ▶4 καινῆς<sup>5</sup> διαθήκης<sup>4</sup> → ὅπως<sup>8</sup> ← ▶10 →  
 dia touto estin mesitēs kainēs diathēkēs hopōs  
 P RD-ASN VPAI3S NNSM JGSF NGSF CAP  
 1223 5124 2076 3316 2537 1242 3704

death has taken place for the redemption of transgressions committed  
 θανάτου<sup>9</sup> → γενομένου<sup>10</sup> ← εἰς<sup>11</sup> → ἀπολύτρωσιν<sup>12</sup> → <τῶν<sup>13</sup> παραβάσεων<sup>18</sup>> →  
 thanatou genomenou eis apolytrōsin tōn parabaseōn  
 NGSM VAMP-SGM P NASF DGPF NGPF  
 2288 1096 1519 629 3588 3847

during the first covenant, those who are the called may receive the  
 ἐπὶ<sup>14</sup> τῇ<sup>15</sup> πρώτῃ<sup>16</sup> διαθήκῃ<sup>17</sup> οἱ<sup>22</sup> → → → κεκλημένοι<sup>23</sup> → λάβωσιν<sup>21</sup> τὴν<sup>19</sup>  
 epi tē prōtē diathēkē hoi keklēmēnoi labōsin tēn  
 P DDSF JDSF NDSF DNPM VRRP-PNM VAA3P DASF  
 1909 3588 4413 1242 3588 2564 2983 3588

promise of the eternal inheritance. 16 For where there is a will, it is a  
 ἐπαγγελίαν<sup>20</sup> ▶26 τῆς<sup>24</sup> αἰωνίου<sup>25</sup> κληρονομίας<sup>26</sup> γὰρ<sup>2</sup> ὅπου<sup>1</sup> • • • διαθήκη<sup>3</sup> → → →  
 epangelian tēs aiōniou klēronomias gar hopou diathēkē  
 NASF DGSF JGSF NGSF CLX CAL NNSF  
 1860 3588 166 2817 1063 3699 1242

necessity for the death of the one who made the will to be established. 17 For  
 ἀνάγκη<sup>5</sup> → → θάνατον<sup>4</sup> → → τοῦ<sup>7</sup> → διαθεμένου<sup>8</sup> ← ← → → φέρεσθαι<sup>6</sup> γὰρ<sup>2</sup>  
 anakhē thanaton tou diathemenou pheresthai gar  
 NNSF NASM DGSM VAMP-SGM VPPN CAZ  
 318 2288 3588 1303 5342 1063

a will is in force concerning those who are dead, since it is never in force  
 → διαθήκη<sup>1</sup> → → βεβαία<sup>5</sup> ἐπὶ<sup>3</sup> → → → νεκροῖς<sup>4</sup> ἐπεὶ<sup>6</sup> → ▶8 μήποτε<sup>7</sup> → ισχύει<sup>8</sup>  
 diathēkē bebaia epi nekrois epei mēποτε ischyei  
 NNSF JNSF JDPM CAZ TN VPAI3S  
 1242 949 1909 3498 1893 3379 2480

when the one who made the will is alive. 18 Therefore not even the first  
 ὅτε<sup>9</sup> → ὁ<sup>11</sup> → διαθέμενος<sup>12</sup> ← ← → ζῆ<sup>10</sup> ὅθεν<sup>1</sup> οὐδέ<sup>2</sup> ← ἡ<sup>3</sup> πρώτη<sup>4</sup>  
 hote ho diathemenos zē hōthen oude hē prōtē  
 CAT DNSM VAMP-SNM VPAI3S CL1 BN DNSF JNSF  
 3753 3588 1303 2198 3606 3761 3588 4413

covenant	was	ratified	without	blood.	19	For	when	every	commandment	had	been			
•	→	ἐγκεκρίνισται <sup>7</sup>	χωρίς <sup>5</sup>	αἵματος <sup>6</sup>	γάρ <sup>2</sup>	▶1	πάσης <sup>3</sup>	ἐντολῆς <sup>4</sup>	→	→				
		enkekainistai	chōris	haimatos	gar		pasēs	entolēs						
		VRP13S	P	NGSN	CLX		JGSF	NGSF						
		1457	5565	129	1063		3956	1785						
spoken	by	Moses	to	all	the	people	according	to	the	law,	he	took		
λαληθείσης <sup>1</sup>	ὑπό <sup>8</sup>	Μωϋσέως <sup>9</sup>	▶12	παντί <sup>10</sup>	τῶ <sup>11</sup>	λαῶ <sup>12</sup>	κατὰ <sup>5</sup>	←	τόν <sup>6</sup>	νόμον <sup>7</sup>	→	λαβὼν <sup>13</sup>		
lalētheisēs	hypo	Mōuseōs		panti	tō	laō	kata		ton	nomon		labōn		
VAPP-SGF	P	NGSM		JDSM	DDSM	NDSM	P		DASM	NASM		VAAP-SNM		
2980	5259	3475		3956	3588	2992	2596		3588	3551		2983		
the	blood	of	calves <sup>3</sup>	with	water	and	scarlet	wool	and	hyssop	and			
τὸ <sup>14</sup>	αἷμα <sup>15</sup>	→	< τῶν <sup>16</sup>	μόσχων <sup>17</sup>	μετὰ <sup>18</sup>	ὑδατος <sup>19</sup>	καὶ <sup>20</sup>	κοκκίνου <sup>22</sup>	ἐρίου <sup>21</sup>	καὶ <sup>23</sup>	ὑσσώπου <sup>24</sup>	→		
to	haima		tōn	moschōn	meta	hydatos	kai	kokkinou	erion	kai	hysōpou			
DASN	NASN		DGPM	NGPM	P	NGSN	CLN	JGSN	NGSN	CLN	NGSM			
3588	129		3588	3448	3326	5204	2532	2847	2053	2532	5301			
sprinkled	both	the	scroll	itself	and	all	the	people,	20	saying,	“This	is	the	
ἐράντισεν <sup>33</sup>	τε <sup>26</sup>	τὸ <sup>27</sup>	βιβλίον <sup>28</sup>	αὐτό <sup>25</sup>	καὶ <sup>29</sup>	πάντα <sup>30</sup>	τὸν <sup>31</sup>	λαόν <sup>32</sup>	λέγων <sup>1</sup>	Τούτο <sup>2</sup>	←	τὸ <sup>3</sup>		
erantisen	te	to	biblion	auto	kai	panta	ton	laon	legōn	Touto		to		
VAAI3S	CLK	DASN	NASN	RP3ASNA	CLK	JASM	DASM	NASM	VPAP-SNM	RD-NSN		DNSN		
4472	5037	3588	975	846	2532	3956	3588	2992	3004	5124		3588		
blood	of	the	covenant	that	God	has	commanded	for	you. <sup>24</sup>	21	And	likewise	he	
αἷμα <sup>4</sup>	▶6	τῆς <sup>5</sup>	διαθήκης <sup>6</sup>	ἧς <sup>7</sup>	< ὁ <sup>11</sup>	θεός <sup>12</sup>	→	ἐνετείλατο <sup>8</sup>	πρὸς <sup>9</sup>	ὑμᾶς <sup>10</sup>	δὲ <sup>4</sup>	ὁμοίως <sup>13</sup>	→	
haima		tēs	diathēkēs	hēs	ho	theos		eneteilato	pros	hymas	de	homoiōs		
NNSN		DGSF	NGSF	RR-GSF	DNSM	NNSM		VAMI3S	P	RP2AP	CLN	B		
129		3588	1242	3739	3588	2316		1781	4314	5209	1161	3668		
sprinkled	both	the	tabernacle	and	all	the	utensils	of	service	with	the			
ἐράντισεν <sup>14</sup>	καὶ <sup>1</sup>	τὴν <sup>2</sup>	σκηνὴν <sup>3</sup>	καὶ <sup>5</sup>	πάντα <sup>6</sup>	τὰ <sup>7</sup>	σκευῆ <sup>8</sup>	→	< τῆς <sup>9</sup>	leitourgiās <sup>10</sup>	▶12	τῶ <sup>11</sup>		
erantisen	kai	tēn	skēnēn	kai	panta	ta	skeuē		tēs	leitourgias		tō		
VAAI3S	CLK	DASF	NASF	CLK	JAPN	DAPN	NAPN		DGSF	NGSF		DDSN		
4472	2532	3588	4633	2532	3956	3588	4632		3588	3009		3588		
blood.	22	Indeed,	nearly	everything	is	purified	with	blood	according	to	the	law,		
αἷματι <sup>12</sup>	καὶ <sup>1</sup>	σχεδόν <sup>2</sup>	πάντα <sup>5</sup>	→	καθαρίζεται <sup>6</sup>	ἐν <sup>3</sup>	αἷματι <sup>4</sup>	κατὰ <sup>7</sup>	←	τόν <sup>8</sup>	νόμον <sup>9</sup>			
haimati	kai	schedon	panta		katharizetai	en	haimati	kata		ton	nomon			
NDSN	CLN	B	JNPN		VPP13S	P	NDSN	P		DASM	NASM			
129	2532	4975	3956		2511	1722	129	2596		3588	3551			
and	apart	from	the	shedding	of	blood	there	is	no	forgiveness.	23	Therefore		
καὶ <sup>10</sup>	χωρὶς <sup>11</sup>	←	→	αἱματεκχυσίας <sup>12</sup>	←	←	→	γίνεται <sup>14</sup>	οὐ <sup>13</sup>	ἄφεσις <sup>15</sup>	οὐν <sup>2</sup>			
kai	chōris			haimatekchysias				ginetai	ou	aphesis	oun			
CLN	P			NGSF				VPI3S	BN	NSNF	CLI			
2532	5565			130				1096	3756	859	3767			
it	was	necessary	•	for	the	sketches	of	the	things	in	heaven	to	be	
→	→	Ἀνάγκη <sup>1</sup>	μέν <sup>4</sup>	▶5	τὰ <sup>3</sup>	ὑποδείγματα <sup>5</sup>	→	→	τῶν <sup>6</sup>	ἐν <sup>7</sup>	< τοῖς <sup>8</sup>	οὐρανοῖς <sup>9</sup>	→	→
		Anankē	men		ta	hypodeigmata			tōn	en	tois	ouranois		
		NNSF	TK		DAPN	NAPN			DGPN	P	DDPM	NNDPM		
		318	3303		3588	5262			3588	1722	3588	3772		
purified	with	these	sacrifices,	but	the	heavenly	things	themselves	to	be	purified			
καθαρίζεσθαι <sup>11</sup>	→	τούτοις <sup>10</sup>	•	δὲ <sup>13</sup>	τὰ <sup>14</sup>	ἐπουράνια <sup>15</sup>	←	αὐτὰ <sup>12</sup>	•	•	•			
katharizesthai		toutois		de	ta	epourania		auta						
VPPN		RD-DPN		CLK	DAPN	JAPN		RP3APNA						
2511		5125		1161	3588	2032		846						
with	better	sacrifices	than	these.	24	For	Christ	did	not	enter	into	a		
→	κρείττοσι <sup>16</sup>	θυσίαις <sup>17</sup>	παρὰ <sup>18</sup>	ταύτας <sup>19</sup>	γάρ <sup>2</sup>	Χριστός <sup>7</sup>	▶5	οὐ <sup>1</sup>	εἰσῆλθεν <sup>5</sup>	εἰς <sup>3</sup>	→			
	kreittosi	thysiais	para	tautas	gar	Christos		ou	eisēlthen	eis				
	JDPF	NDPF	P	RD-APF	CLX	NNSM		CLK	VAAI3S	P				
	2909	2378	3844	3778	1063	5547		3756	1525	1519				
sanctuary	made	by	hands,	a	mere	copy	of	the	true	one,	but	into		
ἅγια <sup>6</sup>	χειροποίητα <sup>4</sup>	←	←	▶8	•	ἀντίτυπα <sup>8</sup>	▶10	τῶν <sup>9</sup>	ἀληθινῶν <sup>10</sup>	←	ἀλλ’ <sup>11</sup>	εἰς <sup>12</sup>		
hagia	cheiropoiēta					antitypa		tōn	alēthinōn		all’	eis		
JAPN	JAPN					JAPN		DGPN	JGPN		CLK	P		
39	5499					499		3588	228		235	1519		

<sup>3</sup> Some manuscripts have “calves and goats” <sup>4</sup> A quotation from Exod 24:8

heaven itself, now to appear in the presence of God on  
 < τὸν<sup>14</sup> οὐρανόν<sup>15</sup> > αὐτόν<sup>13</sup> νῦν<sup>16</sup> → ἐμφανισθῆναι<sup>17</sup> >19 τῷ<sup>18</sup> προσώπῳ<sup>19</sup> → < τοῦ<sup>20</sup> θεοῦ<sup>21</sup> > >22  
 ton ouranon auton nyn emphanisthēnai >19 tō prosōpō tou theou >22  
 DASM NASM RP3ASM B VAPN DDSN NDSN DGSM NGSM  
 3588 3772 846 3568 1718 3588 4383 3588 2316

our behalf, 25 and not in order that he can offer himself many times, as  
 ἡμῶν<sup>23</sup> ὑπὲρ<sup>22</sup> → οὐδ' <sup>1</sup> → → ἵνα<sup>2</sup> → → προσφέρει<sup>4</sup> ἑαυτόν<sup>5</sup> πολλάκις<sup>3</sup> ← ὥσπερ<sup>6</sup>  
 hēmōn hyper oud' hina hina prospherē heauton pollakis hōsper  
 RP1GP P BN CAP VPAS3S RF3ASM B A B  
 2257 5228 3761 2443 4374 1438 4178 5618

the high priest enters into the sanctuary year by year<sup>5</sup> with blood  
 ὁ<sup>7</sup> ἀρχιερεὺς<sup>8</sup> ← εἰσέρχεται<sup>9</sup> εἰς<sup>10</sup> τὰ<sup>11</sup> ἅγια<sup>12</sup> < κατ' <sup>13</sup> ἐνιαυτόν<sup>14</sup> > ἐν<sup>15</sup> αἱματι<sup>16</sup>  
 ho archiereus eiserchetai eis ta hagia kat' eniauton en haimati  
 DNSM NNSM VPU13S P DAPN JAPN NASM NDSN  
 3588 749 1525 1519 3588 39 2596 1763 1722 129

not his own, 26 since it would have been necessary for him to suffer many  
 ἄλλοτρίῳ<sup>17</sup> ← ← ἐπει<sup>1</sup> → → → → εἶδει<sup>2</sup> → αὐτόν<sup>3</sup> → παθεῖν<sup>5</sup> πολλάκις<sup>4</sup>  
 allotriō epei edei auton pathēin pollakis  
 JDSN CAZ VIA13S RP3ASM VAAN RP3ASM B  
 245 1893 1163 846 3958 4178

times from the foundation of the world, but now he has appeared once at the  
 ← ἀπό<sup>6</sup> → καταβολῆς<sup>7</sup> → → κόσμου<sup>8</sup> δὲ<sup>10</sup> νυνί<sup>9</sup> → → πεφανέρωται<sup>23</sup> ἅπαξ<sup>11</sup> ἐπὶ<sup>12</sup> →  
 apo katabolēs kosmou de nyni pephanerōtai hapax epi  
 P NGSF NGSM CLC B B VRI13S B P  
 575 2602 2889 1161 3570 5319 530 1909

end of the ages for the removal of sin by the sacrifice of himself.  
 συντελεῖα<sup>13</sup> >15 τῶν<sup>14</sup> αἰώνων<sup>15</sup> εἰς<sup>16</sup> → ἀθέτησιν<sup>17</sup> → ἁμαρτίας<sup>18</sup> διὰ<sup>19</sup> τῆς<sup>20</sup> θυσίας<sup>21</sup> → αὐτοῦ<sup>22</sup>  
 synteleia tōn aiōnōn eis athētēsin hamartias dia tēs thysias autou  
 NDSF DGPM NGPM P NASF NGSF P DGSP NGSF RP3GSM  
 4930 3588 165 1519 115 266 1223 3588 2378 846

27 And just as<sup>6</sup> it is destined for people to die once, and after  
 καὶ<sup>1</sup> < καθ' <sup>2</sup> ὅσον<sup>3</sup> > → → ἀπόκειται<sup>4</sup> → < τοῖς <sup>5</sup> ἀνθρώποις<sup>6</sup> > → ἀποθανεῖν<sup>8</sup> ἅπαξ<sup>7</sup> δὲ<sup>10</sup> μετὰ<sup>9</sup>  
 kai kath' hoson apokeitai tois anthrōpois apothanein hapax de meta  
 CLN P RK-ASN VPU13S DDPM NDPM VAAN B CLN P  
 2532 2596 3745 606 3588 444 599 530 1161 3326

this, judgment, 28 thus also Christ, having been offered once in order  
 τοῦτο<sup>11</sup> κρίσις<sup>12</sup> οὕτως<sup>1</sup> καὶ<sup>2</sup> < ὁ <sup>3</sup> Χριστός > → → προσενεχθείς<sup>6</sup> ἅπαξ<sup>5</sup> → εἰς<sup>7</sup>  
 touto krisis houtos kai ho Christos prosenechtheis hapax eis  
 RD-ASN NNSF B BE DNSM NNSM VAPP-SNM B P  
 5124 2920 3779 2532 3588 5547 4374 530 1519

to bear the sins of many, will appear for the second time  
 → < τὸ <sup>8</sup> ἀνενεγκεῖν<sup>10</sup> > → ἁμαρτίας<sup>11</sup> → πολλῶν<sup>9</sup> → ὀφθῆσεται<sup>16</sup> ἐκ<sup>12</sup> → δευτέρου<sup>13</sup> ←  
 to anenekenkein hamartias pollōn ophthēsetai ek deutērou  
 DASN VAAN NAFP JGPM VFPI3S P 3700 1537 1208

without reference to sin to those who eagerly await him for  
 χωρὶς<sup>14</sup> ← → ἁμαρτίας<sup>15</sup> → τοῖς<sup>17</sup> → → ἀπεκδεχομένοις<sup>19</sup> αὐτόν<sup>18</sup> εἰς<sup>20</sup>  
 chōris hamartias tois apekdechomenois auton eis  
 P NGSF DDPM VPUP-PDM RP3ASM P  
 5565 266 3588 553 846 1519

salvation.

