

# THE LETTER OF PAUL TO THE **COLOSSIANS**

## Greeting

<b>I</b>	Paul, an apostle of Christ Jesus through the will of God, and Παῦλος <sub>1</sub> → ἀπόστολος <sub>2</sub> → Χριστοῦ <sub>3</sub> Ἰησοῦ <sub>4</sub> διὰ <sub>5</sub> → θελήματος <sub>6</sub> → θεοῦ <sub>7</sub> καὶ <sub>8</sub>
Paulos	apostolos
NNSM	NNSM
3972	652

<b>Timothy</b>	our	brother,	2	to	the	saints	and	faithful	brothers	in	Christ	in	Colossae.
Τιμόθεος <sub>9</sub>	ὁ <sub>10</sub>	ἀδελφὸς <sub>11</sub>	•4	τοῖς <sub>1</sub>	ἅγιοις <sub>4</sub>	καὶ <sub>5</sub>	πιστοῖς <sub>6</sub>	ἀδελφοῖς <sub>7</sub>	ἐν <sub>8</sub>	Χριστῷ <sub>9</sub>	ἐν <sub>2</sub>	Κολοσσᾶς <sub>3</sub>	
Timotheos	ho	adelphos		tois	hagiois	kai	pistois	adelphois	en	Christō	en	Kolossais	
NNSM	DNSM	NNSM		DDPM	JDPM	CLN	JDPM	NDPM	P	NDSM	P	NDPF	
5095	3588	80		3588	40	2532	4103	80	1722	5547	1722	2857	

<b>Grace</b>	<b>to</b>	<b>you</b>	<b>and</b>	<b>peace</b>	<b>from</b>	<b>God</b>	<b>our</b>	<b>Father.</b>
<i>χάρις</i> <sup>10</sup>	→	<i>ὑμῖν</i> <sup>11</sup>	<i>xai'</i> <sup>12</sup>	<i>εἰρήνη</i> <sup>13</sup>	<i>ἀπό</i> <sup>14</sup>	<i>θεοῦ</i> <sup>15</sup>	<i>ἡμῶν</i> <sup>17</sup>	<i>πατρὸς</i> <sup>16</sup>
charis		hymin	kai	eirēnē	apo	theou	hemōn	patros
NNSF		RP2DP	CLN	NNSF	P	NGSM	RPIGP	NGSM
5485		5213	2513	1515	575	2316	2257	3962

## **Thanksgiving for the Colossian Believers**

1:3 We	give	thanks	always	to	God	the	Father	of	our	Lord
→ Εὐχαριστοῦμεν <sub>1</sub>	← πάντοτε <sub>10</sub>	→ <τῷ <sub>2</sub> θεῷ <sub>3</sub> >	→ πατρὶ <sub>4</sub>	→ 6	ἡμῶν <sub>7</sub>	<τοῦ <sub>5</sub>	κυρίου <sub>6</sub>			
Eucharistoumen	pantote	tō theō	patri		hēmōn	tou	kyriou			
VPAIΠ	B	DDSM	NDSM		NDSM	RP1GP	DGSM	NGSM		
2168	3842	3588	2316		3962	2257	3588	2962		

Jesus	Christ	when we	pray	for	you,	4	since we	heard	about	your
Ἰησοῦς <sub>8</sub>	Χριστοῦ <sub>9</sub>	→	→	προσευχόμενοι <sub>13</sub>	περὶ <sub>11</sub>	ὑμῶν <sub>12</sub>	→	→	ἀκούσαντες <sub>1</sub>	←
lēsou	Christou			proseuchomenoi	peri	hymōn			akousantes	
NGSM	NGSM		VPUP-PNM	P	RP2GP			VAAP-PNM		RP2GP
2424	5547		4336	4012	5216			191		5216