σωτηρίαν<sup>21</sup>  
 sōtērian  
 NASF  
 4991

Christ's One Sacrifice for Sin

IO For the law, possessing a shadow of the good things that are about  
 γὰρ<sup>2</sup> ὁ<sup>4</sup> νόμος<sup>5</sup> ἔχων<sup>3</sup> → Σκιάν<sup>1</sup> >8 τῶν<sup>6</sup> ἀγαθῶν<sup>8</sup> ← → → μελλόντων<sup>7</sup>  
 gar ho nomos echōn Skian tōn agathōn mellontōn  
 CAZ DNSM NNSM VPAP-SNM NASF JGPN DGPN  
 1063 3588 3551 2192 4639 3588 18 3195

<sup>5</sup> Lit. "according to year" <sup>6</sup> Lit. "in as much as"

to	come,	not	the	form	of	things	itself,	is	never	able						
←	←	οὐκ <sup>9</sup>	τὴν <sup>11</sup>	εἰκόνα <sup>12</sup>	→	< τῶν <sup>13</sup>	πραγμάτων <sup>14</sup>	αὐτὴν <sup>10</sup>	→	οὐδέποτε <sup>25</sup>	δύναται <sup>26</sup>					
		BN	DASF	NASF		DGNP	NGPN	RP3ASFP		BN	VPUI3S					
		3756	3588	1504		3588	4229	846		3763	1410					
		<i>year by year</i> <sup>1</sup>	by means of	the	same	sacrifices	which	they	offer							
<	κατ' <sup>15</sup>	ἐνιαυτὸν <sup>16</sup>	•	•	•	ταῖς <sup>17</sup>	αὐταῖς <sup>18</sup>	θυσίαις <sup>19</sup>	ἄς <sup>20</sup>	→	προσφέρουσιν <sup>21</sup>					
	kat'	eniauton				taiś	autaiś	thysiais	has		prospherosin					
	P	NASM				DDPF	RP3DPFA	NDPF	RR-APF		VPUI3P					
	2596	1763				3588	846	2378	3739		4374					
		without	interruption	to	make	perfect	those	who	draw	near.						
<	εἰς <sup>22</sup>	τὸ <sup>23</sup>	διηκεῖς <sup>24</sup>	←	→	τελειῶσαι <sup>29</sup>	←	τοὺς <sup>27</sup>	→	προσερχομένους <sup>28</sup>	←					
	eis	to	diēkes			teleiōsai		tous		proserchomenous						
	P	DASN	JASN			VAAN		DAPM		VPUP-PAM						
	1519	3588	1336			5048		3588		4334						
<b>2</b>	For	otherwise,	would	they	not	have	ceased	to	be	offered,	because	the				
	ἐπεὶ <sup>1</sup>	←	ἀν <sup>3</sup>	→	οὐκ <sup>2</sup>	→	ἐπαύσαντο <sup>4</sup>	→	→	προσφερόμεναι <sup>5</sup>	διὰ <sup>6</sup>	τοὺς <sup>13</sup>				
	epei		an		ouk		epausanto			prospherenomai	dia	tous				
	CAZ		TC		TN		VAMI3P			VPPP-PNF	P	DAPM				
	1893		302		3756		3973			4374	1223	3588				
ones	who	worship,	having	been	purified	once	and	for	all,	would	no	longer				
→	→	λατρεύοντας <sup>14</sup>	→	→	κεκαθαρισμένους <sup>16</sup>	ἅπαξ <sup>15</sup>	←	←	←	→	ἔτι <sup>10</sup>	←				
		latreuontas			kekatharismenous	hapax					eti					
		VPAP-PAM			VRPP-PAM	B					B					
		3000			2511	530					2089					
	have	any	consciousness	of	sins?	<b>3</b>	But	in	them	there	is	a	reminder			
<	τὸ <sup>7</sup>	ἔχειν <sup>9</sup>	μηδεμίαν <sup>8</sup>	συνείδησιν <sup>11</sup>	→	ἁμαρτιῶν <sup>12</sup>	ἀλλ' <sup>1</sup>	ἐν <sup>2</sup>	αὐταῖς <sup>3</sup>	•	•	→	ἀνάμνησις <sup>4</sup>			
	to	echein	medemian	syneidesin		hamartiōn	all'	en	autaiś				anamnēsis			
	DASN	VPAN	JASF	NASF		NGPF	CLC	P	RP3DPF				NNSF			
	3588	2192	3367	4893		266	235	1722	846				364			
of	sins	<i>year by year</i> <sup>1</sup>	<b>4</b>	For	it	is	impossible	for	the	blood	of	bulls	and			
→	ἁμαρτιῶν <sup>5</sup>	<κατ' <sup>6</sup>	ἐνιαυτὸν <sup>7</sup>	→	γὰρ <sup>2</sup>	→	ἀδύνατον <sup>1</sup>	→	→	αἷμα <sup>3</sup>	→	ταύρων <sup>4</sup>	καί <sup>5</sup>			
	hamartiōn	kat'	eniauton		gar		adynaton			haima		taurōn	kai			
	NGPF	P	NASM		CAZ		JNSN			NASN		NGPM	CLN			
	266	2596	1763		1063		102			129		5022	2532			
goats	to	take	away	sins.	<b>5</b>	Therefore,	when	he	came	into	the	world,				
→	τράγων <sup>6</sup>	→	ἀφαιρεῖν <sup>7</sup>	←	ἁμαρτίας <sup>8</sup>	διὸ <sup>1</sup>	→	→	εἰσερχόμενος <sup>2</sup>	εἰς <sup>3</sup>	τὸν <sup>4</sup>	κόσμον <sup>5</sup>				
	tragōn		aphairein		hamartias	dio			eiserchomenos	eis	ton	kosmon				
	NGPM		VPAN		NAPF	CLI			VPUP-SNM	P	DASM	NASM				
	5131		851		266	1352			1525	1519	3588	2889				
he	said,	"Sacrifice	and	offering	you	did	not	want,	but	a	body	you	prepared			
→	λέγει <sup>6</sup>	Θυσίαν <sup>7</sup>	καί <sup>8</sup>	προσφορὰν <sup>9</sup>	→	→	οὐκ <sup>10</sup>	ἠθέλησας <sup>11</sup>	δε <sup>13</sup>	→	σῶμα <sup>12</sup>	→	κατηρτίσω <sup>14</sup>			
	legei	thysian	kai	prophoran			ouk	ēthelēsas	de		sōma		katērtisō			
	VPUI3S	NASF	CLN	NASF			CLK	VAAI2S	CLK		NASN		VAMI2S			
	3004	2378	2532	4376			3756	2309	1161		4983		2675			
for	me;	<b>6</b>	you	did	not	delight	in	whole	burnt	offerings	and	offerings	for			
→	μοι <sup>15</sup>	→	→	→	οὐκ <sup>5</sup>	εὐδόκησας <sup>6</sup>	←	ὁλοκαυτώματα <sup>1</sup>	←	←	καί <sup>2</sup>	•	περὶ <sup>3</sup>			
	moi				ouk	eudokēsas		holokautōmata			kai		peri			
	RPIDS				BN	VAAI2S		NAPN			CLN		P			
	3427				3756	2106		3646			2532		4012			
sins.	<b>7</b>	Then	I	said,	'Behold,	I	have	come—	in	the	roll	of	the	book	it	is
ἁμαρτίας <sup>4</sup>	τότε <sup>1</sup>	→	εἶπον <sup>2</sup>	Ἰδοὺ <sup>3</sup>	→	→	ἤκω <sup>4</sup>	ἐν <sup>5</sup>	→	κεφαλίδι <sup>6</sup>	→	→	βιβλίῳ <sup>7</sup>	→	→	
hamartias	tote		eipon	idou			hēkō	en		kephalidi			bibliou			
	NGSF		VAAI1S	I			VPUI1S	P		NDSF			NGSN			
	266		5119	2036	2400		2240	1722		2777			975			
written	about	me—	to	do	your	will,	O	God.'	<b>8</b>	When						
γέγραπται <sup>8</sup>	περὶ <sup>9</sup>	ἐμοῦ <sup>10</sup>	→	< τοῦ <sup>11</sup>	ποιῆσαι <sup>12</sup>	σου <sup>17</sup>	< τὸ <sup>15</sup>	θέλημα <sup>16</sup>	→	< ὁ <sup>13</sup>	θεός <sup>14</sup>	→				
gegraptai	peri	emou		< tou	poiēsai	sou	< to	thelēma		< ho	theos					
	VPRI3S	P	RP1GS		DGSN	VAAN		NASN		DNMS	NNSM					
	1125	4012	1700		3588	4160		4675	3588		2307					

<sup>1</sup> Lit. "according to year"

he says above, • “Sacrifices and offerings and whole burnt offerings  
 → λέγων<sup>2</sup> ἀνώτερον<sup>1</sup> ὅτι<sup>3</sup> Θυσίας<sup>4</sup> και<sup>5</sup> προσφορας<sup>6</sup> και<sup>7</sup> ὀλοκαυτώματα<sup>8</sup> ← ←  
 legōn anōteron hoti Thysias kai prosporas kai holokautōmata  
 VPAP-SNM JASN CSC NAFP CLN NAPF CLN NAPN  
 3004 511 3754 2378 2532 4376 2532 3646

and offerings for sin you did not want, nor did you delight in,<sup>2</sup>  
 και<sup>9</sup> • περι<sup>10</sup> ἁμαρτίας<sup>11</sup> → ▶13 οὐκ<sup>12</sup> ἠθέλησας<sup>13</sup> οὐδὲ<sup>14</sup> → εὐδόκησας<sup>15</sup> ← ←  
 kai peri hamartias → 13 ouk ēthelēsas oudē → eudokēsas  
 CLN P NGSF BN VAAI2S TN VAAI2S  
 2532 4012 266 3756 2309 3761 2106

which are offered according to the law, 9 then he has said, “Behold, I  
 αἵτινες<sup>16</sup> → προσφέρονται<sup>19</sup> κατὰ<sup>17</sup> ← → νόμον<sup>18</sup> τότε<sup>1</sup> → → εἶρηκεν<sup>2</sup> Ἴδου<sup>3</sup> →  
 haitines prospherontai kata ← → nomon tote → → eirēken Ἰδου →  
 RR-NPF VPPI3P P NASM B VRAI3S I  
 3748 4374 2596 3551 5119 2046 2400

have come to do your will.<sup>3</sup> He takes away the first in  
 → ἤκω<sup>4</sup> → <τοῦ<sup>5</sup> ποιῆσαι<sup>6</sup>> σου, <τὸ<sup>7</sup> θέλημά<sup>8</sup>> → → ἀναιρεῖ<sup>10</sup> τὸ<sup>11</sup> πρῶτον<sup>12</sup> ἵνα<sup>13</sup>  
 hēkō tou poiēsai sou to thelēma → → anairei to prōton hina  
 VPAP1S DGSN RP2G5 DASN NASN VPAI3S DASN B VPAI1S CAP  
 2240 3588 4160 4675 3588 2307 337 3588 4413 2443

order to establish the second, 10 by which will we are made holy  
 ← → στήση<sup>16</sup> τὸ<sup>14</sup> δεύτερον<sup>15</sup> ἐν<sup>1</sup> ᾧ<sup>2</sup> θελήματι<sup>3</sup> → ἐσμέν<sup>5</sup> → ἡγιασμένοι<sup>4</sup>  
 stēsē to deuteron en hō thelēmati → esmen hēgiasmenoi  
 VAA53S DASN JASN P RR-DSN NDSN VPAI1P VRPP-PNM  
 2476 3588 1208 1722 3739 2307 2070 37

through the offering of the body of Jesus Christ once for all. 11 And  
 διὰ<sup>6</sup> τῆς<sup>7</sup> προσφορας<sup>8</sup> ▶10 τοῦ<sup>9</sup> σώματος<sup>10</sup> → Ἰησοῦ<sup>11</sup> Χριστοῦ<sup>12</sup> ἐφάπαξ<sup>13</sup> ← ← Καί<sup>1</sup>  
 dia tes prosporas ▶10 tou sōmatos → Iēsou Christou ephapax ← ← Kai  
 P DGSF NGSF DGSN NGSN NGSN NGSN B  
 1223 3588 4376 3588 4983 2424 5547 2178 CLN  
 2532

• every priest stands every day serving and offering the same sacrifices  
 μὲν<sup>3</sup> πᾶς<sup>2</sup> ἱερεὺς<sup>4</sup> ἕστηκεν<sup>5</sup> καθ’<sup>6</sup> ἡμέραν<sup>7</sup> λειτουργῶν<sup>8</sup> και<sup>9</sup> προσφέρων<sup>13</sup> τὰς<sup>10</sup> αὐτὰς<sup>11</sup> θυσίας<sup>14</sup>  
 men pas hierēus hestēken kath’ hēmeran leitourgōn kai prospērōn tas autas thysias  
 TK JNSM NNSM VRAI3S P NASF VPAP-SNM CLN VPAP-SNM DAFP RP3APFA NAPF  
 3303 3956 2409 2476 2596 2250 3008 2532 4374 3588 846 2378

many times, which are never able to take away sins. 12 But  
 πολλακίς<sup>12</sup> ← αἵτινες<sup>15</sup> ▶17 οὐδέποτε<sup>16</sup> δύνανται<sup>17</sup> → περιελεῖν<sup>18</sup> ← ἁμαρτίας<sup>19</sup> δὲ<sup>2</sup>  
 pollakis haitines oudepote dynantai perielein hamartias de  
 B RR-NPF BN VPUI3P VAAN VPAI1P  
 4178 3748 3763 1410 4014 266 1161

this one, after he had offered one sacrifice for sins for all  
 οὗτος<sup>1</sup> ← → → προσενέγκας<sup>6</sup> μίαν<sup>3</sup> θυσίαν<sup>7</sup> ὑπὲρ<sup>4</sup> ἁμαρτιῶν<sup>5</sup> εἰς<sup>8</sup> <τὸ<sup>9</sup> διηνεκές<sup>10</sup>>  
 houtos → → → prosenekas mian thysian hyper hamartiōn eis to diēnekes  
 RD-NSM VAAP-SNM JASF NASF hyper NGPF P DASN JASN  
 3778 4374 1520 2378 5228 266 1519 3588 1336

time, sat down at the right hand of God, 13 from now on  
 ← ἐκάθισεν<sup>11</sup> ← ἐν<sup>12</sup> → δεξιᾷ<sup>13</sup> ← → <τοῦ<sup>14</sup> θεοῦ<sup>15</sup>> <τὸ<sup>1</sup> λοιπὸν<sup>2</sup>> ← ←  
 ekathisen en dexiā ← → <tou theou> to loipon  
 VAAI3S P JDSF DGSN NGSM DASN JASN  
 2523 1722 1188 3588 2316 3588 3063

waiting until his enemies are made a footstool for his  
 ἐκδεχόμενος<sup>3</sup> ἕως<sup>4</sup> αὐτοῦ<sup>8</sup> <οἱ<sup>6</sup> ἐχθροί<sup>7</sup>> → τεθῶσιν<sup>5</sup> → ὑποπόδιον<sup>9</sup> ▶11 αὐτοῦ<sup>12</sup>  
 ekdechomenos heōs autou hoi echthroi → tethōsin → hypopodion autou  
 VPUP-SNM CAT RP3GSM DNPM JNPM VAPS3P NASN  
 1551 2193 846 3588 2190 5087 5286 846

feet. 14 For by one offering he has perfected for all time  
 <τῶν<sup>10</sup> ποδῶν<sup>11</sup>> γὰρ<sup>2</sup> → μιᾷ<sup>1</sup> προσφορᾷ<sup>3</sup> → → τετελείωκεν<sup>4</sup> εἰς<sup>5</sup> <τὸ<sup>6</sup> διηνεκές<sup>7</sup>> ← ←  
 tōn podōn gar → miā prospora → → teteleiōken eis to diēnekes  
 DGPM NGPM CLX JDSF NDSF VRAI3S P DASN JASN  
 3588 4228 1063 1520 4376 5048 1519 3588 1336

<sup>2</sup> Various phrases from the quotation of Ps 40:6 in Heb 10:5–6 are repeated here <sup>3</sup> A repetition of Ps 40:8 from Heb 10:7; many later manuscripts add “O God,” making the quotation conform to Heb 10:7 more closely  
 N Noun J Adj D Def Art R Pron B Advb C Conj T Prtl P Prep X Incl • N Nom G Gen D Dat A Acc V Voc • S Sing P Plur • M Masc F Fem N Neut

those who are made	holy.	15	And the	Holy	Spirit	also	testifies	to		
τούς <sup>8</sup> → → →	ἀγιαζομένους <sup>9</sup>	δέ <sup>2</sup>	τὸ <sup>5</sup> <τὸ <sup>7</sup>	ἅγιον <sup>8</sup> >	πνεῦμα <sup>6</sup>	καὶ <sup>4</sup>	μαρτυρεῖ <sup>1</sup>	→		
tous	hagiazomenous	CLN	DNSN	DNSN	pneuma	kai	marturei			
DAPM	VPPP-PAM	1161	3588	3588	NNSN	BE	VPAI3S			
3588	37			40	4151	2532	3140			
us, for after	saying,	16	“This is the	covenant	that I will	decree	for			
ἡμῖν <sup>3</sup> γὰρ <sup>10</sup> μετὰ <sup>9</sup> <τὸ <sup>11</sup>	εἰρηκέναι <sup>12</sup> >	Αὐτῆ <sup>1</sup> ← ἡ <sup>2</sup>	διαθήκη <sup>3</sup>	ἣν <sup>4</sup> →	διαθήσομαι <sup>5</sup>	πρὸς <sup>6</sup>				
hēmin	gar meta to	Hautē	hē	diathēkē	hēn	diathēsomai	pros			
RP1DP	CAZ P	RD-NSF	DNSF	NNSF	RR-ASF	VFM1S	P			
2254	1063 3326 3588	3778	3588	1242	3739	1303	4314			
them after those	days,	says	the Lord:	I am putting	my	laws	on			
αὐτούς <sup>7</sup> μετὰ <sup>8</sup> ἐκεῖνας <sup>11</sup> <τὰς <sup>9</sup>	ἡμέρας <sup>10</sup> >	λέγει <sup>12</sup>	→ κύριος <sup>13</sup>	→ →	δίδους <sup>14</sup>	μου <sup>16</sup>	νόμους <sup>15</sup>	ἐπὶ <sup>17</sup>		
autous	meta ekeinas	tas	hēmeras	legei	kyrios	didous	nomous	epi		
RP3APM	P	RD-APF	DAPF	VPAI3S	NNSM	VPAP-SNM	RP1GS	NAPM		
846	3326 1565	3588	2250	3004	2962	1325	3450	3551		
1909										
their hearts, and I will	write	them	on their	minds.” <sup>4</sup>	17	He	also			
αὐτῶν <sup>19</sup> καρδίας <sup>18</sup> καὶ <sup>20</sup> → →	ἐπιγράψω <sup>25</sup>	αὐτούς <sup>26</sup>	ἐπὶ <sup>21</sup> αὐτῶν <sup>24</sup>	<τὴν <sup>22</sup> διάνοιαν <sup>23</sup> >	• καὶ <sup>1</sup>					
autōn	kardias kai	epigrapsō	autous	epi autōn	tēn dianoiān	kai				
RP3GPM	NAPF	VFAI1S	RP3APM	P	DASF	NASF	CLN			
846	2588 2532	1924	846	1909	3588	1271	2532			
says, “Their	sins	and their	lawless	deeds I will	never					
• αὐτῶν <sup>4</sup> <τῶν <sup>2</sup>	ἁμαρτιῶν <sup>3</sup> >	καὶ <sup>5</sup> αὐτῶν <sup>8</sup>	<τῶν <sup>6</sup>	ἀνομιῶν <sup>7</sup> >	← → ▶11	<οὐ <sup>9</sup>	μη <sup>10</sup> >			
• autōn	tōn hamartiōn	kai autōn	tōn anomion			ou	mē			
RP3GPM	DGPF	CLN	RP3GPM	DGPF	NGPF	BN	BN			
846	3588	266	2532	846	3588	458	3756	3361		
remember again.” <sup>5</sup>	18	Now	where	there is forgiveness	of these,	there is	no	longer		
μνησθήσομαι <sup>11</sup>	ἔτι <sup>12</sup>	δέ <sup>2</sup>	ὅπου <sup>1</sup>	• •	ἄφεσις <sup>3</sup>	→ τούτων <sup>4</sup>	•	οὐκέτι <sup>5</sup>	←	
mnēsthēsomai	eti	de	hopou		aphesis	toutōn		ouketi		
VFP1S	B	CLN	CAL		NNSF	RD-GPF		BN		
3403	2089	1161	3699		859	5130		3765		
an offering	for	sin.								
→ προσφορά <sup>6</sup>	περὶ <sup>7</sup>	ἁμαρτίας <sup>8</sup>								
prospora	peri	hamartias								
NNSF	P	NGSF								
4376	4012	266								
<b>Hold Fast the Confession of Our Hope</b>										
10:19	Therefore, brothers,	since	we	have	confidence	for	the	entrance	into	the
οὖν <sup>2</sup>	ἀδελφοί <sup>3</sup>	→ →	ἔχοντες <sup>1</sup>	παρρησίαν <sup>4</sup>	εἰς <sup>5</sup>	τὴν <sup>6</sup>	εἰσόδον <sup>7</sup>	▶9	τῶν <sup>8</sup>	
oun	adelphoi		Echontes	parrēsian	eis	tēn	eisodon		tōn	
CLI	NVPM		VPAP-PNM	NASF	P	DASF	NASF		DGPN	
3767	80		2192	3954	1519	3588	1529		3588	
sanctuary	by	the	blood	of Jesus,	20	by	the	new	and	living
ἁγίω <sup>9</sup>	ἐν <sup>10</sup>	τῷ <sup>11</sup>	αἱματι <sup>12</sup>	→ Ἰησοῦ <sup>13</sup>	• ▶4	πρόσφατον <sup>5</sup>	καὶ <sup>6</sup>	ζῶσαν <sup>7</sup>	ὁδὸν <sup>4</sup>	ἣν <sup>1</sup>
hagion	en tō	haimati	→ Iēsou		• ▶4	prospaton	kai	zōsan	hodon	hēn
JGPN	P	DDSN	NDSN	NGSM		JASF	CLN	VPAP-SAF	NASF	RR-ASF
39	1722	3588	129	2424		4372	2532	2198	3598	3739
inaugurated	for	us	through	the	curtain,	that	is,	his	flesh,	
ἐνεκαίνισεν <sup>2</sup>	→ ἡμῖν <sup>3</sup>	διὰ <sup>8</sup>	τοῦ <sup>9</sup>	καταπέτασματος <sup>10</sup>	τοῦτ' <sup>11</sup>	ἔστιν <sup>12</sup>	αὐτοῦ <sup>15</sup>	<τῆς <sup>13</sup>	σαρκὸς <sup>14</sup> >	
enekainisen	hēmin	dia tou	katapetasmatos	10	tout'	estin	autou	tēs	sarkos	
VAAI3S	RP1DP	P	DGSN	NGSN	RD-NSN	VPAI3S	RP3GSM	DGSF	NGSF	
1457	2254	1223	3588	2665	5124	2076	846	3588	4561	
21	and	since	we	have	a	great	priest	over	the	house
καὶ <sup>1</sup>	•	•	•	▶2	μέγαν <sup>3</sup>	ἱερέα <sup>2</sup>	ἐπὶ <sup>4</sup>	τὸν <sup>5</sup>	οἶκον <sup>6</sup>	→ <τοῦ <sup>7</sup>
kai				▶2	megan	hierea	epi ton	oikon	→	<του <sup>7</sup>
CLN				JASM	NASM	P	DASM	NASM	DGSM	NGSM
2532				3173	2409	1909	3588	3624	3588	2316
approach	with	a	true	heart	in	the	full	assurance	of	faith,
προσερχόμεθα <sup>1</sup>	μετὰ <sup>2</sup>	▶4	ἀληθινῆς <sup>3</sup>	καρδίας <sup>4</sup>	ἐν <sup>5</sup>	→ πληροφῶρῃ <sup>6</sup>	←	→	πίστεως <sup>7</sup>	τὰς <sup>9</sup>
proserchōmetha	meta	▶4	alēthinēs	kardias	en	→ plērōphoria	←	→	pisteōs	tas
VPUS1P	P	JGSF	NGSF	NGSF	P	NDSF			NGSF	DAPF
4334	3326		228	2588	1722	4136			4102	3588

<sup>4</sup> A quotation from Jer 31:33 <sup>5</sup> A quotation from Jer 31:34

hearts sprinkled clean from an evil conscience and our bodies washed  
 καρδίας<sup>10</sup> ῥεραντισμένοι<sup>8</sup> ← ἀπό<sup>11</sup> ▶12 πονηρᾶς<sup>13</sup> συνειδήσεως<sup>12</sup> και<sup>14</sup> τὸ<sup>16</sup> σῶμα<sup>17</sup> λελουσμένοι<sup>15</sup>  
 kardias rherantismenoi apo ponēras syneidēseōs kai to sōma lelousmenoi  
 NAF VRPP-PNM P JGSF NGSF CLN DASN NASN VRPP-PNM  
 2588 4472 575 4190 4893 2532 3588 4983 3068

with pure water. 23 Let us hold fast to the confession of our hope  
 ▶18 καθαρῶ<sup>19</sup> ὕδατι<sup>18</sup> → → κατέχωμεν<sup>1</sup> ← ▶3 τήν<sup>2</sup> ὁμολογίαν<sup>3</sup> ▶5 τῆς<sup>4</sup> ἐλπίδος<sup>5</sup>  
 katharō hydati katechōmen tēn homologian tēs elpidos  
 JDSN NDSN VPAS1P DASF NASF DGSF NGSF  
 2513 5204 2722 3588 3671 3588 1680

without wavering, for the one who promised is faithful. 24 And let us think  
 ἀκλινῆ<sup>6</sup> ← γὰρ<sup>8</sup> ὁ<sup>9</sup> → → ἐπαγγελάμενος<sup>10</sup> → πιστὸς<sup>7</sup> και<sup>1</sup> → → κατανοῶμεν<sup>2</sup>  
 aklinē gar ho epangeilamēnos pistos kai katanoōmen  
 JASF CAZ DNSM VAMP-SNM JNSM CLN VPAS1P  
 186 1063 3588 1861 4103 2532 2657

about how to stir one another up to love<sup>6</sup> and good works, 25 not  
 ← → εἰς<sup>4</sup> παροξυσμὸν<sup>5</sup> → ἀλλήλους<sup>3</sup> ◀5 → ἀγάπης<sup>6</sup> και<sup>7</sup> καλῶν<sup>8</sup> ἔργων<sup>9</sup> μὴ<sup>1</sup>  
 eis paroxysmon allēlous agapēs kai kalōn ergōn mē  
 P NASM RC-APM NGSF CLN JGPN NGPN BN  
 1519 3948 240 26 2532 2570 2041 3361

abandoning our meeting together,<sup>7</sup> as is the habit of some, but  
 ἐγκαταλείποντες<sup>2</sup> <τήν<sup>3</sup> ἐπισυναγωγὴν<sup>4</sup> ἑαυτῶν<sup>5</sup>> καθὼς<sup>6</sup> ← → ἔθος<sup>7</sup> → τισίν<sup>8</sup> ἀλλὰ<sup>9</sup>  
 enkataleipontes tēn episynagōgēn heautōn kathōs ethos tisin alla  
 VPAP-PNM DASF NASF RFIGPM CAM NNSN RX-DPM CLC  
 1459 3588 1997 1438 2531 1485 5100 235

encouraging each other, and by so much more as you see the  
 παρακαλοῦντες<sup>10</sup> • • και<sup>11</sup> → τοσοῦτω<sup>12</sup> ← μᾶλλον<sup>13</sup> ὅσω<sup>14</sup> → βλέπετε<sup>15</sup> τὴν<sup>17</sup>  
 parakalountes kai tosoūtō mallon hosō blepete tēn  
 VPAP-PNM CLN RD-DSN B RK-DSN VPAI2P DASF  
 3870 2532 5118 3123 3745 991 3588

day drawing near.  
 ἡμέραν<sup>18</sup> ἐγγίζουσιν<sup>16</sup> ←  
 hēmeran engizousin  
 NASF VPAP-SAF  
 2250 1448

**A Serious Warning Against Continuing Deliberate Sin**

10:26 For if we keep on sinning deliberately after receiving the  
 γὰρ<sup>2</sup> ← ἡμῶν<sup>4</sup> → → ἁμαρτανόντων<sup>3</sup> Ἑκουσίως<sup>1</sup> μετὰ<sup>5</sup> <τὸ<sup>6</sup> λαβεῖν> τὴν<sup>8</sup>  
 gar hēmōn hamartanontōn Hekousiōs meta to labein tēn  
 CAZ RP1GP VPAP-PGM B P DASN VAAN DASF  
 1063 2257 264 1596 3326 3588 2983 3588

knowledge of the truth, there no longer remains a sacrifice for sins,  
 ἐπίγνωσιν<sup>9</sup> ▶11 τῆς<sup>10</sup> ἀληθείας<sup>11</sup> ▶15 οὐκέτι<sup>12</sup> ← ἀπολείπεται<sup>15</sup> → θυσία<sup>16</sup> περι<sup>13</sup> ἁμαρτιῶν<sup>14</sup>  
 epignōsin tēs alētheias ouketi apoleipetai thysia peri hamartiōn  
 NASF DGSF NGSF BN VPPI3S NNSF P NGPF  
 1922 3588 225 3765 620 2378 4012 266

27 but a certain fearful expectation of judgment and a fury of fire that is  
 δε<sup>2</sup> ▶4 τις<sup>3</sup> φοβερὰ<sup>1</sup> ἐκδοχῆ<sup>4</sup> → κρίσεως<sup>5</sup> και<sup>6</sup> → ζήλος<sup>8</sup> → πυρὸς<sup>7</sup> → →  
 de tis phobera ekdochē kriseōs kai zēlos pyros  
 CLC JNSF JNSF NNSF NGSF CLN NNSM NGSN  
 1161 5100 5398 1561 2920 2532 2205 4442

about to consume the adversaries. 28 Anyone who rejected the law of  
 μέλλοντος<sup>10</sup> → ἐσθίει<sup>9</sup> τοὺς<sup>11</sup> ὑπεναντίους<sup>12</sup> τις<sup>2</sup> → ἀθετήσας<sup>1</sup> → νόμον<sup>3</sup> →  
 mellontos esthiein tous hypenantious tis athetēsas nomon  
 VPAP-SGN VPAN DAPM JAPM RX-NSM VAAP-SNM NASM  
 3195 2068 3588 5227 5100 114 3551

Moses dies without mercy on the testimony of two or three witnesses.  
 Μωϋσέως<sup>4</sup> ἀποθνήσκει<sup>12</sup> χωρὶς<sup>5</sup> οἰκτιρμῶν<sup>6</sup> ἐπι<sup>7</sup> • • • δυσὶν<sup>8</sup> ἢ τρισὶν<sup>10</sup> μάρτυσιν<sup>11</sup>  
 Mōuseōs apothnēskai chōris oiktirmōn epi • • • dysin ē trisin martysin  
 NGSM VPPI3S NGPM NGSF JDSM CLD JDSM NDPM  
 3475 599 5565 3628 1909 1417 2228 5140 3144

<sup>6</sup> Lit. "one another for the stirring up of love" <sup>7</sup> Lit. "the meeting of ourselves"

<b>29</b>	<b>How much</b>	<b>worse</b>	<b>punishment</b>	<b>do you</b>	<b>think</b>	<b>the person</b>	<b>will be</b>	<b>considered</b>						
→	πόσω <sub>1</sub>	χείρονος <sub>3</sub>	τιμωρίας <sub>5</sub>	→	δοκεῖτε <sub>2</sub>	•	•	→	ἀξιωθήσεται <sub>4</sub>					
	posō	cheironos	timōrias		dokeite				axiōthēsetai					
	RI-DSN 4214	JGSF 5501	NGSF 5098		VPAI2P 1380				VFPI3S 515					
<b>worthy of who</b>	<b>treats</b>	<b>with disdain</b>	<b>the</b>	<b>Son of God</b>	<b>and who</b>									
←	←	→	καταπατήσας <sub>11</sub>	←	←	ὁ <sub>6</sub>	τὸν <sub>7</sub>	υἱὸν <sub>8</sub>	→	<τοῦ <sub>9</sub>	θεοῦ <sub>10</sub> >	καί <sub>12</sub>	→	
			katapatēsās			ho	ton	huion		<tou	theou	kai		
			VAAP-SNM 2662			DNSM 3588	DASM 3588	NASM 5207		DGSM 3588	NGSM 2316	CLN 2532		
<b>considers</b>	<b>ordinary</b>	<b>the</b>	<b>blood</b>	<b>of the</b>	<b>covenant</b>	<b>by</b>	<b>which he</b>	<b>was made</b>	<b>holy</b>					
ἡγῆσάμενος <sub>18</sub>	κοινων <sub>17</sub>	τὸ <sub>13</sub>	αἷμα <sub>14</sub>	►16	τῆς <sub>15</sub>	διαθήκης <sub>16</sub>	ἐν <sub>19</sub>	ᾧ <sub>20</sub>	→	→	→	ἡγιασθῆ <sub>21</sub>		
hēgēsāmenos	koinōn	to	haima		tēs	diathēkēs	en	hō				hēgiasthē		
VAMP-SNM 2233	JASN 2839	DASN 3588	NASN 129		DGSF 3588	NGSF 1242	P 1722	RR-DSN 3739				VAPI3S 37		
<b>and who</b>	<b>insults</b>	<b>the</b>	<b>Spirit</b>	<b>of</b>	<b>grace?</b>	<b>30</b>	<b>For we</b>	<b>know</b>	<b>the one</b>	<b>who</b>				
καί <sub>22</sub>	→	ἐνυβρίσας <sub>27</sub>	τὸ <sub>23</sub>	πνεῦμα <sub>24</sub>	→	<τῆς <sub>25</sub>	χάριτος <sub>26</sub> >	γάρ <sub>2</sub>	→	οἶδαμεν <sub>1</sub>	τὸν <sub>3</sub>	→	→	
kai		enybrisās	to	pneuma		<tēs	charitos	gar		oidamen	ton			
CLN 2532		VAAP-SNM 1796	DASN 3588	NASN 4151		DGSF 3588	NGSF 5485	CAZ 1063		VRAI1P 1492	DASM 3588			
<b>said,</b>	<b>“Vengeance</b>	<b>is mine,</b>	<b>I</b>	<b>will</b>	<b>repay,”</b> <sup>8</sup>	<b>and</b>	<b>again,</b>	<b>“The Lord</b>	<b>will</b>	<b>judge</b>				
εἰπόντα <sub>4</sub>	ἐκδικήσας <sub>6</sub>	→	Ἐμοί <sub>5</sub>	ἐγὼ <sub>7</sub>	→	ἀνταποδώσω <sub>8</sub>	καί <sub>9</sub>	πάλιν <sub>10</sub>	→	κύριος <sub>12</sub>	→	Κρινεῖ <sub>11</sub>		
eipōnta	ekdikēsās		Emoi	egō		antapodōsō	kai	palin		kyrios		Krinei		
VAAP-SAM 2036	NNSF 1557		RP1DS 1698	RP1NS 1473		VFAI1S 467	CLN 2532	B 3825		NNSM 2962		VFAI3S 2919		
<b>his</b>	<b>people.”</b> <sup>9</sup>	<b>31</b>	<b>It is a</b>	<b>terrifying</b>	<b>thing to</b>	<b>fall</b>	<b>into the</b>	<b>hands</b>	<b>of</b>					
αὐτοῦ <sub>15</sub>	<τὸν <sub>13</sub>	λαὸν <sub>14</sub> >	•	•	→	φοβερόν <sub>1</sub>	←	→	<τὸ <sub>2</sub>	ἐμπεσεῖν <sub>3</sub> >	εἰς <sub>4</sub>	→	χείρας <sub>5</sub>	→
autou	ton	laon				phoberon			<to	empesein	eis		cheiras	
RP3GSM 846	DASM 3588	NASM 2992				JNSN 5398			DNSN 3588	VAAN 1706	P 1519		NAPF 5495	
<b>the living</b>	<b>God.</b>	<b>32</b>	<b>But</b>	<b>remember</b>	<b>the former</b>	<b>days</b>	<b>in</b>	<b>which,</b>	<b>after you</b>	<b>were</b>				
►6	ζώντος <sub>7</sub>	θεοῦ <sub>6</sub>	δὲ <sub>2</sub>	Ἀναμιμνήσκηθε <sub>1</sub>	τὰς <sub>3</sub>	πρότερον <sub>4</sub>	ἡμέρας <sub>5</sub>	ἐν <sub>6</sub>	αἷς <sub>7</sub>	→	→	→		
zōntos	theou	de	Anamimnēskēthe	tas	proteron	hēmeras	en	hais						
VPAP-SGM 2198	NGSM 2316	CLC 1161	VPPM2P 363	DAPF 3588	J 4386	NAPF 2250	P 1722	RR-DPF 3739						
<b>enlightened,</b>	<b>you</b>	<b>endured</b>	<b>a</b>	<b>great</b>	<b>struggle</b>	<b>with</b>	<b>sufferings,</b>	<b>33</b>	<b>sometimes</b>	<b>•</b>				
φωτισθέντες <sub>8</sub>	→	ὑπεμείνατε <sub>11</sub>	►10	πολλήν <sub>9</sub>	ἀθλήσιν <sub>10</sub>	→	παθημάτων <sub>12</sub>	τοῦτο <sub>1</sub>	μέν <sub>2</sub>					
phōtisthēntes		hypemeinate		pollēn	athlēsīn		pathēmātōn	touto	men					
VAPP-PNM 5461		VAAI2P 5278		JASF 4183	NASF 119		NGPN 3804	RD-ASN 5124	TK 3303					
<b>being</b>	<b>publicly</b>	<b>exposed</b>	<b>both to</b>	<b>insults</b>	<b>and to</b>	<b>afflictions,</b>	<b>and</b>	<b>sometimes</b>						
→	θεατριζόμενοι <sub>7</sub>	←	τε <sub>4</sub>	→	ὀνειδισμοῖς <sub>3</sub>	καί <sub>5</sub>	→	θλίψεσιν <sub>6</sub>	δὲ <sub>9</sub>	τοῦτο <sub>8</sub>				
theatrizōmenoi		te	oneidismois		kai	thlīpsēsīn		de	touto					
VPPP-PNM 2301		CLK 5037	NDPM 3680		CLK 2532	NDPF 2347		CLK 1161	RD-ASN 5124					
<b>becoming</b>	<b>sharers</b>	<b>with those</b>	<b>who were</b>	<b>treated</b>	<b>in this</b>	<b>way.</b>	<b>34</b>	<b>For you</b>						
γενηθέντες <sub>14</sub>	κοινωνοί <sub>10</sub>	→	τῶν <sub>11</sub>	→	ἀναστρεφόμενον <sub>13</sub>	→	οὕτως <sub>12</sub>	←	γάρ <sub>2</sub>	►5				
genēthēntes	koinōnoi		tōn		anastrephomenōn		houtōs		gar					
VAPP-PNM 1096	JNPM 2844		DGPM 3588		VPPP-PGM 390		B 3779		CLX 1063					
<b>both</b>	<b>sympathized</b>	<b>with the</b>	<b>prisoners</b>	<b>and</b>	<b>put</b>	<b>up with the</b>	<b>seizure</b>	<b>of</b>						
καί <sub>1</sub>	συνεπαθήσατε <sub>5</sub>	←	τοῖς <sub>3</sub>	δεσμίοις <sub>4</sub>	καί <sub>6</sub>	προσεδέξασθε <sub>14</sub>	←	←	τῆν <sub>7</sub>	ἄρπαγὴν <sub>8</sub>	►10			
kai	synepathēsate		tois	desmiois	kai	prosēdexasthe			tēn	harpagēn				
BE 2532	VAAI2P 4834		DDPM 3588	NDPM 1198	CLN 2532	VAMI2P 4327			DASF 3588	NASF 724				
<b>your</b>	<b>belongings</b>	<b>with</b>	<b>joy</b>	<b>because you</b>	<b>knew</b>	<b>that you</b>	<b>yourself</b>							
ὑμῶν <sub>11</sub>	<τῶν <sub>9</sub>	ὑπαρχόντων <sub>10</sub> >	μετὰ <sub>12</sub>	χαρᾶς <sub>13</sub>	→	→	γινώσκοντες <sub>15</sub>	→	►16	ἑαυτοὺς <sub>17</sub>				
hymōn	tōn	hyparchontōn	meta	charas			ginōskontes			heautous				
RP2GP 5216	DGNP 3588	VPAP-PGN 5224	P 3326	NGSF 5479			VPAP-PNM 1097			RF2APM 1438				

<sup>8</sup> A quotation from Deut 32:35 <sup>9</sup> A quotation from Deut 32:36

had a better and permanent possession. 35 Therefore do not throw away  
 ἔχειν<sup>16</sup> ▶19 κρείττονα<sup>18</sup> και<sup>20</sup> μένουσαν<sup>21</sup> ὑπαρξίν<sup>19</sup> οὖν<sup>3</sup> ▶2 μὴ<sup>1</sup> ἀποβάλητε<sup>2</sup> ←  
 echein kreittona kai menousan hyparxin oun me apobalēte  
 VPAN JASF CLN VPAP-SAF NASF CLI BN VAAS2P  
 2192 2909 2532 3306 5223 3767 3361 577

your confidence, which has great reward. 36 For you have need of  
 ὑμῶν<sup>6</sup> <τὴν<sup>4</sup> παρρησίαν<sup>5</sup>> ἧτις<sup>7</sup> ἔχει<sup>8</sup> μεγάλην<sup>9</sup> μισθαποδοσίαν<sup>10</sup> γὰρ<sup>2</sup> → ἔχετε<sup>3</sup> χρεῖαν<sup>4</sup> →  
 hymōn tēn parrēsian hētis echei megalēn misthapodosian gār echete chreian  
 RP2GP DASF NASF RR-NSF VPAI3S JASF NASF CAZ VPAI2P NASF  
 5216 3588 3954 3748 2192 3173 3405 1063 2192 5532

endurance, in order that after you have done the will of God, you may  
 ὑπομονῆς<sup>1</sup> → → ἴνα<sup>5</sup> → → ποιήσαντες<sup>10</sup> τὸ<sup>6</sup> θέλημα<sup>7</sup> → <τοῦ<sup>8</sup> θεοῦ<sup>9</sup>> → →  
 hypomonēs hina poiesantes to thelēma tou theou  
 NGSF CAP VAAP-PNM DASN NASN DGSM NGSF  
 5281 2443 4160 3588 2307 3588 2316

receive what was promised. 37 For yet "a very, very little while, and the one  
 κομίσησθε<sup>11</sup> τὴν<sup>12</sup> → ἐπαγγελίαν<sup>13</sup> γὰρ<sup>2</sup> ἐτι<sup>1</sup> → ὅσον<sup>4</sup> ὅσον<sup>5</sup> μικρὸν<sup>3</sup> ← • ὁ<sup>6</sup> →  
 komisēsthe tēn epangelian gār eti hoson hoson mikron ho  
 VAMS2P DASF NASF CAZ B RK-ASN RK-ASN JASM DNSM  
 2865 3588 1860 1063 2089 3745 3745 3397 3588

who is coming will come and will not delay. 38 But my righteous one will  
 → → ἐρχόμενος<sup>7</sup> → ἔξει<sup>8</sup> και<sup>9</sup> ▶11 οὐ<sup>10</sup> χρονίσει<sup>11</sup> δὲ<sup>2</sup> μου<sup>4</sup> <ὁ<sup>1</sup> δίκαιός<sup>3</sup>> ← →  
 erchomenos hēxei kai ou chronisei de mou ho dikaios  
 VPUP-SNM VFAI3S CLN BN VFAI3S CLC RPIGS DNSM JNSM  
 2064 2240 2532 3756 5549 1161 3450 3588 1342

live by faith, and if he shrinks back, my soul is not well  
 ζῆσεται<sup>7</sup> ἐκ<sup>3</sup> πίστεως<sup>6</sup> και<sup>8</sup> ἐάν<sup>9</sup> → ὑποστείληται<sup>10</sup> ← μου<sup>15</sup> <ἡ<sup>13</sup> ψυχῇ<sup>14</sup>> ▶12 οὐκ<sup>11</sup> εὐδοκεῖ<sup>12</sup>  
 zēsetai ek pisteōs kai ean hyposteilētai mou hē psuchē ouk eudokei  
 VFMI3S P NGSF CLN CAC VAMS3S RP1GS DNSF NNSF BN VPAI3S  
 2198 1537 4102 2532 1437 5288 3450 3588 5590 3756 2106

pleased with him."<sup>10</sup> 39 But we are not among those who shrink back to  
 ← ἐν<sup>16</sup> αὐτῷ<sup>17</sup> δὲ<sup>2</sup> ἡμεῖς<sup>1</sup> ἐσμέν<sup>4</sup> οὐκ<sup>3</sup> ◀4 → → ὑποστολῆς<sup>5</sup> ← εἰς<sup>6</sup>  
 en autō de hēmeis esmen ouk hypostolēs eis  
 P RP3DSM CLC RP1NP VPAI1P CLK NGSF VPSM  
 1722 846 1161 2249 2070 3756 5289 1519

destruction, but among those who have faith to the preservation of our souls.  
 ἀπώλειαν<sup>7</sup> ἀλλὰ<sup>8</sup> • → → πίστewς<sup>9</sup> εἰς<sup>10</sup> → περιποίησιν<sup>11</sup> ▶12 • ψυχῆς<sup>12</sup>  
 apoleian alla pisteōs eis peripoiesin psychēs  
 NASF CLK NGSF P NASF NGSF  
 684 235 4102 1519 4047 5590