<b>faith</b>	<b>in</b>	<b>Christ</b>	<b>Jesus</b>	<b>and</b>	<b>the</b>	<b>love</b>	<b>that</b>	<b>you</b>	<b>have</b>	<b>for</b>	<b>all</b>	<b>the</b>
<τὴν πίστιν>	évn <sub>5</sub>	Xριστῶν	Ιησοῦ	kai <sub>8</sub>	τὴν	ἀγάπην	ἥν	→	ἔχετε	eis <sub>13</sub>	πάντας	tous <sub>15</sub>
tēn	pistin	en	Christō	lēsou	kai	tēn	agapēn	hēn	echete	eis	pantas	tous
DASF	NASF	P	NDSM	NDSM	CLN	DASF	NASF	RR-ASF	VPAI2P	P	JAPM	DAPM
3588	4102	1722	5547	2424	2532	3588	26	3739	2192	1519	3956	3588

<b>you</b>	<b>have</b>	<b>heard</b>	<b>about</b>	<b>beforehand</b>	<b>in</b>	<b>the</b>	<b>word</b>	<b>of</b>	<b>truth,</b>	<b>the</b>
→	→	προγκύουσατε <sub>11</sub>	←	←	ἐν <sub>12</sub>	τῷ <sub>13</sub>	λόγῳ <sub>14</sub>	→	< τῆς <sub>15</sub>	ἀληθείας <sub>16</sub>
		proēkousate			en	tō	logō		tēs	alētheias
VAAI2P	A257				P	NDSM	NDSM	DGSF	NGSF	
					1722	3588	3056	3588	225	DGSN 3588

<b>gospel,</b>	<b>6</b>	that	has	come	to	you,	just	as	also	in	all	the	world	it	is								
εὐαγγελίου	18	τοῦ	→	παρόντος	2	εἰς	3	ὑμᾶς	4	καθὼς	5	←	καὶ	ἐν	παντὶ	8	τῷ	9	κόσμῳ	10	→	ἔστιν	11
evangeliou		tou		parontos		eis		hymas		kathos			kai	en	panti		to		kosmō			estin	
NGSN		DGSN		VPAF-SGN		P		RP2AP		CAM			BE	P	JDSM		DDSM		NDSM			VPA13S	
2008		2508		2018		3510		3521		3522			3523	1722	2056		3508		2080			2076	

bearing	fruit	and	increasing,	just	as	also	among	you	from	the	day
χαρποφόρουμενον <sup>12</sup>	←	xai <sup>13</sup>	αὔξανόμενον <sup>14</sup>	καθώς <sup>15</sup>	←	xai <sup>16</sup>	ἐν <sup>17</sup>	ὑμῖν <sup>18</sup>	ἀφ <sup>19</sup>	ἥς <sup>20</sup>	ἡμέρας <sup>21</sup>
karpophoroumenon		KAI	auxanomenon	KATHOS		KAI	EN	HYMIN	APH'	HES	hemeras
VPMP-SNN		CLN	VPPP-SNN	CAM		BE	P	R2P2D	P	RR-GSF	NGSF

	2332	2332	831	2331	2332	1122	3213	313	313	2230
you	heard	about	and	understood	the	grace	of	God	in	just
→	ἡκούσατε <sub>22</sub>	←	καὶ <sub>23</sub>	ἐπέγνωτε <sub>24</sub>	τὴν <sub>25</sub>	χάριν <sub>26</sub>	→	< τοῦ <sub>27</sub> θεοῦ <sub>28</sub> >	ἐν <sub>29</sub>	καθόλικος <sub>1</sub>
ekousate	VAAI2P		kai	epegnôte	tēn	charin	tou	theou	en	kathōs
	CLN			VAAI2P	DASF	NASF	DGSM	NGSM	P	CAM

as you learned it from Epaphras, our dear fellow slave who is	• ἐκάθιστε <sub>2</sub> • ἀπό <sub>3</sub> Ἐπαφρᾶ <sub>4</sub> ἡμῶν <sub>8</sub> <τοῦ <sub>5</sub> ἀγαπητοῦ <sub>6</sub> συνδούλου <sub>7</sub> ← ὅς <sub>9</sub> ἐστιν <sub>10</sub>
← → ἐκάθιστε <sub>2</sub> • ἀπό <sub>3</sub> Ἐπαφρᾶ <sub>4</sub> ἡμῶν <sub>8</sub> <τοῦ <sub>5</sub> ἀγαπητοῦ <sub>6</sub> συνδούλου <sub>7</sub> ← ὅς <sub>9</sub> ἐστιν <sub>10</sub>	emathete apo Epaphra hēmōn tou agapētou syndoulou hos estin
VAAI2P P NGSMSM RG1GP DGSM JGSM NGSM RR-NSM VPAI3S	3129 575 1889 2257 3588 27 4889 3739 2076
a faithful minister of Christ on our behalf, <sup>1</sup> 8 who also made clear	• πιστὸς <sub>11</sub> διάκονος <sub>14</sub> → <τοῦ <sub>15</sub> Χριστοῦ <sub>16</sub> > ▶12
pistos diakonos tou Christou hēmōn hyper ho kai ἀλλώσας <sub>3</sub> ←	JNSM NNSM DGSMSM NGSM RP1GP 2257 5228 DNSM BE VAAP-SNM
to us your love in the Spirit.	→ ἡμῖν <sub>4</sub> ὑμῶν <sub>6</sub> <τὴν <sub>5</sub> ἀγάπην <sub>7</sub> ἐν <sub>8</sub> → πνεύματι <sub>9</sub>
→ ἡμῖν <sub>4</sub> ὑμῶν <sub>6</sub> <τὴν <sub>5</sub> ἀγάπην <sub>7</sub> ἐν <sub>8</sub> → πνεύματι <sub>9</sub>	hēmin hymōn tēn agapēn en pneumatī
RP1DP RP2GP DASF NASF P NDSN 2254 5216 3588 26 1722 4151	
<b>Prayer for Maturity Based on Christ's Preeminence</b>	
1:9 Because of this also we, from the day we heard about it, did not	Διά <sub>1</sub> ← τοῦτο <sub>2</sub> καὶ <sub>3</sub> ἡμεῖς <sub>4</sub> ἀφ' <sub>5</sub> ἡς <sub>6</sub> ἡμέρας <sub>7</sub> → ἡκούσαμεν <sub>8</sub> ← ← ▶10 οὐ <sub>9</sub>
Dia touto kai hēmeis aph' hēs hēmeras ekkousamen ou BN	P RD-NSN BE RP1NP 575 RR-GSF 2250 VAAI1P 191 3756
cease praying for you, and asking that you may be filled with	πανόμεθα <sub>10</sub> προσευχόμενοι <sub>13</sub> ὑπέρ <sub>11</sub> ὑμῶν <sub>12</sub> καὶ <sub>14</sub> αἰτούμενοι <sub>15</sub> ἵνα <sub>16</sub> → → → πληρωθῆτε <sub>17</sub> ▶19
pauometha proseuchomenoi hyper hymōn kai aitoumenoi hina plerōthete	VPM1IP VPUP-PNM P CLN VMPM-PNM CSC 3973 4336 5228 5216 2532 154 2443 VAPS2P 4137
the knowledge of his will in all wisdom and spiritual	τὴν <sub>18</sub> ἐπίγνωσιν <sub>19</sub> ▶21 αὐτοῦ <sub>22</sub> <τοῦ <sub>20</sub> θελήματος <sub>21</sub> > ἐν <sub>23</sub> πάσῃ <sub>24</sub> σοφίᾳ <sub>25</sub> καὶ <sub>26</sub> πνευματικῇ <sub>28</sub>