### Examples of Faith in Action

II Now faith is the realization of what is hoped for, the proof of  
 δὲ<sup>2</sup> πίστις<sup>3</sup> "Ἔστιν<sup>1</sup> → ὑπόστασις<sup>5</sup> → → ἐλπίζομένων<sup>4</sup> ← → ἔλεγχος<sup>7</sup> →  
 de pistis "Estin hypostasis elpizomenōn elenchos  
 CLT NNSF VPAI3S NNSF VPPP-PGN NNSM  
 1161 4102 2076 5287 1679 1650

things not seen. 2 For by this the people of old were approved.  
 πραγμάτων<sup>6</sup> οὐ<sup>8</sup> βλέπομένων<sup>9</sup> γὰρ<sup>3</sup> ἐν<sup>1</sup> ταύτῃ<sup>2</sup> οἱ<sup>5</sup> πρεσβύτεροι<sup>6</sup> ← → ἐμάρτυρήθησαν<sup>4</sup>  
 pragmatōn ou blepomenōn gar en tautē hoi presbyteroi emartyrēthēsan  
 NQPN BN VPPP-PGN CLX P RD-DSF DNPM JNPM VAPI3P  
 4229 3756 991 1063 1722 3778 3588 4245 3140

3 By faith we understand the worlds were created by the word of God, in  
 → πίστει<sup>1</sup> → νοούμεν<sup>2</sup> τοὺς<sup>4</sup> αἰῶνας<sup>5</sup> → κατηρτίσθαι<sup>3</sup> → → ῥήματι<sup>6</sup> → θεοῦ<sup>7</sup> →  
 pistei nouomen tous aiōnas katērtisthai rhēmati theou  
 NDSF VPAI1P DAPM NAPM VRPN NDSM NGSF  
 4102 3539 3588 165 2675 4487 2316

order that what is seen did not come into existence from what is  
 → εἰς<sup>8</sup> τὸ<sup>13</sup> → βλέπόμενον<sup>14</sup> ▶15 μὴ<sup>10</sup> γεγονέναι<sup>15</sup> ← ← ἐκ<sup>11</sup> τὸ<sup>9</sup> →  
 eis to blepomenon mē gegonenai ek to  
 P DASN VPPP-SAN BN VRAN P DASN  
 1519 3588 991 3361 1096 1537 3588

<sup>10</sup> A quotation from Hab 2:3–4



comes by faith. **8** By faith Abraham, when he was called, obeyed to go  
 κατά<sup>23</sup> ← πίστιν<sup>24</sup> → Πίστει<sup>1</sup> Ἀβραάμ<sup>3</sup> → → καλούμενος<sup>2</sup> ὑπήκουσεν<sup>4</sup> → ἐξελθεῖν<sup>5</sup>  
 kata pistin Pistei Abraam kaloumenos hypēkousen → exelthein  
 P NASF NDSF NNSM VPPP-SNM VAAI3S VAAN  
 2596 4102 4102 11 2564 5219 1831

out to a place that he was going to receive for an inheritance, and he  
 ← εἰς<sup>6</sup> → τόπον<sup>7</sup> ὅν<sup>8</sup> → → ἤμελλεν<sup>9</sup> → λαμβάνειν<sup>10</sup> εἰς<sup>11</sup> → κληρονομίαν<sup>12</sup> καί<sup>13</sup> →  
 eis topon hon hōn emellen lambanein eis klēronomian kai  
 P NASM RR-ASM VIAI3S VPAN P NASF CLN  
 1519 5117 3739 3195 2983 1519 2817 2532

went out, not knowing where he was going. **9** By faith he lived in the  
 ἐξῆλθεν<sup>14</sup> ← μὴ<sup>15</sup> ἐπιστάμενος<sup>16</sup> ποῦ<sup>17</sup> → → ἐρχεται<sup>18</sup> → πίστει<sup>1</sup> → παρώκωσεν<sup>2</sup> εἰς<sup>3</sup> →  
 exēlthen mē epistamenos pou erchetai pistei parōkōsen eis  
 VAAI3S BN VPUP-SNM BP VPUI3S VAAI3S  
 1831 3361 1987 4226 2064 4102 3939 1519

land of promise as a stranger, living in tents with Isaac and  
 γέν<sup>4</sup> → <τῆς<sup>5</sup> ἐπαγγελίας<sup>6</sup> ὡς<sup>7</sup> → ἀλλοτριᾶν<sup>8</sup> κατοικήσας<sup>11</sup> ἐν<sup>9</sup> σκηναῖς<sup>10</sup> μετὰ<sup>12</sup> Ἰσαὰκ<sup>13</sup> καί<sup>14</sup>  
 gen tes epangelias hōs allotriān katoikēsas en skēnais meta Isaak kai  
 NASF DGSF NGSF P JASF VAAP-SNM P NPDF P NGSM CLN  
 1093 3588 1860 5613 245 2730 1722 4633 3326 2464 2532

Jacob, the fellow heirs of the same promise. **10** For he was  
 Ἰακώβ<sup>15</sup> τῶν<sup>16</sup> συγχληρονόμων<sup>17</sup> ← ▶19 τῆς<sup>18</sup> <τῆς<sup>20</sup> αὐτῆς<sup>21</sup>> ἐπαγγελίας<sup>19</sup> γὰρ<sup>2</sup> → →  
 Iakōb tōn synklēronōmōn tes tes autēs epangelias gar  
 NGSM DGPM JGPM DGSF DGSF RP3GSFA NGSF CAZ  
 2384 3588 4789 3588 3588 846 1860 1063

expecting the city that has foundations, whose architect and builder is  
 ἐξεδέχετο<sup>1</sup> τῆς<sup>3</sup> πόλιν<sup>7</sup> → ἔχουσαν<sup>6</sup> <τοῦς<sup>4</sup> θεμελίους<sup>5</sup>> ἧς<sup>8</sup> τεχνίτης<sup>9</sup> καί<sup>10</sup> δημιουργός<sup>11</sup> →  
 exedecheto tēn polin echousan tous themelious hēs technitēs kai demiourgos  
 VIUI3S DASF NASF VPAP-SAF DAPM NAPM RR-GSF NNSM CLN NNSM  
 1551 3588 4172 2192 3588 2310 3739 5079 2532 1217

God. **11** By faith also, with Sarah,<sup>3</sup> he received the ability to  
 <ὁ<sup>12</sup> θεός<sup>13</sup>> → πίστει<sup>1</sup> καί<sup>2</sup> <αὐτῆς<sup>3</sup> Σάρρα<sup>4</sup>> → ἔλαβεν<sup>9</sup> → δύναμιν<sup>5</sup> εἰς<sup>6</sup>  
 ho theos pistei kai autēs Sarra elaben dynamin eis  
 DNSM NNSM NDSF BE RP3DSF NNSF VAAI3S NASF P  
 3588 2316 4102 2532 846 4564 2983 1411 1519

procreate<sup>4</sup> even past the normal age,<sup>5</sup> because he regarded the one  
 <καταβολὴν<sup>7</sup> σπέρματος<sup>8</sup>> καί<sup>10</sup> παρὰ<sup>11</sup> <καιρὸν<sup>12</sup> ἡλικίας<sup>13</sup>> ἐπεὶ<sup>14</sup> → ἡγήσατο<sup>16</sup> τὸν<sup>17</sup> →  
 katabolēn spermatos kai para kairon helikias epei hegēsato ton  
 NASF NGSN CLA P NASM NGSF CAZ VAMI3S DASM  
 2602 4690 2532 3844 2540 2244 1893 2233 3588

who had promised to be faithful. **12** And therefore these were fathered from  
 → → ἐπαγγειλάμενον<sup>18</sup> → → πιστὸν<sup>15</sup> καί<sup>2</sup> διὸ<sup>1</sup> ταῦτα<sup>7</sup> → ἐγεννήθησαν<sup>5</sup> ἀφ’<sup>3</sup>  
 epangeilamenon piston kai dio tauta egennēthēsan aph’  
 VAMP-SAM JASM CLA CLI RD-APN VAPI3P  
 1861 4103 2532 1352 5023 1080 575

one man, and he being as good as dead, as the stars of heaven  
 ἐνὸς<sup>4</sup> ← καί<sup>6</sup> → νεκρωμένου<sup>8</sup> ← ← ← ← καθὼς<sup>9</sup> τὰ<sup>10</sup> ἀστροῦ<sup>11</sup> → <τοῦ<sup>12</sup> οὐρανοῦ<sup>13</sup>>  
 enos kai nenekrōmenou kathōs ta astrou tou ouranou  
 JGSM CLN VRPP-SGM CAM DNPN NNPN DGSF NGSM  
 1520 2532 3499 2531 3588 798 3588 3772

in number and like the innumerable sand • by the shore of  
 → <τῶ<sup>14</sup> πλήθει<sup>15</sup>> καί<sup>16</sup> ὡς<sup>17</sup> ἡ<sup>18</sup> <ἡ<sup>26</sup> ἀριθμητός<sup>27</sup>> ἄμμος<sup>19</sup> ἡ<sup>20</sup> παρὰ<sup>21</sup> τὸ<sup>22</sup> χεῖλος<sup>23</sup> ▶25  
 tō plēthei kai hōs hē hē anarithmētōs ammos hē para to cheilos  
 DDSN NDSN CLN CAM DNSF DNSF JNSF NNSF DNSF P DASN NASN  
 3588 4128 2532 5613 3588 3588 382 285 3588 3844 3588 5491

the sea. **13** These all died in faith without receiving the promises,  
 τῆς<sup>24</sup> θαλάσσης<sup>25</sup> οὗτοι<sup>4</sup> πάντες<sup>5</sup> ἀπέθανον<sup>3</sup> Κατὰ<sup>1</sup> πίστιν<sup>2</sup> μὴ<sup>6</sup> λαβόντες<sup>7</sup> τὰς<sup>8</sup> ἐπαγγελίας<sup>9</sup>  
 tes thalassēs houtoi pantes apethanon Kata pistin mē labontes tas epangelias  
 DGSF NGSF RD-NPM JNPM VAAI3P P NASF BN VAAP-PNM DAPF NAPF  
 3588 2281 3778 3956 599 2596 4102 3361 2983 3588 1860

<sup>3</sup> Lit. "with her, Sarah" <sup>4</sup> Lit. "power to deposit seed" <sup>5</sup> Lit. "beyond the time of maturity"

but ἀλλά <sup>10</sup> alla CLC 235	seeing ιδόντες <sup>13</sup> idontes VAAP-PNM 1492	them αὐτὰς <sup>12</sup> autas RP3APF 846	from πόρρωθεν <sup>11</sup> porrothen B 4207	←	←	and καί <sup>14</sup> kai CLN 2532	welcoming ἀσπασάμενοι <sup>15</sup> aspasamenoí VAMP-PNM 782	•	them, and καί <sup>16</sup> kai CLN 2532	admitting ὁμολογήσαντες <sup>17</sup> homologēsantes VAAP-PNM 3670				
that ὅτι <sup>18</sup> hoti CSC 3754	→	they were εἰσιν <sup>22</sup> eisin VPAI3P 1526	strangers ξένοι <sup>19</sup> xenoi JNPM 3581	and καί <sup>20</sup> kai CLN 2532	temporary παρεπίδημοί <sup>21</sup> parepidēmoí JNPM 3927	←	residents ἐπι <sup>23</sup> epi P 1909	on τῆς <sup>24</sup> tēs DGSF 3588	the earth. <sup>14</sup> γῆς <sup>25</sup> gēs NGSF 1093	For those who γάρ <sup>2</sup> gar CLX 1063	οἱ <sup>1</sup> hoi DNPM 3588	→		
say λέγοντες <sup>4</sup> legontes VPAP-PNM 3004	such τοιαῦτα <sup>3</sup> toiauta RD-APN 5108	←	→	things make ἐμφανίζουσιν <sup>5</sup> emphanizousin VPAI3P 1718	clear ὅτι <sup>6</sup> hoti CSC 3754	→	that they are ἐπιζητοῦσιν <sup>8</sup> epizētousin VPAI3P 1934	seeking πατρίδα <sup>7</sup> patrida NASF 3968	a homeland. <sup>15</sup> καί <sup>1</sup> kai CLN 2532	And				
•	if μεν <sup>3</sup> men TK 3303	they remember <sup>6</sup> εἰ <sup>2</sup> ei CAC 1487	→	that μνημονεύουσιν <sup>5</sup> mnēmoneuousin VPAI3P 3421	land from which they ἐκείνης <sup>4</sup> ekeinēs RD-GSF 1565	•	went ἀφ' <sup>6</sup> aph' P 575	out, they would have ἦς <sup>7</sup> hēs RR-GSF 3739	→	ἐξέβησαν <sup>8</sup> exebēsan VAI3P 1545	←	►9	ἀν <sup>10</sup> an TC 302	→
had εἶχον <sup>9</sup> eichon VIAI3P 2192	opportunity to καιρὸν <sup>11</sup> kairon NASM 2540	→	return. <sup>16</sup> ἀνακάμψαι <sup>12</sup> anakampsai VAAN 344	16	But now they δὲ <sup>3</sup> de CLK 1161	aspire νῦν <sup>1</sup> nyn B 3568	→	to a better ὀρέγονται <sup>4</sup> oregontai VPMI3P 3713	land, that κρείττονος <sup>3</sup> kreittonos JGSF 2909	•	τοῦτ' <sup>5</sup> tout' RD-NSN 5124			
is, ἔστιν <sup>6</sup> estin VPAI3S 2076	a heavenly ἐπουρανίου <sup>7</sup> epouraniou JGSF 2032	←	one. Therefore διὸ <sup>8</sup> dio CLI 1352	God < ὁ <sup>12</sup> ho DNSM 3588	is not θεός <sup>13</sup> theos NNSM 2316	►10	ashamed οὐκ <sup>9</sup> ouk BN 3756	of them, ἐπαισχύνεται <sup>10</sup> epaischynetai VPUI3S 1870	to be αὐτοῦς <sup>11</sup> autous RP3APM 846	→	→			
called ἐπικαλεῖσθαι <sup>15</sup> epikaleisthai VPPN 1941	their αὐτῶν <sup>16</sup> autōn RP3GPM 846	God, θεός <sup>14</sup> theos NNSM 2316	for he has γάρ <sup>18</sup> gar CAZ 1063	prepared ἡτοίμασεν <sup>17</sup> hētoimasen VAAI3S 2090	for them αὐτοῖς <sup>19</sup> autois RP3DPM 846	a city. <sup>17</sup> πόλιν <sup>20</sup> polin NASF 4172	By faith πίστει <sup>1</sup> pistei NDSF 4102							
Abraham, Ἀβραάμ <sup>3</sup> abraam NNSM 11	→	→	→	when he was πειραζόμενος <sup>6</sup> peirazomenos VPPP-SNM 3985	tested, προσενήνοχεν <sup>2</sup> prosenēnochen VRAI3S 4374	offered τὸν <sup>4</sup> ton DASM 3588	Isaac, Ἰσαάκ <sup>5</sup> isaak NASM 2464	and the one who καί <sup>7</sup> kai CLN 2532	→	→				
received ἀναδεξάμενος <sup>14</sup> anadexamenos VAMP-SNM 324	the τὰς <sup>12</sup> tas DAFP 3588	promises ἐπαγγελίας <sup>13</sup> epangelias NAPF 1860	→	was ready προσέφερον <sup>10</sup> proseferen VIAI3S 4374	to offer τὸν <sup>8</sup> ton DASM 3588	his μονογενῆ <sup>9</sup> monogenē JASM 3439	one ←	and only son, ←	←					
18 with reference to whom it was πρὸς <sup>1</sup> pros P 4314	←	←	→	said, ὄν <sup>2</sup> hon RR-ASM 3739	•	“In Isaac ἐλαλήθη <sup>3</sup> elalēthē VAPI3S 2980	your descendants will be ὅτι <sup>4</sup> hoti CSC 3754	En Ἐν <sup>5</sup> en P 1722	Isaac Ἰσαάκ <sup>6</sup> isaak NDSM 2464	soi <sup>8</sup> soi RP2DS 4671	σπέρμα <sup>9</sup> sperma NNSN 4690	→	→	
named, <sup>7</sup> κλήθησεται <sup>7</sup> klēthēsetai VFPI3S 2564	→	19 having λογισάμενος <sup>1</sup> logisamenos VAMP-SNM 3049	reasoned ὅτι <sup>2</sup> hoti CSC 3754	that ἁ < ὁ <sup>8</sup> ho DNSM 3588	God θεός <sup>6</sup> theos NNSM 2316	→	was able δυνατὸς <sup>7</sup> dynatos JNSM 1415	even to καί <sup>3</sup> kai CLA 2532	raise ἐγείρειν <sup>6</sup> egeirein VPAN 1453	him from ἐκ <sup>4</sup> ek P 1537				
the dead, νεκρῶν <sup>5</sup> nekron JGPM 3498	→	from which he ὅθεν <sup>10</sup> hōthen CLI 3606	received ἐκομίσατο <sup>15</sup> ekomisato VAMI3S 2865	him αὐτὸν <sup>11</sup> auton RP3ASM 846	back also καί <sup>12</sup> kai BE 2532	as a symbol. <sup>20</sup> ἐν <sup>13</sup> en P 1722	→	→	→	→	→	→	→	

<sup>6</sup> Some manuscripts have “they had been remembering” <sup>7</sup> A quotation from Gen 21:12

also Isaac blessed Jacob and Esau concerning things that were  
 και<sub>2</sub> Ἰσαακ<sub>6</sub> εὐλόγησεν<sub>5</sub> < τὸν<sub>7</sub> Ἰακώβ<sub>8</sub> και<sub>9</sub> < τὸν<sub>10</sub> Ἰσαα<sub>11</sub> > περι<sub>3</sub> → → →  
 kai isaak eulogēsēn ton lakōb kai ton Ἰσαακ Esau perī  
 CLA NNSM VAAI3S DASM NASM CLN DASM NASM NASM P  
 2532 2464 2127 3588 2384 2532 3588 2269 4012

going to happen. 21 By faith Jacob, as he was dying, blessed each of  
 μελλοντων<sub>4</sub> ← → → πίσει<sub>1</sub> Ἰακώβ<sub>2</sub> → → → ἀποθνήσκων<sub>3</sub> εὐλόγησεν<sub>8</sub> ἕκαστον<sub>4</sub> ▶6  
 mellontōn pistei lakōb apothnēskōn eulogēsēn hekaston ▶6  
 VPAP-PGN NDSF NNSM VPAP-SNM VAAI3S JASM  
 3195 4102 2384 599 2127 1538

the sons of Joseph and worshipped, leaning on the top of his  
 τῶν<sub>5</sub> υἱῶν<sub>6</sub> → Ἰωσήφ<sub>7</sub> και<sub>9</sub> προσεκύνησεν<sub>10</sub> → ἐπὶ<sub>11</sub> τὸ<sub>12</sub> ἄκρον<sub>13</sub> ▶15 αὐτοῦ<sub>16</sub>  
 tōn huiōn iōsēph kai prosekynēsēn epī to akron autou  
 DGPM NGPM NGSM CLN VAAI3S NASM P DASN NASM RP3GSM  
 3588 5207 2501 2532 4352 1909 3588 206 846

staff. 22 By faith Joseph, as he was dying, mentioned about the  
 < τῆς<sub>14</sub> ῥάβδου<sub>15</sub> > → πίσει<sub>1</sub> Ἰωσήφ<sub>2</sub> → → → τελευτῶν<sub>3</sub> ἐμνημόνευσεν<sub>10</sub> περι<sub>4</sub> τῆς<sub>5</sub>  
 tes rhabdou pistei iōsēph teleutōn emnēmoneusen perī tes  
 DGSM NGSM NDSF NNSM VPAP-SNM VAAI3S P DGSF  
 3588 4464 4102 2501 5053 3421 4012 3588

exodus of the sons of Israel and gave instructions about his bones.  
 ἐξόδου<sub>6</sub> ▶8 τῶν<sub>7</sub> υἱῶν<sub>8</sub> → Ἰσραήλ<sub>9</sub> και<sub>11</sub> → ἐνετείλατο<sub>16</sub> περι<sub>12</sub> αὐτοῦ<sub>15</sub> < τῶν<sub>13</sub> ὀστέων<sub>14</sub> >  
 exodou tōn huiōn israel kai eneteilato perī autou tōn osteōn  
 NGSF DGPM NGPM NGSM CLN VAMI3S P RP3GSM DGNP NGPN  
 1841 3588 5207 2474 2532 1781 4012 846 3588 3747