tēn epignōsin autou tou thelematos en pasē sophia kai pneumatikē	DASF NASF RP3GSM DGSMSM NGSN P JDJSF 2307 1722 3956 4678 2532 4152
insight, 10 so that you may live in a manner worthy of the Lord,	συνέσει <sub>27</sub> → → → περιπατήσαι <sub>1</sub> → → → ἀξιῶς <sub>2</sub> ▶4
synesei VAAN 4043	NDSF 4907
to please him in all respects, <sup>2</sup> bearing fruit in every good deed and	ἀρεσκείαν <sub>7</sub> εἰς <sub>5</sub> πᾶσαν <sub>6</sub> ← χαρποφοροῦντες <sub>12</sub> ← ἐν <sub>8</sub> παντὶ <sub>9</sub> ἀγαθῷ <sub>11</sub> ἔργῳ <sub>10</sub> καὶ <sub>13</sub>
areskeian pasan VPAP-PNM 2592	NASF 699 1519 3956 1722 3956 18 NDSN 2041 CLN 2532
increasing in the knowledge of God, 11 enabled with all power,	αὐξανόμενοι <sub>14</sub> ▶16 τῇ <sub>15</sub> ἐπιγνώσει <sub>16</sub> → <τοῦ <sub>17</sub> θεοῦ <sub>18</sub> > δύναμονέμενοι <sub>4</sub> πάσῃ <sub>2</sub> δύναμει <sub>3</sub>
auxanomenoi epignōsei tou theou en pasē dynamei	VPPP-PNM 837 3588 1922 3588 2316 1412 1722 3956 1411
according to his glorious might, for all steadfastness and	κατὰ <sub>5</sub> ← αὐτοῦ <sub>10</sub> <τῆς <sub>8</sub> δόξης <sub>9</sub> <τὸ <sub>6</sub> κράτος <sub>7</sub> > εἰς <sub>11</sub> πᾶσαν <sub>12</sub> ὑπομονὴ <sub>13</sub> καὶ <sub>14</sub>
kata autou tēs doxes kratos eis pasan hypomonēn	P RP3GSM DGSF NGSF DASN NASN JASF 2596 846 3588 1391 3588 2904 1519 3956 5281 2532
patience with joy, 12 giving thanks to the Father who has qualified	μακροθυμίαν <sub>15</sub> μετὰ <sub>16</sub> χαρᾶς <sub>17</sub> εὐχαριστοῦντες <sub>1</sub> ← ▶3 τῷ <sub>2</sub> πατρὶ <sub>3</sub> τῷ <sub>4</sub> → ἵκανώσαντι <sub>5</sub>
makrothymian meta charas VPAP-PNM 2168	NASF 3115 3326 5479
you for a share of the inheritance of the saints in light, 13 who	ὑμᾶς <sub>6</sub> εἰς <sub>7</sub> τὴν <sub>8</sub> μερίδα <sub>9</sub> ▶11 τοῦ <sub>10</sub> κλήρου <sub>11</sub> ▶13 τῷ <sub>12</sub> ἄγιων <sub>13</sub> ἐν <sub>14</sub> <τῷ <sub>15</sub> φωτὶ <sub>16</sub> > ὅς <sub>1</sub> hos
hymas eis tēn merida DGSM NGSM JGPM P DDDSN NDSN 5209 1519 3588 3310 3588 2819 3588 40 1722 3588 5457 RR-NSM 3739	

<sup>1</sup>Some manuscripts have "on your behalf"   <sup>2</sup>Lit. "to all pleasing"

has rescued us from the domain of darkness and transferred us to the	→ ἐρρύσατο <sub>2</sub> ἡμᾶς <sub>3</sub> ἐκ <sub>4</sub> τῆς <sub>5</sub> ἐξουσίας <sub>6</sub> → <τοῦ <sub>7</sub> σκότους <sub>8</sub> > καὶ <sub>9</sub> μετέστησεν ← εἰς <sub>11</sub> τὴν <sub>12</sub>
errysato hēmas ek tēs exousias VAU13S RPIAP P DGSF NGSF 4506 2248 1537 3588 1849 3588 3588 4655 2532 2532 3179 1519 3588	→ ἐρρύσατο <sub>2</sub> ἡμᾶς <sub>3</sub> ἐκ <sub>4</sub> τῆς <sub>5</sub> ἐξουσίας <sub>6</sub> → <τοῦ <sub>7</sub> σκότους <sub>8</sub> > καὶ <sub>9</sub> μετέστησεν ← εἰς <sub>11</sub> τὴν <sub>12</sub>
kingdom of the Son he loves, <sup>3</sup> 14 in whom we have the	βασιλείαν <sub>13</sub> ▶ 15 τοῦ <sub>14</sub> νίοῦ <sub>15</sub> αὐτοῦ <sub>18</sub> <τῆς <sub>16</sub> ἀγάπης <sub>17</sub> > ἐν <sub>1</sub> ὃ <sub>2</sub> → ἔχομεν <sub>3</sub> τὴν <sub>4</sub>
basileian tou huioi autoi tēs agapēs NASF DGSM NGSF 932 3588 5207 846 3588 26 1722 3739 1722 3739 2192 3588	βασιλείαν <sub>13</sub> ▶ 15 τοῦ <sub>14</sub> νίοῦ <sub>15</sub> αὐτοῦ <sub>18</sub> <τῆς <sub>16</sub> ἀγάπης <sub>17</sub> > ἐν <sub>1</sub> ὃ <sub>2</sub> → ἔχομεν <sub>3</sub> τὴν <sub>4</sub>
redemption, the forgiveness of sins, 15 who is the image of the	ἀπολύτρωσιν <sub>5</sub> τὴν <sub>6</sub> ἀφεσιν <sub>7</sub> → <τῶν <sub>8</sub> ἀμαρτιῶν <sub>9</sub> > ὁ <sub>1</sub> ἐστιν <sub>2</sub> → εἰκὼν <sub>3</sub> ▶ 5 τοῦ <sub>4</sub>
apolytrośin NASF DASF 629 3588 859 3588 266 3739 2076 3739 2076 1504 3588	ἀπολύτρωσιν <sub>5</sub> τὴν <sub>6</sub> ἀφεσιν <sub>7</sub> → <τῶν <sub>8</sub> ἀμαρτιῶν <sub>9</sub> > ὁ <sub>1</sub> ἐστιν <sub>2</sub> → εἰκὼν <sub>3</sub> ▶ 5 τοῦ <sub>4</sub>
invisible God, the firstborn over all creation, 16 because all	invisiblē God, the firstborn over all creation, 16 because all
invisiblē tou aoratou theou prōtotokos πρωτότοκος pasēs πάσης ktiseōs κτίσεως 517 2316 4416 3956 2937 3754 3588 3956	invisiblē tou aoratou theou prōtotokos πρωτότοκος pasēs πάσης ktiseōs κτίσεως 517 2316 4416 3956 2937 3754 3588 3956
things in the heavens and on the earth were created by him, things visible	things in the heavens and on the earth were created by him, things visible
things en tois ouranios kai epi tēs gēs éktisthē ἐκτίσθη 3772 3588 2532 1909 3588 1093 2936 1722 846 3588 3707	things en tois ouranios kai epi tēs gēs ἐκτίσθη 3772 3588 2532 1909 3588 1093 2936 1722 846 3588 3707
and things invisible, whether thrones or dominions or rulers or powers,	and things invisible, whether thrones or dominions or rulers or powers,
and kai ta aorata eite thronoi kai kyriotētes eite archai 517 1535 2362 1535 2963 1535 746 1535 1849	and kai ta aorata eite thronoi kai kyriotētes eite archai 517 1535 2362 1535 2963 1535 746 1535 1849
all things were created through him and for him, 17 and he himself	all things were created through him and for him, 17 and he himself
all ta panta ektistai δι' autou καὶ eis auton 3956 2936 2936 1223 846 1519 846 2532 2532 846	all ta panta ektistai δι' autou καὶ eis auton 3956 2936 2936 1223 846 1519 846 2532 2532 846
is before all things, and in him all things are held together,	is before all things, and in him all things are held together,
is estin pro pantōn kai en autō ta panta 4253 3956 2532 1722 846 3588 3956 2532 1722 846	is estin pro pantōn kai en autō ta panta 4253 3956 2532 1722 846 3588 3956 2532 1722 846
18 and he himself is the head of the body, the church, who is the	18 and he himself is the head of the body, the church, who is the
18 and he himself is the head of the body, the church, who is the	18 and he himself is the head of the body, the church, who is the
18 and he himself is the head of the body, the church, who is the	18 and he himself is the head of the body, the church, who is the
18 and he himself is the head of the body, the church, who is the	18 and he himself is the head of the body, the church, who is the
beginning, the firstborn from the dead, so that he himself may become	beginning, the firstborn from the dead, so that he himself may become
beginning archē prōteōn éktistai τοῦ σώματος τῆς ἐκκλησίας 4416 1537 3588 3498 2443 1722 846 846 2532 2532 846	beginning archē prōteōn éktistai τοῦ σώματος τῆς ἐκκλησίας 4416 1537 3588 3498 2443 1722 846 846 2532 2532 846
first in everything, 19 because he was well pleased for all the fullness to	first in everything, 19 because he was well pleased for all the fullness to
first πρωτεύων ἐν πᾶσιν δι' εὐδόκησεν πᾶν τὸ πλήρωμα 4409 1722 3956 3754 2106 3956 3588 4138	first πρωτεύων ἐν πᾶσιν δι' εὐδόκησεν πᾶν τὸ πλήρωμα 4409 1722 3956 3754 2106 3956 3588 4138
dwell in him, 20 and through him to reconcile all things to	dwell in him, 20 and through him to reconcile all things to
dwell κατοικήσαι en autō kai δι' autou apokatallaxai πάντα 2730 1722 846 2532 1223 846 604 3588 3956 1519	dwell κατοικήσαι en autō kai δι' autou apokatallaxai πάντα 2730 1722 846 2532 1223 846 604 3588 3956 1519