23 By faith Moses, when he was born, was hidden for three months by  
 → Πίσει<sub>1</sub> Μωϋσῆς<sub>2</sub> → → → γεννηθεὶς<sub>3</sub> → ἐκρύβη<sub>4</sub> → τρίμηνον<sub>5</sub> ← ὑπὸ<sub>6</sub>  
 Pistei Mōusēs gennētheis ekrybē trimēnon hypo  
 NDSF NNSM VAPP-SNM VAPI3S JASN P  
 4102 3475 1080 2928 5150 5259

his parents, because they saw the child was handsome, and they were  
 αὐτοῦ<sub>9</sub> < τῶν<sub>7</sub> πατέρων<sub>8</sub> > διότι<sub>10</sub> → εἶδον<sub>11</sub> τὸ<sub>13</sub> παιδίον<sub>14</sub> → ἀστεῖον<sub>12</sub> και<sub>15</sub> → ▶17  
 autou tōn paterōn dioti eidon to paidion asteion kai  
 RP3GSM DGPM NGPM CAZ VAAI3P DASN NASN JASN CLN  
 846 3588 3962 1360 1492 3588 3813 791 2532

not afraid of the edict of the king. 24 By faith Moses, when he  
 οὐκ<sub>16</sub> ἐφοβήθησαν<sub>17</sub> ▶19 τὸ<sub>18</sub> διάταγμα<sub>19</sub> ▶21 τοῦ<sub>20</sub> βασιλέως<sub>21</sub> → πίσει<sub>1</sub> Μωϋσῆς<sub>2</sub> → →  
 ouk ephobēthesan to diatagma tou basileōs pistei Mōusēs  
 BN VAPI3P DASN NASN DGSF NGSM NNSM  
 3756 5399 3588 1297 3588 935 4102 3475

was grown up, refused to be called the son of Pharaoh's daughter,  
 γενόμενος<sub>4</sub> μέγας<sub>3</sub> ← ἠρνήσατο<sub>5</sub> → → λέγεσθαι<sub>6</sub> → υἱός<sub>7</sub> ▶8 Φαραῶ<sub>9</sub> θυγατρὸς<sub>8</sub>  
 genomenos megas ernēsato legesthai huios pharaō thygatros  
 VAMP-SNM JNSM VAMI3S VPPN NNSM NGSM NGSM  
 1096 3173 720 3004 5207 5328 2364

25 choosing instead to be mistreated with the people of God rather than  
 ἐλόμενος<sub>2</sub> μᾶλλον<sub>1</sub> → → συγκακουχεῖσθαι<sub>3</sub> ▶5 τῶ<sub>4</sub> λαῶ<sub>5</sub> → < τοῦ<sub>6</sub> θεοῦ<sub>7</sub> > • ἡ<sub>8</sub>  
 helomenos mallon syngakoucheisthai tō laō tou theou ē  
 VAMP-SNM B VPUN DDSD NDSD DGSF NGSM CAM  
 138 3123 4778 3588 2992 3588 2316 2228

to experience the transitory enjoyment of sin, 26 considering  
 → ἔχειν<sub>10</sub> ▶12 πρόσκαιρον<sub>9</sub> ἀπόλαυσιν<sub>12</sub> → ἁμαρτίας<sub>11</sub> ἡγήσαμένους<sub>3</sub>  
 echein proskairon apolausin hamartias hēgēsamenous  
 VPAN JASF NASF NGSF VAMP-SNM  
 2192 4340 619 266 2233

reproach endured for the sake of Christ<sup>8</sup> greater wealth than the treasures of Egypt,  
 < τὸν<sub>7</sub> ὀνειδισμόν<sub>8</sub> τοῦ<sub>9</sub> Χριστοῦ<sub>10</sub> > μείζονα<sub>1</sub> πλούτον<sub>2</sub> <1 τῶν<sub>4</sub> θησαυρῶν<sub>6</sub> → Αἰγύπτου<sub>5</sub>  
 ton oneidismōn tou Christou meizonan plouton tōn thēsaurōn Aigyptou  
 DASM NASM DGSF NGSM JASMC NASM DGPM NGPM NGSF  
 3588 3680 3588 5547 3173 4149 3588 2344 125

<sup>8</sup> Lit. "the reproach of Christ"

for	he was	looking	to	the	reward.	27	By faith he	left	Egypt,							
γάρ <sup>12</sup>	→	→	ἀπέβλεπεν <sup>11</sup>	εἰς <sup>13</sup>	τὴν <sup>14</sup>	μισθαποδοσίαν <sup>15</sup>	→	πίστει <sup>1</sup>	→	κατέλιπεν <sup>2</sup>	Αἴγυπτον <sup>3</sup>					
gar			apeblepen	P	DASF	NASF		pistei		katelipen	Aigypton					
CAZ			VIAI35	578	1519	3588		NDSF		VAAI35	NASF					
1063								4102		2641	125					
not	fearing	the	anger	of	the	king,	for	he	persevered	as	if he	saw	the			
μή <sup>4</sup>	φοβηθεῖς <sup>5</sup>	τὸν <sup>6</sup>	θυμὸν <sup>7</sup>	→	τοῦ <sup>8</sup>	βασιλέως <sup>9</sup>	γάρ <sup>11</sup>	→	ἐκαρτέρησεν <sup>15</sup>	ὡς <sup>13</sup>	←	ὡς <sup>13</sup>	←	ὅρων <sup>14</sup>	τὸν <sup>10</sup>	
mē	phobētheis	ton	thymon	→	toū	basileōs	gar	→	ekarterēsen	hōs	←	hōs	←	horōn	ton	
BN	VAPP-SNM	DASM	NASM		DGSM	NGSM	CAZ		VAAI35	CAM		VPAP-SNM	DASM	3708	3588	
3361	5399	3588	2372		3588	935	1063		2594	5613						
invisible one.	28	By faith he	kept	the	Passover	and the	sprinkling of									
ἀόρατον <sup>12</sup>	←	→	πίστει <sup>1</sup>	→	πεποιήκεν <sup>2</sup>	τὸ <sup>3</sup>	πάσχα <sup>4</sup>	καὶ <sup>5</sup>	τὴν <sup>6</sup>	πρόσχυσιν <sup>7</sup>	→					
aoraton			pistei		pepoiēken	to	pascha	kai	tēn	proschysin						
JASM			NDSF		VRAI35	DASN	NASN	CLN	DASF	NASF						
517			4102		4160	3588	3957	2532	3588	4378						
blood,	in order that	the	one who	destroyed	the	firstborn	would not									
<τοῦ <sup>8</sup>	αἱματος <sup>9</sup>	→	→	ἵνα <sup>10</sup>	ὁ <sup>12</sup>	→	→	ὀλοθρεύων <sup>13</sup>	τὰ <sup>14</sup>	πρωτότοκα <sup>15</sup>	→	16	μή <sup>11</sup>			
tu	haimatos	→	→	hina	ho	→	→	olothreūon	ta	prototoka	→	16	mē			
DGSN	NGSN			CAP	DNSM			VPAP-SNM	DAPN	JAPN			BN			
3588	129			2443	3588			3645	3588	4416			3361			
touch them.	29	By faith they	crossed	the	Red	Sea	as if on	dry								
θίγη <sup>16</sup>	αὐτῶν <sup>17</sup>	→	Πίστει <sup>1</sup>	→	διέβησαν <sup>2</sup>	τὴν <sup>3</sup>	Ἐρυθρὰν <sup>4</sup>	Θάλασσαν <sup>5</sup>	ὡς <sup>6</sup>	←	διὰ <sup>7</sup>	ξηρᾶς <sup>8</sup>				
thigē	autōn	→	Pistei		diebēsan	tēn	Erythran	Thalassan	hōs	←	dia	xēras				
VAA535	RP3GPM		NDSF		VAAI3P	DASF	JASF	NASF	CAM		P	JGSF				
2345	846		4102		1224	3588	2063	2281	5613		1223	3584				
land; the	Egyptians,	when they made the attempt,	9	were	drowned.	30	By faith the									
γῆς <sup>9</sup>	οἱ <sup>13</sup>	Αἰγύπτιοι <sup>14</sup>	< ἧς <sup>10</sup>	πεῖραν <sup>11</sup>	λαβόντες <sup>12</sup>	→	κατεπόθησαν <sup>15</sup>	→	πίστει <sup>1</sup>	τὰ <sup>2</sup>						
gēs	hoi	Aigyptioi	< hēs	peiran	labontes	→	katēpothēsan	→	pistei	ta						
NGSF	DNPM	JNPM	RR-GSF	NASF	VAAI3P		VAPI3P		NDSF	DNPN						
1093	3588	124	3739	3984	2983		2666		4102	3588						
walls	of Jericho	fell	down	after they had been	marched	around	for	seven	days.							
τείχη <sup>3</sup>	→	Ἰεριχὼ <sup>4</sup>	ἔπεσαν <sup>5</sup>	←	→	→	→	κυκλωθέντα <sup>6</sup>	←	ἐπὶ <sup>7</sup>	ἑπτὰ <sup>8</sup>	ἡμέρας <sup>9</sup>				
teichē	→	Ierichō	epesan	←	→	→	→	kyklōthēnta	←	epi	hepta	hēmeras				
NNPN		NGSF	VAAI3P					VAPP-PNN		P	XN	NAPF				
5038		2410	4098					2944		1909	2033	2250				
31	By faith	Rahab	the	prostitute	did not	perish	with those who were	disobedient,								
→	πίστει <sup>1</sup>	Ῥαβ <sup>2</sup>	ἡ <sup>3</sup>	πόρνη <sup>4</sup>	→	οὐ <sup>5</sup>	συναπόλετο <sup>6</sup>	→	τοῖς <sup>7</sup>	→	→	ἀπειθήσασιν <sup>8</sup>				
→	pistei	Rhaab	hē	pornē	→	ou	synapōleto	→	tois	→	→	apeithēsasin				
	NDSF	NNSF	DNSF	NNSF		BN	VAMI3S		DDPM			VAAP-PDM				
	4102	4460	3588	4204		3756	4881		3588			544				
because she	welcomed	the	spies	in	peace.	32	And what more shall I say?									
→	→	δεξάμενη <sup>9</sup>	τοὺς <sup>10</sup>	κατασκοπούς <sup>11</sup>	μετ' <sup>12</sup>	εἰρήνης <sup>13</sup>	Καὶ <sup>1</sup>	τί <sup>2</sup>	ἔτι <sup>3</sup>	→	→	λέγω <sup>4</sup>				
→	→	dexamēnē	tous	kataskopous	met'	eirēnēs	Kai	ti	eti	→	→	legō				
		VAMP-SNF	DAPM	NAPM	P	NGSF	CLN	RI-ASN	B			VPAS1S				
		1209	3588	2685	3326	1515	2532	5101	2089			3004				
For	time	would	fail	me to	tell	about	Gideon,	Barak,	Samson,							
γάρ <sup>7</sup>	< ὁ <sup>9</sup>	χρόνος <sup>10</sup>	→	ἐπιλείψει <sup>5</sup>	με <sup>6</sup>	→	διηγούμενον <sup>8</sup>	περὶ <sup>11</sup>	Γεδεὼν <sup>12</sup>	Βαράκ <sup>13</sup>	Σαμψών <sup>14</sup>					
gar	ho	chronos	→	epileipsei	me	→	diegoumenon	peri	Gedeōn	Barak	Sampsōn					
CAZ	DNSM	NNSM		VFAI3S	RP1AS		VPUP-SAM	P	NGSM	NGSM	NGSM					
1063	3588	5550		1952	3165		1334	4012	1066	913	4546					
Jephthah,	•	David,	and	Samuel	and the	prophets,	33	who	through	faith						
Ἰεφθάε <sup>15</sup>	τε <sup>17</sup>	Δαυὶδ <sup>16</sup>	καὶ <sup>18</sup>	Σαμουὴλ <sup>19</sup>	καὶ <sup>20</sup>	τῶν <sup>21</sup>	προφητῶν <sup>22</sup>	οἱ <sup>1</sup>	διὰ <sup>2</sup>	πίστεως <sup>3</sup>						
Iepthae	te	Dauid	kai	Samouēl	kai	tōn	prophētōn	hoi	dia	pisteōs						
NGSM	CLN	NGSM	CLN	NGSM	CLN	DGPM	NGPM	RR-NPM	P	NGSF						
2422	5037	1138	2532	4545	2532	3588	4396	3739	1223	4102						
conquered	kingdoms,	accomplished	justice,	obtained	what was	promised,										
κατηγωνίσαντο <sup>4</sup>	βασιλείας <sup>5</sup>	εἰργάσαντο <sup>6</sup>	δικαιοσύνην <sup>7</sup>	ἐπέτυχον <sup>8</sup>	→	→	ἐπαγγελιῶν <sup>9</sup>									
katēgonisanto	basileias	eirgasanto	dikaiosynēn	epetychon	→	→	epangelion									
VAMI3P	NAPF	VAMI3P	NASF	VAAI3P			NGPF									
2610	932	2038	1343	2013			1860									

<sup>9</sup> Lit. "of which attempt making"

shut the mouths of lions, 34 extinguished the effectiveness of fire, escaped the  
 ἔφραξαν<sup>10</sup> → στόματα<sup>11</sup> → λεόντων<sup>12</sup> ἔσβεσαν<sup>1</sup> → δύναμιν<sup>2</sup> → πυρός<sup>3</sup> ἔφυγον<sup>4</sup> →  
 ephraxan stomata leontōn esbesan dynamin pyros ephygon  
 VAAI3P NAPN NGPM VAAI3P NASF NGSN VAAI3P  
 5420 4750 3023 4570 1411 4442 5343

edge of the sword, were made strong from weakness, became mighty  
 στόματα<sup>5</sup> → → μαχαίρης<sup>6</sup> → → ἐδυναμώθησαν<sup>7</sup> ἀπὸ<sup>8</sup> ἀσθενείας<sup>9</sup> ἐγενήθησαν<sup>10</sup> ἰσχυροί<sup>11</sup>  
 stomata machairēs edynamōthēsan apo astheneias egenēthēsan ischyroi  
 NAPN NGSF VAAI3P P NGSF VAAI3P JNPM  
 4750 3162 1412 575 769 1096 2478

in battle, put to flight enemy battle lines. 35 Women received back  
 ἐν<sup>12</sup> πολέμῳ<sup>13</sup> → → ἔκλιναν<sup>15</sup> ἀλλοτρίων<sup>16</sup> παρεμβολάς<sup>14</sup> ← γυναῖκες<sup>2</sup> ἔλαβον<sup>1</sup> ←  
 en polemō eklinan allotriōn parembolas gynaikeis elabon  
 P NDSM VAAI3P JGPM NAPF NNPF VAAI3P  
 1722 4171 2827 245 3925 1135 2983

their dead by resurrection. But others were tortured, not  
 αὐτῶν<sup>7</sup> <τούς<sup>5</sup> νεκρούς<sup>6</sup>> ἐξ<sup>3</sup> ἀναστάσεως<sup>4</sup> δὲ<sup>9</sup> ἄλλοι<sup>8</sup> → ἐτυμpanίσθησαν<sup>10</sup> οὐ<sup>11</sup>  
 autōn tous nekrouς ex anastaseōs de alloi etympanisthēsan ou  
 RP3GPF DAPM JAPM P NGSF CLC JNPM VAAI3P BN  
 846 3588 3498 1537 386 1161 243 5178 3756

accepting release, in order that they might gain a better  
 προσδέξαμενοι<sup>12</sup> <τὴν<sup>13</sup> ἀπολύτρωσιν<sup>14</sup>> → → ἴνα<sup>15</sup> → → τυχῶσιν<sup>18</sup> >17 κρείττονος<sup>16</sup>  
 prosdexamenoi tēn apolytrōsin hina hina tychōsin tichōsin kreittonos  
 VAMP-PNM DASF NASF CAP VAA3P VAAS3P JGSF  
 4327 3588 629 2443 5177 2909

resurrection. 36 And others experienced mocking and flogging,<sup>10</sup> and in addition  
 ἀναστάσεως<sup>17</sup> δε<sup>2</sup> ἕτεροι<sup>1</sup> <πείραν<sup>6</sup> ἔλαβον> ἐμπαγμῶν<sup>3</sup> καὶ<sup>4</sup> μαστίγων<sup>5</sup> δε<sup>9</sup> → ἔτι<sup>8</sup>  
 anastaseōs de heteroi peiran elabon empaigmōn kai mastigon de eti  
 NGSF CLC JNPM NASF VAAI3P NGPM CLN NGPF CLN B  
 386 1161 2087 3984 2983 1701 2532 3148 1161 2089

bonds and imprisonment. 37 They were stoned, they were sawed in two, they  
 δεσμῶν<sup>10</sup> καὶ<sup>11</sup> φυλαχῆς<sup>12</sup> → → ἐλιθάσθησαν<sup>1</sup> → → ἐπρίσθησαν<sup>2</sup> ← ← →  
 desmōn kai phylakēs elithasthēsan epristhēsan  
 NGPM CLN NGSF VAAI3P VAAI3P  
 1199 2532 5438 3034 4249

died by murder with a sword, they wandered about in sheepskins, in  
 ἀπέθανον<sup>6</sup> ἐν<sup>3</sup> φόνῳ<sup>4</sup> → → μαχαίρης<sup>5</sup> → περιῆλθον<sup>7</sup> ← ἐν<sup>8</sup> μηλωταῖς<sup>9</sup> ἐν<sup>10</sup>  
 apethanon en phonō machairēs perieithon en melotais en  
 VAAI3P P NDSM NGSF VAAI3P P NDPF VAAI3P  
 599 1722 5408 3162 4022 1722 3374 1722

goatskins, impoverished, afflicted, mistreated, 38 of whom the world  
 <αἰγίοις<sup>11</sup> δέρμασιν<sup>12</sup>> ὑστερούμενοι<sup>13</sup> θλιβόμενοι<sup>14</sup> κακουχούμενοι<sup>15</sup> → ὧν<sup>1</sup> ὁ<sup>5</sup> κόσμος<sup>6</sup>  
 aigeiois dermasin hysteroūmenoi thlibomenoi kakouchoumenoi hōn hōn kosmos  
 JDPN NDPN VPPP-PNM VPPP-PNM VPPP-PNM RR-GPM DNSM NNSM  
 122 1192 5302 2346 2558 3739 3588 2889

was not worthy, wandering about on deserts and mountains and in caves and  
 ἦν<sup>3</sup> οὐκ<sup>2</sup> ἀξίος<sup>4</sup> πλανώμενοι<sup>9</sup> ← ἐπὶ<sup>7</sup> ἐρημίαις<sup>8</sup> καὶ<sup>10</sup> ὄρεσι<sup>11</sup> καὶ<sup>12</sup> → σπηλαιοῖς<sup>13</sup> καὶ<sup>14</sup>  
 ēn ouk axios planōmenoi epi erēmiais kai oresi kai spēlairois kai  
 VIAI35 BN JNSM VPPP-PNM P NDPF CLN NDPN CLN NDPN CLN  
 2258 3756 514 4105 1909 2047 2532 3735 2532 4693 2532

in holes in the ground. 39 And although they all were approved<sup>11</sup>  
 → <ταῖς<sup>15</sup> ὀπαῖς<sup>16</sup>> >18 τῆς<sup>17</sup> γῆς<sup>18</sup> καὶ<sup>1</sup> → >3 πάντες<sup>2</sup> → μαρτυρηθέντες<sup>3</sup>  
 tais opais tēs gēs kai kai pantes martyrethentes  
 DDPF NDPF DGSF NGSF CLN JNPM VAPP-PNM  
 3588 3692 3588 1093 2532 3956 3140

through their faith, they did not receive what was promised, 40 because  
 διὰ<sup>4</sup> τῆς<sup>5</sup> πίστεως<sup>6</sup> → >8 οὐκ<sup>7</sup> ἐκομίσαντο<sup>8</sup> τὴν<sup>9</sup> → ἐπαγγελίαν<sup>10</sup> >7  
 dia tēs pisteōs ouk ekomisanto tēn epangelian  
 P DGSF NGSF BN VAMI3P DASF NASF  
 1223 3588 4102 3756 2865 3588 1860

<sup>10</sup> Lit. "received experience of mocking and flogging" <sup>11</sup> Some manuscripts have "And all these, although they were approved"

God had provided something better for us, so that they would not  
 < τοῦ<sub>1</sub> θεοῦ<sub>2</sub> > → προβλεψαμένου<sub>7</sub> τι<sub>6</sub> κρείττον<sub>5</sub> περι<sub>3</sub> ἡμῶν<sub>4</sub> → ἵνα<sub>8</sub> → ▶12 μη<sub>9</sub>  
 του theou problepsamenou ti kreitton peri hemōn hina → 12 mē  
 DGSM NGSB VAMP-SGM RX-ASN JASN P RP1GP CAP BN  
 3588 2316 4265 5100 2909 4012 2257 2443 3361

be made perfect without us.  
 → → τελειώσιν<sub>12</sub> χωρίς<sub>10</sub> ἡμῶν<sub>11</sub>  
 teleiōthōsin chōris hēmōn  
 VAP53P P RP1GP  
 5048 5565 2257

The Example of Jesus' Suffering

**12** Therefore, since we also have such a great cloud of witnesses  
 Τοιγαροῦν<sub>1</sub> ▶5 ἡμεῖς<sub>3</sub> καὶ<sub>2</sub> ἔχοντες<sub>5</sub> τοσοῦτον<sub>4</sub> ← ← νέφος<sub>8</sub> → μαρτύρων<sub>9</sub>  
 Toigaroun hēmeis kai echontes tosouton nephos martyron  
 CLI BE VPAP-PNM JASN NASB NGPM  
 5105 2249 2532 2192 5118 3509 3144

surrounding us, putting aside every weight and the sin that so easily  
 περικείμενον<sub>6</sub> ἡμῖν<sub>7</sub> → ἀποθέμενοι<sub>11</sub> πάντα<sub>12</sub> ὄγκον<sub>10</sub> καὶ<sub>13</sub> τὴν<sub>14</sub> ἁμαρτίαν<sub>16</sub> • → →  
 perikeimenon hēmin apothemenoi panta onkon kai tēn hamartian  
 VPUP-SAN RP1DP VAMP-PNM JASM NASB CLN DASF NASF  
 4029 2254 659 3956 3591 2532 3588 266

ensnares us,<sup>1</sup> let us run with patient endurance the race that has been  
 εὐπερίστατον<sub>15</sub> ← → → τρέχωμεν<sub>19</sub> δι<sub>17</sub> ὑπομονῆς<sub>18</sub> ← τὸν<sub>20</sub> ἀγῶνα<sub>23</sub> → → →  
 euperistaton trechōmen di hypomonēs ton agōna  
 JASF VPAS1P P NGSF DASM NASB  
 2139 5143 1223 5281 3588 73

set before us, 2 fixing our eyes on Jesus, the originator and perfecter  
 προκείμενον<sub>21</sub> ← ἡμῖν<sub>22</sub> ἀφορώντες<sub>1</sub> ← ← εἰς<sub>2</sub> Ἰησοῦν<sub>9</sub> τὸν<sub>3</sub> ἀρχηγόν<sub>6</sub> καὶ<sub>7</sub> τελειωτὴν<sub>8</sub>  
 prokeimenon hēmin aphorōntes eis Iēsoun ton archegon kai teleiōtēn  
 VPUP-SAM RP1DP VPAP-PNM P NASB DASM NASB CLN NASB  
 4295 2254 872 1519 2424 3588 747 2532 5051

of faith, who for the joy that was set before him endured  
 → < τῆς<sub>4</sub> πίστεως<sub>5</sub> > ὅς<sub>10</sub> ἀντι<sub>11</sub> τῆς<sub>12</sub> χαρᾶς<sub>15</sub> → → προκειμένης<sub>13</sub> ← αὐτῷ<sub>14</sub> ὑπέμεινεν<sub>16</sub>  
 tēs pisteōs hos anti tēs charas prokeimenēs autō hypemeinen  
 DGSF NGSF RR-NSM P DGSF NGSF VPUP-SGF RP3DSM VAAI3S  
 3588 4102 3739 473 3588 5479 4295 846 5278

the cross, disregarding the shame, and has sat down at the right hand  
 → σταυρόν<sub>17</sub> καταφρονήσας<sub>19</sub> → αἰσχύνης<sub>18</sub> τε<sub>22</sub> → κεκάθικεν<sub>27</sub> ← ἐν<sub>20</sub> → δεξιᾷ<sub>21</sub> ←  
 stauron kataphronēsas aischynēs te kekathiken en dexia  
 NASB VAAP-SNM NGSF CLN VRAI3S VRAI3S P JDSF  
 4716 2706 152 5037 2523 1722 1188

of the throne of God. 3 For consider the one who endured  
 ▶24 τοῦ<sub>23</sub> θρόνου<sub>24</sub> → < τοῦ<sub>25</sub> θεοῦ<sub>26</sub> > γὰρ<sub>2</sub> Ἀναλογισασθε<sub>1</sub> τὸν<sub>3</sub> → ὑπομεινενῶτα<sub>5</sub>  
 tou thronou tou theou gar Analogisasthe ton hypomemenēkota  
 DGSM NGSB DGSM NGSB CAZ VAMM2P DASM VRAP-SAM  
 3588 2362 3588 2316 1063 357 3588 5278

such hostility by sinners against himself, so that you will not  
 τοιαύτην<sub>4</sub> ἀντιλογίαν<sub>11</sub> ὑπό<sub>6</sub> < τῶν<sub>7</sub> ἁμαρτωλῶν<sub>8</sub> > εἰς<sub>9</sub> ἑαυτοῦς<sub>10</sub> ἵνα<sub>12</sub> ← → ▶14 μη<sub>13</sub>  
 toiautēn antilogian hypo tōn hamartōlōn eis heautous hina → 14 mē  
 JASF NASF P DGPM JGPM P RF3APM CAP BN  
 5108 485 5259 268 1519 1438 2443 3361

grow weary in your souls and give up. 4 You have not yet  
 κάμητε<sub>14</sub> ← ▶16 ὡμῶν<sub>17</sub> < ταῖς<sub>15</sub> ψυχαῖς<sub>16</sub> > → ἐκλυόμενοι<sub>18</sub> ← → ▶4 οὐπω<sub>1</sub> ←  
 kamēte hōmōn tais psychais eklyomenoi  
 VAAS2P RP2GP DDPF NDPF VPUP-PNM  
 2577 5216 3588 5590 1590 3768

resisted to the point of shedding your blood as you struggle against  
 ▶4 → → μέχρις<sub>2</sub> ▶3 ἀντικατέστητε<sub>4</sub> ← αἵματος<sub>3</sub> → → ἀνταγωνιζόμενοι<sub>8</sub> πρὸς<sub>5</sub>  
 mechris antikatēstēte haimatos antagonizomenoi pros  
 P VAAI2P NGSB VPUP-PNM  
 3360 478 129 464 4314

<sup>1</sup> Lit. "the easily ensnaring sin"

sin. 5 And have you completely forgotten the exhortation which  
 <την<sub>6</sub> αμαρτιαν<sub>7</sub>> και<sub>1</sub> → → ἐκλήθησθε<sub>2</sub> τῆς<sub>3</sub> παρακλήσεως<sub>4</sub> ἧτις<sub>5</sub>  
 tēn hamartian kai eklelēsthe tēs paraklēseōs hētis  
 DASF NASF CLN VRM12P DGSF NGSF RR-NSF  
 3588 266 2532 1585 3588 3874 3748

instructs you as sons? "My son, do not make light of the Lord's discipline,  
 διαλέγεται<sub>9</sub> ὑμῖν<sub>6</sub> ὡς<sub>7</sub> υἱοῖς<sub>8</sub> μου<sub>11</sub> Υἱέ<sub>10</sub> ▶13 με<sub>12</sub> ὀλιγώρει<sub>13</sub> ← ← κυρίου<sub>15</sub> παιδείας<sub>14</sub>  
 dialegetai hymin hōs huiōis mou Huie mē oligōrei kyriou paideias  
 VPU13S RP2DP CAM NDPM RP1GS NVSM BN VPAM2S NGSF  
 1256 5213 5613 5207 3450 5207 3361 3643 2962 3809

or give up when you are corrected by him. 6 For the Lord disciplines  
 μηδὲ<sub>16</sub> ἐκλύου<sub>17</sub> ← → → ἐλεγχομένους<sub>20</sub> ὑπ'<sub>18</sub> αὐτοῦ<sub>19</sub> γὰρ<sub>2</sub> → κύριος<sub>4</sub> παιδεύει<sub>5</sub>  
 mēde eklyou elenchomenous hyp' autou gar kyrios paideuei  
 TN VPPM2S VPPP-SNM P RP3GSM CAZ NNSM VPA13S  
 3366 1590 1651 5259 846 1063 2962 3811

the one whom he loves, and punishes every son whom he accepts." 7 Endure  
 → → ὄν<sub>1</sub> → ἀγαπᾷ<sub>3</sub> δὲ<sub>7</sub> μαστιγοῖ<sub>6</sub> πάντα<sub>8</sub> υἱόν<sub>9</sub> ὄν<sub>10</sub> → παραδέχεται<sub>11</sub> ὑπομένετε<sub>3</sub>  
 hon agapa de mastigoi panta huion hon paradechetai hypomenete  
 RR-ASM VPA13S CLN VPA13S JASM NASM RR-ASM VPU13S VPA12P  
 3739 25 1161 3146 3956 5207 3739 3858 5278

it for discipline. God is dealing with you as sons. For what son is there  
 • εἰς<sub>1</sub> παιδείαν<sub>2</sub> < ὁ θεός<sub>9</sub>> → προσφέρεται<sub>7</sub> → ὑμῖν<sub>6</sub> ὡς<sub>4</sub> υἱοῖς<sub>5</sub> γὰρ<sub>11</sub> τίς<sub>10</sub> υἱός<sub>12</sub> • •  
 eis paideian ho theos prosperetai hymin hōs huiōis gar tis huios  
 P NASF DNSM NNSM VPP13S RP2DP CAM NDPM CAZ RI-NSM NNSM  
 1519 3809 3588 2316 4374 5213 5613 5207 1063 5101 5207

whom a father does not discipline? 8 But if you are without discipline, in which  
 ὄν<sub>13</sub> → πατήρ<sub>16</sub> ▶15 οὐ<sub>14</sub> παιδεύει<sub>15</sub> δὲ<sub>2</sub> εἰ<sub>1</sub> → ἐστε<sub>4</sub> χωρὶς<sub>3</sub> παιδείας<sub>5</sub> → ἧς<sub>6</sub>  
 hon patēr ou paideuei de ei este choris paideias hēs  
 RR-ASM NNSM BN VPA13S CLC CAC VPA12P P NGSF RR-GSF  
 3739 3962 3756 3811 1161 1487 2075 5565 3809 3739

all legitimate sons have become participants, then you are illegitimate and not  
 πάντες<sub>9</sub> • • → γεγόνασι<sub>8</sub> μέτοχοι<sub>7</sub> ἄρα<sub>10</sub> → ἐστε<sub>15</sub> νόθοι<sub>11</sub> και<sub>12</sub> οὐχ<sub>13</sub>  
 pantes gegonasi metochoi ara este nothoi kai ouch  
 JNPM VRA13P JNPM CLI VPA12P JNPM CLN BN  
 3956 1096 3353 686 2075 3541 2532 3756

sons. 9 Furthermore, • we have had our earthly fathers<sup>3</sup> who  
 υἱοί<sub>14</sub> εἶτα<sub>1</sub> μὲν<sub>3</sub> → → εἶχομεν<sub>8</sub> ἡμῶν<sub>6</sub> <τῆς<sub>4</sub> σαρκός<sub>5</sub>> <τοῦς<sub>2</sub> πατέρας<sub>7</sub>> →  
 huioi eita men eichomen hēmōn tēs sarkos tous pateras  
 NNPM B TK VAI1P RP1GP DGSF NGSF DAPM NAPM  
 5207 1534 3303 2192 2257 3588 4561 3588 3962

disciplined us, and we respected them. Will we not much rather subject  
 παιδευτὰς<sub>9</sub> ← και<sub>10</sub> → ἐντροπέμεθα<sub>11</sub> ← → ▶15 οὐ<sub>12</sub> πολὺ<sub>13</sub> μᾶλλον<sub>14</sub> ὑποταγησόμεθα<sub>15</sub>  
 paideutas kai entropemetha ou poly mallon hypotagēsometha  
 NAPM CLN VPI1P BN JASN B VFP11P  
 3810 2532 1788 3756 4183 3123 5293

ourselves to the Father of spirits and live? 10 For • they  
 ← ▶17 τῷ<sub>16</sub> πατρὶ<sub>17</sub> → < τῶν<sub>18</sub> πνευμάτων<sub>19</sub>> και<sub>20</sub> ζήσομεν<sub>21</sub> γὰρ<sub>3</sub> μὲν<sub>2</sub> οἱ<sub>1</sub>  
 tō patri pneumatōn kai zēsomen gar men hoi  
 DDSM NDSM DGPN CLN VFA1P CLX TK DNPM  
 3588 3962 3588 4151 2532 2198 1063 3303 3588

disciplined us for a few days according to what seemed appropriate to them,  
 ἐπαίδευον<sub>11</sub> ← πρὸς<sub>4</sub> ▶6 ὀλιγὰς<sub>5</sub> ἡμέρας<sub>6</sub> κατὰ<sub>7</sub> ← τὸ<sub>8</sub> δοκοῦν<sub>9</sub> ← → αὐτοῖς<sub>10</sub>  
 epaideuon pros oligas hēmeras kata to dokoun autois  
 VIA13P P JAPF NAPF P DASN VPAP-SAN RP3DPM  
 3811 4314 3641 2250 2596 3588 1380 846

but he does so for our benefit, in order that we can have a share  
 δὲ<sub>13</sub> ὁ<sub>12</sub> • • ἐπὶ<sub>14</sub> τὸ<sub>15</sub> συμφέρον<sub>16</sub> → → εἰς<sub>17</sub> → → < τὸ<sub>18</sub> μεταλαβεῖν<sub>19</sub>> ← ←  
 de ho epi to sympheron eis to metalabein  
 CLK DNSM P DASN VPAP-SAN P DASN VAAN  
 1161 3588 1909 3588 4851 1519 3588 3335

2 A quotation from Prov 3:11–12 3 Lit. "the flesh of our fathers"

in his holiness. 11 Now all discipline • seems for the moment not  
 ▶21 αὐτοῦ<sup>22</sup> < τῆς<sup>20</sup> ἁγιότητος<sup>21</sup> > δὲ<sup>2</sup> πᾶσα<sup>1</sup> παιδεία<sup>3</sup> μὲν<sup>5</sup> δοκεῖ<sup>9</sup> πρὸς<sup>4</sup> τὸ<sup>6</sup> παρὸν<sup>7</sup> οὐ<sup>8</sup>  
 autou tes hagiotetos de pasa paideia men dokei pros to paron ou  
 RP3GSM DGSF NGSF CLN JNSF NNSF TK VP3AS P DASN VPAP-SAN CLK  
 846 3588 41 1161 3956 3809 3303 1380 4314 3588 3918 3756

to be joyful but painful, but later it yields the peaceful fruit of  
 → εἶναι<sup>11</sup> χαρᾶς<sup>10</sup> ἀλλὰ<sup>12</sup> λυπῆς<sup>13</sup> δὲ<sup>15</sup> ὕστερον<sup>14</sup> → ἀποδίδωσιν<sup>22</sup> ▶16 εἰρηνικόν<sup>17</sup> καρπὸν<sup>16</sup> →  
 einai charas alla lypes de hysteron → apodidōsin ▶16 eirenikon karpon →  
 VPAN NGSF CLK NGSF CLK B VP3AS JASM NASM  
 1511 5479 235 3077 1161 5305 591 1516 2590

righteousness for those who are trained by it.  
 δικαιοσύνης<sup>23</sup> → τοῖς<sup>18</sup> → → γεγυμνασμένοις<sup>21</sup> δι'<sup>19</sup> αὐτῆς<sup>20</sup>  
 dikaiosynēs tois → → gegymnasmenois di' autēs  
 NGSF DDPM VRPP-PDM RP3GSF  
 1343 3588 1128 1223 846

### A Serious Warning Against Refusing God

12:12 Therefore strengthen your slackened hands and your weakened knees, 13 and  
 Διό<sup>1</sup> ἀνορθώσατε<sup>9</sup> τὰς<sup>2</sup> παρεμμένας<sup>3</sup> χεῖρας<sup>4</sup> καὶ<sup>5</sup> τὰ<sup>6</sup> παραλελυμένα<sup>7</sup> γόνατα<sup>8</sup> καί<sup>11</sup>  
 Dio anorthōsate tas paremenas cheiras kai ta paralelymena gonata kai  
 CLI VAAM2P DAPF VRPP-PAF NAPF CLN DAPN VRPP-PAN NAPN CLN  
 1352 461 3588 3935 5495 2532 3588 3886 1119 2532

make straight paths for your feet, so that what is lame will not be  
 ποιεῖτε<sup>4</sup> ὀρθὰς<sup>3</sup> τροχιάς<sup>2</sup> ▶6 ὑμῶν<sup>7</sup> < τοῖς<sup>5</sup> ποσίν<sup>6</sup> > → ἵνα<sup>8</sup> τὸ<sup>10</sup> → χωλὸν<sup>11</sup> ▶12 μὴ<sup>9</sup> →  
 poieite orthas trochias ▶6 hymōn < tois posin > → hina to → cholon ▶12 mē →  
 VPAM2P JAPF NAPF RP2GP DDPM NDPM CAP DNSN JNSN BN  
 4160 3717 5163 5216 3588 4228 2443 3588 5560 3361

dislocated, but rather be healed. 14 Pursue peace with everyone, and  
 ἐκτραπή<sup>12</sup> δὲ<sup>14</sup> μάλλον<sup>15</sup> → ἰαθῆ<sup>13</sup> διώκετε<sup>2</sup> Εἰρήνην<sup>1</sup> μετὰ<sup>3</sup> πάντων<sup>4</sup> καὶ<sup>5</sup>  
 ektrapē de mallon → iathē diōkete Eirēnēn meta pantōn kai  
 VAPS3S CLC B VAPS3S VPAM2P NASF P JGPM CLN  
 1624 1161 3123 2390 1377 1777 1515 3326 3956 2532

holiness, without which no one will see the Lord. 15 Take  
 < τὸν<sup>6</sup> ἁγιασμόν > χωρὶς<sup>9</sup> οὐ<sup>8</sup> οὐδεὶς<sup>10</sup> ← → ὄψεται<sup>11</sup> τὸν<sup>12</sup> κύριον<sup>13</sup> ἐπίσκοποῦντες<sup>1</sup>  
 ton hagiastmon choris hou oudeis ← → opsetai ton kyriōn episkopountes  
 DASM NASM P RR-GSM JNSM DASM NASM VPAP-PNM  
 3588 38 5565 3739 3762 3700 3588 2962 1983

care that no one falls short of the grace of God; that no one  
 ← ← < μὴ<sup>2</sup> τις > ← ὕστερων<sup>4</sup> ← ἀπὸ<sup>5</sup> τῆς<sup>6</sup> χάριτος<sup>7</sup> → < τοῦ<sup>8</sup> θεοῦ > • μὴ<sup>10</sup> τις<sup>11</sup>  
 mē tis ← husterōn ← apo tēs charitos → tou theou • mē tis  
 TN RX-NSM VPAP-SNM P DGSF NGSF DGSN NGSM TN JNSF  
 3361 5100 5302 575 3588 5485 3588 2316 3361 5100

growing up like a root of bitterness causes trouble, and by it many become  
 φύουσα<sup>15</sup> ἄνω<sup>14</sup> → → ῥίζα<sup>12</sup> → πικρίας<sup>13</sup> ἐνοχλή<sup>16</sup> ← καὶ<sup>17</sup> δι'<sup>18</sup> αὐτῆς<sup>19</sup> πολλοί<sup>21</sup> →  
 phouosa anō → → rhiza pikrias enochlē ← kai di' autēs polloi →  
 VPAP-SNF B NNSF NGSF VPAS3S CLN P RP3GSF JNPM  
 5453 507 4491 4088 1776 2532 1223 846 4183

defiled; 16 that no one be a sexually immoral or totally worldly person like Esau,  
 μιανθῶσιν<sup>20</sup> • μὴ<sup>1</sup> τις<sup>2</sup> • → πόρνος<sup>3</sup> ← ἦ<sup>4</sup> → βέβηλος<sup>5</sup> • ὡς<sup>6</sup> Ἡσαῦ<sup>7</sup>  
 mianthōsin • mē tis • → pornos ← ē → bebēlos • hōs Ἔsau  
 VAPS3P TN RX-NSM NNSM CLD JNSM P NNSM  
 3392 3361 5100 4205 2228 952 5613 2269