<sup>3</sup> Lit. "of his love"

himself, by making peace through the blood of his cross,									
αὐτόν <sub>8</sub>	→	εἰρήνηποιήσας <sub>9</sub>	through	the	blood	of	his	cross,	
auton		eirēnopoīesas	dia <sub>10</sub>	tou <sub>11</sub>	αιμάτος <sub>12</sub>	►14	αὐτοῦ <sub>15</sub>	< τοῦ <sub>13</sub>	σταυροῦ <sub>14</sub>
RP3ASM		VAAP-SNM	P	DGSN	NGSN		RP3GSM	DGSN	NGSM
846		1517	1223	3588	129		846	3588	4716
through him, whether things on earth or things in heaven.									
δὲ <sub>16</sub>	αὐτοῦ <sub>17</sub>	εἴτε <sub>18</sub>	τὰ <sub>19</sub>	ἐπὶ <sub>20</sub>	< τῆς <sub>21</sub>	γῆς <sub>22</sub>	εἴτε <sub>23</sub>	τὰ <sub>24</sub>	< τοῖς <sub>26</sub>
di'	autou	eite	ta	epi	P	gēs	eite	ta	en
P	RP3GSM	CLK	DAPN	P	DGSF	NGSF	CLK	DAPN	DDPM
1223	846	1535	3588	1909	3588	1093	1535	3588	3772
21 And although you were formerly alienated and enemies in attitude,									
καὶ <sub>1</sub>	►4	ὑμᾶς <sub>2</sub>	ὄντας <sub>4</sub>	ποτε <sub>3</sub>	ἀπηλλοτριωμένους <sub>5</sub>	καὶ <sub>6</sub>	ἐχθρούς <sub>7</sub>	→ < τῆς <sub>8</sub>	διανοίᾳ <sub>9</sub>
kai		hymas	ontas	pote	apēllotritōmenous	kai	echthrous	te	dianoia
CLN	RP2AP	VPAP-PAM	BX	VRPP-PAM	VRPP-PAM	CLN	JAPM	DDFS	NDSF
2532	5209	5607	4218		526	2532	2190	3588	1271
because of your evil deeds, 22 but now you have been reconciled <sup>4</sup>									
ἐν <sub>10</sub>	→	τοῖς <sub>11</sub>	< τοῖς <sub>13</sub>	πονηροῖς <sub>14</sub>	ἐργοῖς <sub>12</sub>	δὲ <sub>2</sub>	νυνὶ <sub>1</sub>	→	ἀποκατηλλάγητε <sub>3</sub>
en		tois	tois	ponerois	ergois	de	nyni		apokatellagete
P	DDPN	DDPN	JDPN	NDPN	NDPN	CLC	BK	VAPI2P	
1722	3588	3588	4190	2041		1161	3570		604
by his physical body <sup>5</sup> through death, to present you									
ἐν <sub>4</sub>	αὐτοῦ <sub>9</sub>	< τῆς <sub>7</sub>	σαρκὸς <sub>8</sub>	< τῶ <sub>5</sub>	σώματι <sub>6</sub>	διὰ <sub>10</sub>	< τοῦ <sub>11</sub>	θανάτου <sub>12</sub>	→ παραστῆσαι <sub>13</sub>
en	auto	tēs	sarkos	tō	sōmati	dia	tou	thanatou	parastesai
P	RP3GSM	DGSF	NGSF	DDSN	NDSN	P	DGSN	NGSM	VAAN
1722	846	3588	4561	3588	4983	1223	3588	2288	3936
holy and blameless and above reproach before him, 23 if indeed you									
ἅγιος <sub>15</sub>	καὶ <sub>16</sub>	ἀμέμους <sub>17</sub>	καὶ <sub>18</sub>	ἀνεγκαλήτους <sub>19</sub>	καὶ <sub>7</sub>	ἔδραιοι <sub>8</sub>	καὶ <sub>9</sub>	εἴ <sub>1</sub>	γε <sub>2</sub>