who for one meal traded his own birthright. 17 For you know  
 ὁς<sup>8</sup> ἀντὶ<sup>9</sup> μᾶς<sup>11</sup> βρώσεως<sup>10</sup> ἀπέδeto<sup>12</sup> → ἑαυτοῦ<sup>15</sup> < τὰ<sup>13</sup> πρωτοτόκια<sup>14</sup> > γὰρ<sup>2</sup> → ἴστε<sup>1</sup>  
 hos anti mias brōseōs apēdeto → heautou ta prōtotokia gar → iste  
 RR-NSM P JGSF NGSF VAMI3S RF3GSM DAPN NAPN CAZ VRAI2P  
 3739 473 1520 1035 591 1438 3588 4415 1063 2467

that also afterwards, when he wanted to inherit the blessing, he was  
 ὅτι<sup>3</sup> καὶ<sup>4</sup> μετέπειτα<sup>5</sup> → → θέλων<sup>6</sup> → κληρονομήσαι<sup>7</sup> τὴν<sup>8</sup> εὐλογίαν<sup>9</sup> → →  
 hoti kai metepeita → → thelōn → klēronomēsai tēn eulogian → →  
 CSC CLA B VAAN DASF NASF  
 3754 2532 3347 2309 2816 3588 2129

rejected, ἀπεδοκίμασθη <sup>10</sup> apedokimasthē VAPI3S 593	because he did γάρ <sup>12</sup> gar CAZ 1063	→ ▶15	not find οὐχ <sup>14</sup> ouch BN 3756	εὔρεν <sup>15</sup> heuren VAAI3S 2147	→ τόπον <sup>13</sup> topon NASM 5117	→ μετανοίας <sup>11</sup> metanoias NGSF 3341	καίπερ <sup>16</sup> kaiper CAN 2539	→						
sought ἐκζητήσας <sup>19</sup> ekzētēsas VAAP-SNM 1567	it αὐτήν <sup>20</sup> autēn RP3ASF 846	with μετά <sup>17</sup> meta P 3326	tears. δακρῶν <sup>18</sup> dakryōn NGPN 1144	18 For you have not γάρ <sup>2</sup> gar CAZ 1063	→ ▶3	Οὐ <sup>1</sup> Ou CLK 3756	come προσεληλύθατε <sup>3</sup> proselēlythate VRAI2P 4334	→	to something that →					
can be →	touched, →	and to a →	burning ψηλαφωμένω <sup>4</sup> psēlahōmenō VPPP-SDN 5584	fire, καί <sup>5</sup> kai CLN 2532	and to → ▶7	darkness, κεκαυμένω <sup>6</sup> kekaumenō VRPP-SDN 2545	and to πυρί <sup>7</sup> pyri NDSN 4442	gloom, καί <sup>8</sup> kai CLN 2532	and →	to γνόφω <sup>9</sup> gnophō NDSM 1105	and καί <sup>10</sup> kai CLN 2532	to ζόφω <sup>11</sup> zophō NDSM 2217	and καί <sup>12</sup> kai CLN 2532	
to a whirlwind, →	19 and to the →	noise of a →	trumpet, θυέλλη <sup>13</sup> thyellē NDSF 2366	and to καί <sup>1</sup> kai CLN 2532	the →	noise of →	a →	trumpet, ἄρχω <sup>3</sup> ēcho NDSM 2279	and to →	the →	sound of →	words →	→	→
which those who ἦς <sup>7</sup> hēs RR-GSF 3739	heard οἱ <sup>8</sup> hoi DNPM 3588	→	begged ἀκούσαντες <sup>9</sup> akousantes VAAP-PNM 191	that not παρητήσαντο <sup>10</sup> parētēsanto VAMI3P 3868	another word μη <sup>11</sup> mē BN 3361	be λόγον <sup>14</sup> logon NASM 3056	spoken →	to προστεθῆναι <sup>12</sup> prostethēnai VAPN 4369						
them. αὐτοῖς <sup>13</sup> autois RP3DPM 846	20 For they could γάρ <sup>3</sup> gar CAZ 1063	not → ▶2	endure οὐκ <sup>1</sup> ouk BN 3756	what was ἔφερον <sup>2</sup> epheron to VIAI3P 5342	commanded: τὸ <sup>4</sup> to DASN 3588	“If διαστελλόμενον <sup>5</sup> diastellomenon VPPP-SAN 1291	even an animal Κάν <sup>6</sup> Kan CAC 2579	→	→	→	→	→	→	→
touches the θίγη <sup>8</sup> thigē VAAS3S 2345	mountain, τοῦ <sup>9</sup> tou DGSN 3588	it must be →	stoned.” <sup>4</sup> →	21 And the →	spectacle →	was so →	→	→	→	→	→	→	→	→
terrifying that φοβερόν <sup>3</sup> phoberon JNSN 5398	Moses Μωϋσῆς <sup>7</sup> Mōusēs NNSM 3475	said, εἶπεν <sup>8</sup> eipen VAAI3S 2036	“I am →	terrified εἰμι <sup>10</sup> eimi VPAI1S 1510	and →	trembling.” <sup>5</sup> →	22 But you have →	→	→	→	→	→	→	→
come προσεληλύθατε <sup>2</sup> proselēlythate VRAI2P 4334	to Mount Zion, → ▶3	and to the city →	of the living →	God, →	to the heavenly →	→	→	→	→	→	→	→	→	→
Jerusalem, Ἱερουσαλὴμ <sup>9</sup> Ierousalēm NDSF 2419	and to καί <sup>11</sup> kai CLN 2532	tens →	of thousands →	of angels, →	to the →	festal →	gathering →	→	→	→	→	→	→	→
→	→	→	→	→	→	→	→	→	→	→	→	→	→	→
the judge of →	all, →	and to the →	spirits →	of righteous →	people →	made →	perfect, →	→	→	→	→	→	→	→
→	→	→	→	→	→	→	→	→	→	→	→	→	→	→

<sup>4</sup> A quotation from Exod 19:12–13    <sup>5</sup> A quotation from Deut 9:19

**24** and to Jesus, the mediator of a new covenant, and to the sprinkled blood<sup>6</sup> that  
 και<sub>1</sub> → Ἰησοῦ<sub>5</sub> → μεσίτη<sub>4</sub> → ▶2 νέας<sub>3</sub> διαθήκης<sub>2</sub> και<sub>6</sub> → ▶7 ραντισμοῦ<sub>8</sub> αἵματι<sub>7</sub> →  
 kai CLN IJDSM mesite NDSM neas JGSF diathekes NGSF kai CLN rhanatismou NGSM haimati NDSM  
 2532 2424 3316 3501 1242 2532 4473 129

speaks better than Abel's does. **25** Watch out that you do not  
 λαλούντι<sub>10</sub> κρείττον<sub>9</sub> παρὰ<sub>11</sub> < τὸν<sub>12</sub> Ἀβελ<sub>13</sub> > • βλέπετε<sub>1</sub> ← → ▶3 μὴ<sub>2</sub>  
 lalounti kreitton para ton Habel Blepete  
 VPAP-SDM JASN P DASM NASM VPAM2P  
 2980 2909 3844 3588 6 991 3361

refuse the one who is speaking! For if those did not escape when they  
 παραιτήσθη<sub>3</sub> τὸν<sub>4</sub> → → → λαλούντα<sub>5</sub> γὰρ<sub>7</sub> εἰ<sub>6</sub> ἐκεῖνοι<sub>8</sub> ▶10 οὐκ<sub>9</sub> ἐξέφυγον<sub>10</sub> → →  
 paraitēsēthe ton ton lalounta gar ei ekeinoi ouk exephygon  
 VAMS2P DASM VPAP-SAM CAZ CAC RD-NPM BN VAAI3P  
 3868 3588 2980 1063 1487 1565 3756 1628

refused the one who warned them on earth, much less will we  
 παραιτησάμενοι<sub>13</sub> τὸν<sub>14</sub> → → → χρηματίζοντα<sub>15</sub> ← ἐπὶ<sub>11</sub> γῆς<sub>12</sub> πολὺ<sub>16</sub> μᾶλλον<sub>17</sub> • ἡμεῖς<sub>18</sub>  
 paraitēsamenoi ton ton chrematizonta  
 VAMP-PNM DASM VPAP-SAM  
 3868 3588 5537 1909 1093 4183 3123 2249

escape, if we reject the one who warns from heaven, **26** whose  
 • → → < οἱ<sub>19</sub> ἀποστρεφόμενοι<sub>23</sub> > τὸν<sub>20</sub> ← • • ἀπ' <sub>21</sub> οὐρανῶν<sub>22</sub> οὓ<sub>1</sub>  
 hoi apostrephomenoi ton ton ap' ouranōn hou  
 DNPM VPMP-PNM DASM NGPM RR-GSM  
 3588 654 3588 575 3772 3739

voice shook the earth at that time, but now he has promised, saying,  
 < ἡ<sub>2</sub> φωνή<sub>3</sub> > ἐσάλευσεν<sub>6</sub> τὴν<sub>4</sub> γῆν<sub>5</sub> → τότε<sub>7</sub> ← δε<sub>9</sub> νῦν<sub>8</sub> → → ἐπηγγέλται<sub>10</sub> λέγων<sub>11</sub>  
 hē phōnē esaleusen tēn tēn tote de nyn epēngeltai legōn  
 DNSF NNSF VAAI3S DASF NASF B CLC B VRUI3S VPAP-SNM  
 3588 5456 4531 3588 1093 5119 1161 3568 1861 3004

“Yet once more I will shake not only the earth but also heaven.”<sup>7</sup>  
 Ἐτι<sub>12</sub> ἅπαξ<sub>13</sub> ← ἐγὼ<sub>14</sub> → σείσω<sub>15</sub> οὐ<sub>16</sub> μόνον<sub>17</sub> τὴν<sub>18</sub> γῆν<sub>19</sub> ἀλλὰ<sub>20</sub> και<sub>21</sub> < τὸν<sub>22</sub> οὐρανόν<sub>23</sub> >  
 Eti hapax egō seisō ou monon tēn gēn alla kai ton ouranon  
 B B RPINS VFAI1S CLK B DASF NASF CLK BE DASM NASM  
 2089 530 1473 4579 3756 3440 3588 1093 235 2532 3588 3772

**27** Now the phrase “yet once more” indicates the removal of what is shaken,  
 δε<sub>2</sub> τὸ<sub>1</sub> ← Ἐτι<sub>3</sub> ἅπαξ<sub>4</sub> ← δηλοῖ<sub>5</sub> τῶν<sub>6</sub> μεταθεσιν<sub>8</sub> → → → σαλευομένων<sub>7</sub>  
 de to Eti hapax deloi tōn metathesin saleuomenōn  
 CLN DNSN B B VPAP3S NASF DGPN VPPP-PGN  
 1161 3588 2089 530 1213 3588 3331 4531

namely, things that have been created, in order that the things that are not  
 ὡς<sub>9</sub> → → → πεποιτημένων<sub>10</sub> → → ἵνα<sub>11</sub> → τὰ<sub>13</sub> → ▶15 μὴ<sub>14</sub>  
 hōs repoiēmenōn hina ta ta  
 P VRPP-PGN CAP DPN BN  
 5613 4160 2443 3588 3361

shaken may remain. **28** Therefore, since we are receiving an unshakable  
 σαλευόμενα<sub>15</sub> → μείνη<sub>12</sub> διὸ<sub>1</sub> → → παραλαμβάνοντες<sub>4</sub> ▶2 ἀσάλευτον<sub>3</sub>  
 saleuomena meinē dio paralambanontes asaleuton  
 VPPP-PNN VAAS3S CLI VPAP-PNM JASF  
 4531 3306 1352 3880 761

kingdom, let us be thankful, through which let us serve God  
 βασιλείαν<sub>2</sub> → → ἔχωμεν<sub>5</sub> χάριν<sub>6</sub> δι' <sub>7</sub> ἧς<sub>8</sub> → → λατρεύομεν <sub>9</sub> < τῷ<sub>11</sub> θεῷ<sub>12</sub> >  
 basileian echōmen charin di' hēs latreuōmen tō theō  
 NASF VPAS1P NASF P RR-GSF VPAS1P DDSM NDSM  
 932 2192 5485 1223 3739 3000 3588 2316

acceptably, with awe and reverence. **29** For indeed our God is a  
 εὐαρέστως<sub>10</sub> μετὰ<sub>13</sub> εὐλαβείας<sub>14</sub> και<sub>15</sub> δέους<sub>16</sub> γὰρ<sub>2</sub> και<sub>1</sub> ἡμῶν<sub>5</sub> < ὁ<sub>3</sub> θεός<sub>4</sub> > → ▶6  
 euarestōs meta eulabeias kai deous gar kai hēmōn ho theos  
 B P NGSF CLN NGSN CAZ BE RP1GP DNSM NNSM  
 2102 3326 2124 2532 127 1063 2532 2257 3588 2316

<sup>6</sup> Lit. “to the blood of sprinkling” <sup>7</sup> A quotation from Hag 2:6

consuming fire.  
καταναλίσκων <sup>7</sup> πῦρ <sup>6</sup>  
katalaliskon pyr  
VPAP-SNN NNSN  
2654 4442

Concluding Ethical Instructions

**13** <sup><H<sub>1</sub></sup> φιλαδέλφια <sup>></sup> ← → μενέτω <sup>3</sup> ►4 μή <sup>3</sup> ἐπιλανθάνεσθε <sup>4</sup> <τῆς<sub>1</sub> φιλoxενίας <sup>></sup>  
HĒ philadelphia menetō mē epilanthanesthe tēs philoxenias  
DNSF NNSF VPAM3S BN VPUM2P DGSF  
3588 5360 3306 3361 1950 3588 5381

because through this some have received angels as guests without knowing it.  
γάρ <sup>7</sup> διὰ <sup>5</sup> ταύτης <sup>6</sup> τινες <sup>9</sup> → ξενίσαντες <sup>10</sup> ἀγγέλους <sup>11</sup> • • → ἐλαθόν <sup>8</sup> ←  
gar dia tautēs tines → xenisantes angelous angelous elathon  
CAZ P RD-GSF RX-NPM VAAP-PNM NAPM  
1063 1223 3778 5100 3579 32 2990

**3** Remember the prisoners, as though you were fellow-prisoners; remember the  
μimnēskesthe τῶν <sup>2</sup> δεσμίων <sup>3</sup> ὡς <sup>4</sup> • • • συνδεδεμένοι <sup>5</sup> • τῶν <sup>6</sup>  
mimnēskesthe tōn desmiōn hōs syndedemenoī tōn  
VPUM2P DGPM NGPM CAM VRPP-PNM  
3403 3588 1198 5613 4887 3588

mistreated, as though you yourselves also are being mistreated in the body.  
κακoυχουμένων <sup>7</sup> ὡς <sup>8</sup> • ►11 αὐτοί <sup>10</sup> και <sup>9</sup> → ὄντες <sup>11</sup> • ἐν <sup>12</sup> → σώματι <sup>13</sup>  
kakouchoumenōn hōs • ►11 autoī kai → ontes en → somati  
VPPP-PGM CAM RP3NPMP BE VPAP-PNM P NDSN  
2558 5613 846 2532 5607 1722 4983

**4** Marriage must be held in honor by all, and the marriage bed be undefiled,  
<ὁ <sup>2</sup> γάμος <sup>3</sup> • • → → τιμιοί <sup>1</sup> ἐν <sup>4</sup> πᾶσιν <sup>5</sup> και <sup>6</sup> ἡ <sup>7</sup> κοίτη <sup>8</sup> ← → ἀμίαντος <sup>9</sup>  
ho gamos • • → → timioī en pasin kai hē koitē ← → amiantos  
DNSM NNSM JNSM P JDPM CLN DNSF NNSF JNSF  
3588 1062 5093 1722 3956 2532 3588 2845 283

because God will judge sexually immoral people and adulterers. **5** Your lifestyle  
γάρ <sup>11</sup> <ὁ <sup>15</sup> θεός <sup>16</sup> → κρινεῖ <sup>14</sup> πόρνοους <sup>10</sup> ← ← και <sup>12</sup> μοιχοῦς <sup>13</sup> ὁ <sup>2</sup> τρόπος <sup>3</sup>  
gar ho theos → krinei pōrnous • • • kai moichous ho tropos  
CAZ DNSM NNSM VFAl3S NAPM CLN NAPM DNSM NNSM  
1063 3588 2316 2919 4205 2532 3432 3588 5158

must be free from the love of money, being content with what you have.  
• • ἀφιλάργυρος <sup>1</sup> ← ← ← ← ← → ἀρκoυμένοι <sup>4</sup> → τοῖς <sup>5</sup> → παροῦσιν <sup>6</sup>  
aphilargyros arkoumenoi tois parousin  
JNSM VPPP-PNM DDPN VPAP-PDN  
866 714 3588 3918

For he himself has said, "I will never desert you, and I will never  
γάρ <sup>8</sup> ►9 αὐτός <sup>7</sup> → εἶρηκεν <sup>9</sup> → ►13 <Οὐ <sup>10</sup> μή <sup>11</sup> → ἀνώ <sup>13</sup> σε <sup>12</sup> οὐδ' <sup>14</sup> → ►18 <οὐ <sup>15</sup> μή <sup>16</sup> →  
gar autos eirēken → → 13 ou mē → anō se oud' → → 18 ou mē →  
CAZ RP3NSMP VRAI3S BN BN VAAS1S RP2AS TN BN BN  
1063 846 2046 3756 3361 447 4571 3761 3756 3361

abandon you."<sup>1</sup> **6** So then, we can say with confidence, "The Lord is my  
ἐγκαταλίπω <sup>18</sup> σε <sup>17</sup> ὥστε <sup>1</sup> ← ἡμᾶς <sup>3</sup> → λέγειν <sup>4</sup> → θαρροῦντας <sup>2</sup> → Κύριος <sup>5</sup> • ἐμοί <sup>6</sup>  
enkatalipō se hōste hēmas legein tharrountas Kyrios emoi  
VAAS1S RP2AS CAR RPAP-PAM VPAP-PAM NNSM NNSM  
1459 4571 5620 2248 3004 2292 2962 1698

helper, I will not be afraid.<sup>2</sup> What will man do to me?<sup>3</sup> **7** Remember  
βοηθός <sup>7</sup> → ►9 οὐ <sup>8</sup> → φοβηθήσομαι <sup>9</sup> τί <sup>10</sup> ►11 ἄνθρωπος <sup>13</sup> ποιήσει <sup>11</sup> → μοι <sup>12</sup> Μνημονεύετε <sup>1</sup>  
boēthos ou phobēthēsomai ti anthrōpos poiēsei moi Mnēmoneuete  
NNSM VFP11S RI-ASN NNSM NNSM VFAl3S RP1DS VPAM2P  
998 3756 5399 5101 444 4160 3427 3421

your leaders, who spoke the word of God to you; •  
ὑμῶν <sup>4</sup> <τῶν <sup>2</sup> ἡγουμένων <sup>3</sup> οἵτινες <sup>5</sup> ἐλάλησαν <sup>6</sup> τὸν <sup>8</sup> λόγον <sup>9</sup> → <τοῦ <sup>10</sup> θεοῦ <sup>11</sup> → ὑμῖν <sup>7</sup> ὧν <sup>12</sup>  
hymōn tōn hegoumenōn hoitines elalēsan ton logon tou theou hymin hōn  
RP2GP DGPM VPUP-PGM RR-NPM VAAI3P DASM NASM DGSM NGSM RP2DP RR-GPM  
5216 3588 2233 3748 2980 3588 3056 3588 2316 5213 3739

<sup>1</sup>A quotation from Deut 31:6, 8 <sup>2</sup>Some manuscripts have "and I will not be afraid" <sup>3</sup>A quotation from Ps 118:6

considering the outcome of their way of life,<sup>4</sup> imitate their faith.

ἀναθεωροῦντες<sup>13</sup> τὴν<sup>14</sup> ἔκβασιν<sup>15</sup> ← τῆς<sup>16</sup> ἀναστροφῆς<sup>17</sup> ← ← μιμεῖσθε<sup>18</sup> τὴν<sup>19</sup> πίστιν<sup>20</sup>  
 anatheōrountes tēn ekbasin ← tēs anastrophēs ← ← mimeisthe tēn pistin  
 VPAP-PNM DASF NASF DGSF NGSF VPUM2P DASF NASF  
 333 3588 1545 3588 391 3401 3588 4102

**8** Jesus Christ is the same yesterday and today and forever.<sup>5</sup> **9** Do  
 Ἰησοῦς<sup>1</sup> Χριστὸς<sup>2</sup> ►7 ὁ<sup>6</sup> αὐτός<sup>7</sup> ἐχθές<sup>3</sup> καὶ<sup>4</sup> σήμερον<sup>5</sup> καὶ<sup>8</sup> εἰς<sup>9</sup> τοὺς<sup>10</sup> αἰῶνας<sup>11</sup> ►6  
 Iēsous Christos ho autos echthes kai sēmeron kai eis tous aionas  
 NNSM NNSM DNSM RP3NSMP B CLN CLN P DAPM NAPM  
 2424 5547 3588 846 5504 2532 4594 2532 1519 3588 165

not be carried away by various and strange teachings, for it is good for the  
 μὴ<sup>5</sup> → παραφέρεσθε<sup>6</sup> ← → ποικίλαις<sup>2</sup> καὶ<sup>3</sup> ξέναις<sup>4</sup> διδασκαίαις<sup>1</sup> γὰρ<sup>8</sup> → → καλὸν<sup>7</sup> ►12 τὴν<sup>11</sup>  
 mē parapheresthe ← → poikilais kai xenais didachais gar → → kalon ►12 tēn  
 BN VPPM2P JDPF CLN JDPF NDFP CLX JNSN  
 3361 3911 4164 2532 3581 1322 1063 2570 3588

heart to be strengthened by grace, not by foods by which those who  
 καρδίαν<sup>12</sup> → → βεβαιοῦσθαι<sup>10</sup> → χάριτι<sup>9</sup> οὐ<sup>13</sup> → βρώμασιν<sup>14</sup> ἐν<sup>15</sup> οἷς<sup>16</sup> οἱ<sup>19</sup> →  
 kardian → → bebaiousthai → chariti ou βρώμασιν en hois hoi  
 NASF VPPN NDSF BN NDFP P RR-DPN DNP  
 2588 950 5485 3756 1033 1722 3739 3588

participate have not benefited. **10** We have an altar from which those  
 περιπατοῦντες<sup>20</sup> ►18 οὐκ<sup>17</sup> ὠφελήθησαν<sup>18</sup> → ἔχομεν<sup>1</sup> → θυσιαστήριον<sup>2</sup> ἐξ<sup>3</sup> οὐ<sup>4</sup> οἱ<sup>9</sup>  
 peripatountes ouk ōphelēthēsan → echomen → thysiastērion ex hou hoi  
 VPAP-PNM BN VAPI3P VAPI1P NASN P RR-GSN DNPM  
 4043 3756 5623 2192 2379 1537 3739 3588

who serve in the tabernacle do not have the right to eat. **11** For  
 → λατρεύοντες<sup>12</sup> ►11 τῆ<sup>10</sup> σκηνῇ<sup>11</sup> ►7 οὐκ<sup>6</sup> ἔχουσιν<sup>7</sup> → ἐξουσίαν<sup>8</sup> → φαγεῖν<sup>5</sup> γὰρ<sup>2</sup>  
 latreuousntes tē skenē ouk echousin → exousian → phagein gar  
 VPAP-PNM DDSF NDSF BN VPAI3P NASF VAAN CLX  
 3000 3588 4633 3756 2192 1849 5315 1063

the bodies of those animals whose blood is brought into the sanctuary  
 τὰ<sup>16</sup> σώματα<sup>17</sup> → τούτων<sup>15</sup> ζώων<sup>4</sup> ὧν<sup>1</sup> < τοῦ<sup>5</sup> αἵμα<sup>6</sup> → εἰσφέρεται<sup>3</sup> εἰς<sup>9</sup> τὰ<sup>10</sup> ἅγια<sup>11</sup>  
 ta sōmata toutōn zōōn hōn to haima eispheretai eis ta hagia  
 DNPN NNPN RD-GPN NGPN RR-GPN DNSN NNSN VPPI3S P DAPN JAPN  
 3588 4983 5130 2226 3739 3588 129 1533 1519 3588 39

by the high priest for sins are burned up outside the camp.  
 διὰ<sup>12</sup> τοῦ<sup>13</sup> ἀρχιερέως<sup>14</sup> ← περι<sup>7</sup> ἁμαρτίας<sup>8</sup> → κατακαίεται<sup>18</sup> ← ἐξω<sup>19</sup> τῆς<sup>20</sup> παρεμβολῆς<sup>21</sup>  
 dia tou archiereōs peri hamartias katakaietai exō tēs parembolēs  
 P DGSM NGSN P NGSF VPPI3S P DGSF NGSF  
 1223 3588 749 4012 266 2618 1854 3588 3925

**12** Therefore Jesus also suffered outside the gate, in order that he might sanctify  
 διὸ<sup>1</sup> Ἰησοῦς<sup>3</sup> καὶ<sup>2</sup> ἐπάθεν<sup>15</sup> ἐξω<sup>12</sup> τῆς<sup>13</sup> πύλης<sup>14</sup> → → ἵνα<sup>4</sup> → → ἁγιάσῃ<sup>5</sup>  
 dio Iēsous kai epathen exō tēs pylēs → → hina → → hagiāsē  
 CLI NNSM BE VAAI3S P DGSF NGSF CAP DGSF VAAS3S  
 1352 2424 2532 3958 1854 3588 4439 2443 37

the people by his own blood. **13** So we must go out to him  
 τὸν<sup>10</sup> λαόν<sup>11</sup> διὰ<sup>6</sup> → ἰδίου<sup>8</sup> < τοῦ<sup>7</sup> αἵματος<sup>9</sup> → τοῖνον<sup>1</sup> → → ἐξερχώμεθα<sup>2</sup> ← πρὸς<sup>3</sup> αὐτόν<sup>4</sup>  
 ton laon dia idiou tou haimatos toinyon → → exerchōmetha ← pros auton  
 DASM NASM P JGSN DGSN NGSN CLI VPUS1P P RP3ASM  
 3588 2992 1223 2398 3588 129 5106 1831 4314 846

outside the camp, bearing his reproach. **14** For here we do not  
 ἐξω<sup>5</sup> τῆς<sup>6</sup> παρεμβολῆς<sup>7</sup> φέροντες<sup>11</sup> αὐτοῦ<sup>10</sup> < τὸν<sup>8</sup> ὀνειδισμόν<sup>9</sup> → γὰρ<sup>2</sup> ᾧδε<sup>4</sup> → ►3 οὐ<sup>1</sup>  
 exō tēs parembolēs pherontes autou ton oneidismōn gar hōde → ►3 ou  
 P DGSF NGSF VPAP-PNM RP3GSM DASM NASM CAZ BP CLK  
 1854 3588 3925 5342 846 3588 3680 1063 5602 3756

have a permanent city, but we seek the city that is to come.  
 ἔχομεν<sup>3</sup> ►6 μένουσαν<sup>5</sup> πόλιν<sup>6</sup> ἀλλὰ<sup>7</sup> → ἐπιζητοῦμεν<sup>10</sup> τὴν<sup>8</sup> → → μέλλουσαν<sup>9</sup> ←  
 echomen menousan polin alla epizētoumen tēn mellousan  
 VPAI1P VPAP-SAF NASF NASF VPAI1P DASF VPAP-SAF  
 2192 3306 4172 235 1934 3588 3195

<sup>4</sup> Lit. "of whom considering the outcome of the way of life" <sup>5</sup> Lit. "to the ages"

**15** Therefore through him let us offer up a sacrifice of praise continually<sup>6</sup>  
 οὖν<sub>3</sub> δι' <sub>1</sub> αὐτοῦ<sub>2</sub> → → ἀναφέρωμεν<sub>4</sub> ← → θυσίαν<sub>5</sub> → αἰνεσεως<sub>6</sub> <διὰ<sub>7</sub> παντός<sub>8</sub>>  
 oun di' autou anapherōmen thysian aineseōs dia pantos  
 CLI P RP3GSM VPAS1P NASF NGSF P JGSM  
 3767 1223 846 399 2378 133 1223 3956

to God, that is, the fruit of lips that confess his  
 → <τῷ<sub>9</sub> θεῷ<sub>10</sub>> τοῦτ' <sub>11</sub> ἐστιν<sub>12</sub> → καρπὸν<sub>13</sub> of χειλέων<sub>14</sub> → ὁμολογούντων<sub>15</sub> αὐτοῦ<sub>18</sub>  
 DDSM NDSM RD-NSN VPAS1S NASM NGPN VPAP-PGM RP3GSM  
 3588 2316 5124 2076 2590 5491 3670 846

name. **16** And do not neglect doing good and generosity, for  
 <τῷ<sub>16</sub> ὀνόματι<sub>17</sub>> δε<sub>2</sub> ▶7 μὴ<sub>6</sub> ἐπιλανθάνεσθε<sub>7</sub> <τῆς<sub>1</sub> εὐποιίας<sub>3</sub>> ← καὶ<sub>4</sub> κοινωνίας<sub>5</sub> γὰρ<sub>9</sub>  
 DDSN NDSM CLN BN VPUM2P DGSF NGSF CLN NGSF CAZ  
 3588 3686 1161 3361 1950 3588 2140 2532 1063

God is pleased with such sacrifices. **17** Obey your  
 <ὁ<sub>12</sub> θεός<sub>13</sub>> → εὐαρεστεῖται<sub>11</sub> → τοιαύταις<sub>8</sub> θυσίαις<sub>10</sub> Πείθεσθε<sub>1</sub> ὑμῶν<sub>4</sub>  
 DNSM NNSM VPPI3S JDPF NDPF VPMM2P RP2GP  
 3588 2316 2100 5108 2378 3982 5216

leaders and submit to them, for they keep watch over your  
 <τοῖς<sub>2</sub> ἡγούμενοις<sub>3</sub>> καὶ<sub>5</sub> ὑπεικέτε<sub>6</sub> ← ← γὰρ<sub>8</sub> αὐτοί<sub>7</sub> → ἀγρυπνοῦσιν<sub>9</sub> ὑπὲρ<sub>10</sub> ὑμῶν<sub>13</sub>  
 DDPM VPUP-PDM CLN VPAM2P CAZ RP3NPMP VPAS1P RP2GP  
 3588 2233 2532 5226 1063 846 69 5228 5216

souls as those who will give an account, so that they can do  
 <τῶν<sub>11</sub> ψυχῶν<sub>12</sub>> ὡς<sub>14</sub> → → → ἀποδώσοντες<sub>16</sub> → λόγον<sub>15</sub> ἵνα<sub>17</sub> ← → → ποιῶσιν<sub>21</sub>  
 DGPF NGPF CAM VPPI3S VFAP-PNM NASM NASM CAP VPAS3P  
 3588 5590 5613 591 3056 2443 4160

this with joy and not with groaning, for this would be unprofitable for  
 τοῦτο<sub>20</sub> μετὰ<sub>18</sub> χαρᾶς<sub>19</sub> καὶ<sub>22</sub> μὴ<sub>23</sub> → στεναζόντες<sub>24</sub> γὰρ<sub>26</sub> τοῦτο<sub>28</sub> → → ἀλυσιτελές<sub>25</sub> →  
 RD-ASN P NGSF CLN BN VPAP-PNM CAZ RD-NSN JNSN  
 5124 3326 5479 2532 3361 4727 1063 5124 255

you. **18** Pray for us, for we are convinced that we have a good  
 ὑμῖν<sub>27</sub> Προσεύχεσθε<sub>1</sub> περὶ<sub>2</sub> ἡμῶν<sub>3</sub> γὰρ<sub>5</sub> → → πειθόμεθα<sub>4</sub> ὅτι<sub>6</sub> → ἔχομεν<sub>9</sub> ▶8 καλὴν<sub>7</sub>  
 RP2DP VPUM2P P RP1GP CAZ VPPI1P CSC VPAS1P JASF  
 5213 4336 4012 2257 1063 3982 3754 2192 2570

conscience, and want to conduct ourselves commendably in every way.  
 συνείδησιν<sub>8</sub> → θέλοντες<sub>13</sub> → ἀναστρέφεσθαι<sub>14</sub> ← ← καλῶς<sub>12</sub> ἐν<sub>10</sub> πᾶσιν<sub>11</sub> ←  
 NASF VPAP-PNM VPPI3S VPAN CAZ B VPAS1P JDPN  
 4893 2309 390 2573 1722 3956

**19** And I especially urge you to do this, so that I may be  
 δε<sub>2</sub> ▶3 περισσοτέρως<sub>1</sub> παρακαλῶ<sub>3</sub> ← → ποιῆσαι<sub>5</sub> τοῦτο<sub>4</sub> ἵνα<sub>6</sub> ← → →  
 CLN B VPAS1S VPAN RD-ASN CAP  
 1161 4056 3870 4160 5124 2443

restored to you more quickly.  
 ἀποκατασταθῶ<sub>8</sub> → ὑμῖν<sub>9</sub> → τάχιον<sub>7</sub>  
 VAPS1S RP2DP B  
 600 5213 5032

**Benediction**

**13:20** Now may the God of peace, who brought up from the dead our  
 δε<sub>2</sub> ▶1 Ὁ<sub>1</sub> θεός<sub>3</sub> → <τῆς<sub>4</sub> εἰρήνης<sub>5</sub>> ὁ<sub>6</sub> ἀναγαγὼν<sub>7</sub> ← ἐκ<sub>8</sub> → νεκρῶν<sub>9</sub> ἡμῶν<sub>22</sub>  
 de HO theos tēs eirēnēs ho anagagōn ek nekron hēmōn  
 CLT DNSM NNSM DGSF NGSF DNSM VAAP-SNM P JGPM RP1GP  
 1161 3588 2316 3588 1515 3588 321 1537 3498 2257

<sup>6</sup> Lit. "through all"

<b>Lord</b>	<b>Jesus,</b>	<b>the</b>	<b>great</b>	<b>shepherd</b>	<b>of</b>	<b>the</b>	<b>sheep,</b>	<b>by</b>	<b>the</b>			
< τὸν <sup>20</sup> κύριον <sup>21</sup> > ton kyrion DASM NASM 3588 2962	Ἰησοῦν <sup>23</sup> Iēsoun NASM 2424	τὸν <sup>10</sup> ton DASM 3588	< τὸν <sup>14</sup> μέγαν <sup>15</sup> > ton ton megan DASM JASM 3588 3173	ποιμένα <sup>11</sup> poimena NASM 4166	▶13	τῶν <sup>12</sup> προβάτων <sup>13</sup> tōn probatōn DGPN NGPN 3588 4263	ἐν <sup>16</sup> en P 1722	→				
<b>blood</b>	<b>of</b>	<b>the</b>	<b>eternal</b>	<b>covenant,</b>	<b>equip</b>	<b>21</b>	<b>you</b>	<b>with</b>	<b>every</b>	<b>good</b>	<b>thing</b>	<b>to</b>
αἱματι <sup>17</sup> haimati NDSN 129	→ ▶18	αἰωνίου <sup>19</sup> aiōniou JGSF 166	διαθήκης <sup>18</sup> diathēkēs NGSF 1242	καταρτίσαι <sup>1</sup> katartisai VAAO35 2675	ὑμᾶς <sup>2</sup> hymas RP2AP 5209	ἐν <sup>3</sup> en P 1722	παντί <sup>4</sup> panti JDSN 3956	ἀγαθῷ <sup>5</sup> agathō JDSN 18	←	εἰς <sup>6</sup> eis P 1519		
<b>do</b>	<b>his</b>	<b>will,</b>	<b>carrying out</b>	<b>in</b>	<b>us</b>	<b>what</b>	<b>is</b>	<b>pleasing</b>	<b>before</b>			
< τὸ <sup>7</sup> ποιῆσαι <sup>8</sup> > to poiēsai DASN VAAN 3588 4160	αὐτοῦ <sup>11</sup> autou RP3GSM 846	< τὸ <sup>9</sup> θέλημα <sup>10</sup> > to thelēma DASN NASN 3588 2307	ποιῶν <sup>12</sup> poiōn VPAP-SNM 4160	← ἐν <sup>13</sup> ἡμῖν <sup>14</sup> en hēmin RP1DP 1722 2254	τὸ <sup>15</sup> to DASN 3588	→ εὐάρεστον <sup>16</sup> euaRESTON JASN 2101	ἐνώπιον <sup>17</sup> enōpion P 1799					
<b>him</b>	<b>through</b>	<b>Jesus</b>	<b>Christ,</b>	<b>to</b>	<b>whom</b>	<b>be</b>	<b>the</b>	<b>glory</b>	<b>forever.<sup>7</sup></b>	<b>Amen.</b>		
αὐτοῦ <sup>18</sup> autou RP3GSM 846	διὰ <sup>19</sup> dia P 1223	Ἰησοῦ <sup>20</sup> Iēsou NGSM 2424	Χριστοῦ <sup>21</sup> Christou NGSM 5547	→ ᾧ <sup>22</sup> hō RR-DSM 3739	• ἧ <sup>23</sup> hē DNSF 3588	δόξα <sup>24</sup> doxa NNSF 1391	< εἰς <sup>25</sup> τοῦς <sup>26</sup> αἰῶνας <sup>27</sup> > eis tous aiōnas P DAPM NAPM 1519 3588 165	ἀμήν <sup>28</sup> amēn I 281				

## Conclusion

<b>13:22</b>	<b>Now</b>	<b>I</b>	<b>urge</b>	<b>you,</b>	<b>brothers,</b>	<b>bear</b>	<b>with</b>	<b>my</b>	<b>word</b>	<b>of</b>	<b>exhortation,</b>
δε <sup>2</sup> de CLT 1161	→	Παρακαλῶ <sup>1</sup> Parakalō VPA1S 3870	ὑμᾶς <sup>3</sup> hymas RP2AP 5209	ἀδελφοί <sup>4</sup> adelphoi NVP 80	ἀνέχεσθε <sup>5</sup> anēchesthe VPM 430	←	τοῦ <sup>6</sup> tou DGSM 3588	λόγου <sup>7</sup> logou NGSM 3056	→	< τῆς <sup>8</sup> παρακλήσεως > tēs paraklēseōs DGSF 3588 3874	
<b>for</b>	<b>indeed</b>	<b>I</b>	<b>have</b>	<b>written</b>	<b>to</b>	<b>you</b>	<i>briefly.<sup>8</sup></i>	<b>23</b>	<b>Know</b>	<b>that</b>	<b>our</b>
γάρ <sup>11</sup> gar CAZ 1063	καί <sup>10</sup> kai BE 2532	→	ἐπέστειλα <sup>14</sup> epesteila VAA1S 1989	→	ὑμῖν <sup>15</sup> hymīn RP2DP 5213	< διὰ <sup>12</sup> βραχείων > dia bracheiōn P JGPM 1223 1024	γινώσκετε <sup>1</sup> ginōskete VPA12P 1097	←	ἡμῶν <sup>4</sup> hēmōn RP1GP 2257		
<b>brother</b>	<b>Timothy</b>	<b>has</b>	<b>been</b>	<b>released,</b>	<b>with</b>	<b>whom</b>	<b>I</b>	<b>will</b>	<b>see</b>	<b>you,</b>	<b>if</b>
< τὸν <sup>2</sup> ἀδελφὸν > ton adelphon DASM NASM 3588 80	Τιμόθεον <sup>5</sup> Timotheon NASM 5095	→	→	ἀπολελυμένον <sup>6</sup> apolelymenon VRPP-SAM 630	μεθ' <sup>7</sup> meth' P 3326	οὓς <sup>8</sup> hous RR-GSM 3739	→	→	ὄψομαι <sup>12</sup> opsomai VFMI1S 3700	ὑμᾶς <sup>13</sup> hymas RP2AP 5209	ἐάν <sup>9</sup> ean CAC 1437
<b>he</b>	<b>comes</b>	<b>quickly</b>	<b>enough. 24</b>	<b>Greet</b>	<b>all</b>	<b>your</b>	<b>leaders</b>	<b>and</b>	<b>all</b>		
→	ἔρχεται <sup>11</sup> erchetai VPUS3S 2064	τάχιον <sup>10</sup> tachion B 5032	←	ἀσπασάσθε <sup>1</sup> aspasasthe VAMM2P 782	πάντας <sup>2</sup> pantas JAPM 3956	ὑμῶν <sup>5</sup> hymōn RP2GP 5216	< τοὺς <sup>3</sup> ἡγουμένους > tous hegoumenous DAPM VPUP-PAM 3588 2233	καί <sup>6</sup> kai CLN 2532	πάντας <sup>7</sup> pantas JAPM 3956		
<b>the</b>	<b>saints.</b>	<b>Those</b>	<b>from</b>	<b>Italy</b>	<b>greet</b>	<b>you.</b>	<b>25</b>	<b>Grace</b>	<b>be</b>	<b>with</b>	
τοὺς <sup>8</sup> tous DAPM 3588	ἁγίους <sup>9</sup> hagiois JAPM 40	οἱ <sup>12</sup> hoi DNPM 3588	ἀπὸ <sup>13</sup> apo P 575	< τῆς <sup>14</sup> Ἰταλίας > tēs Italias DGSF NGSF 3588 2482	ἀσπάζονται <sup>10</sup> aspazontai VPII3P 782	ὑμᾶς <sup>11</sup> hymas RP2AP 5209	< ἡ <sup>1</sup> χάρις > hē charis DNSF NNSF 3588 5485	→	μετὰ <sup>3</sup> meta P 3326		
<b>all</b>	<b>of</b>	<b>you.</b>									
πάντων <sup>4</sup> pantōn JGPM 3956	→	ὑμῶν <sup>5</sup> hymōn RP2GP 5216									

<sup>7</sup> Lit. "to the ages"    <sup>8</sup> Lit. "through few words"