hagiou	kai	amēmous	kai	anenkletous	kai	hedraioi	kai	ei	ge
JAPM	CLN	JAPM	CLN	JAPM	CLN	JNPM	CLN	CAC	TE
40	2532	299	2532	410		1476	2532	3361	1487
remain in the faith, established and steadfast and not shifted away									
ἐπιμένετε <sub>3</sub>	►5	τῇ <sub>4</sub>	πίστει <sub>5</sub>	τεθεμελιωμένοι <sub>6</sub>	καὶ <sub>7</sub>	ἔδραιοι <sub>8</sub>	καὶ <sub>9</sub>	εἴ <sub>1</sub>	γε <sub>2</sub>
epimenete		tē	pistei	tethemeliomenoi	kai	hedraioi	kai	ei	ge
VPAI2P	DDSF	NDSF	VRPP-PNM	VRPP-PNM	CLN	JNPM	CLN	RP3GSM	
1961	3588	4102		2311	2532	1476	2532		1065
from the hope of the gospel that you heard, which was proclaimed in									
ἀπό <sub>12</sub>	τῇ <sub>13</sub>	ἐλπίδος <sub>14</sub>	►16	τοῦ <sub>15</sub>	εὐαγγελίου <sub>16</sub>	οὐ <sub>17</sub>	→ ἤκουσατε <sub>18</sub>	τοῦ <sub>19</sub>	→ κηρυχθέντος <sub>20</sub>
apo	tēs	elpidos		tou	euangeliou	hou	ékousate	tou	kērychthentos
P	DGSF	NGSF		DGSN	NGSN	RR-GSM	VAAI2P	DGSN	VAPP-SGN
575	3588	1680		3588	2098	3739	191	3588	2784
all creation • under heaven, of which I, Paul, became a minister.									
πάση <sub>22</sub>	κτίσει <sub>23</sub>	τῇ <sub>24</sub>	ὑπὸ <sub>25</sub>	< τὸν <sub>26</sub>	οὐρανὸν <sub>27</sub>	→ οὐ <sub>28</sub>	ἐγώ <sub>30</sub>	Παῦλος <sub>31</sub>	ἐγενόμην <sub>29</sub>
pasē	ktisei	tē	hypō	ton	ouranon	hou	egō	Paulos	egenomēn
JDSF	NDSF	DDSF	P	DASM	NASM	RR-GSM	RPINS	NNSM	VAMIS
3956	2937	3588	5259	3588	3772	3739	1473	3972	1096
minister.									
διάκονος <sub>32</sub>									
diakonus									
NNSM									
1249									
Paul's Suffering and Stewardship									
1:24 Now I rejoice in my sufferings on behalf of you, and I fill up in									
Nῦν <sub>1</sub>	→	χαίρω <sub>2</sub>	ἐν <sub>3</sub>	τοῖς <sub>4</sub>	παθήμασιν <sub>5</sub>	→	ὑπὲρ <sub>6</sub>	καὶ <sub>8</sub>	ἀνταναπλήρω <sub>9</sub>
Nyn		chairō	en	tois	pathēmasin		hyper	kai	antanalplerō
B		VPAI1S	P	DDPN	NDPN	P	RP2GP	CLN	VPAI1S
3568	5463	1722	3588		3804	5228	5216	2532	466
my flesh what is lacking of the afflictions of Christ, on									
μου <sub>19</sub>	< τῇ <sub>17</sub>	σαρκί <sub>18</sub>	τὰ <sub>10</sub>	→	ὑστερήματα <sub>11</sub>	►13	τῶν <sub>12</sub>	θλιψεων <sub>13</sub>	Χριστοῦ <sub>15</sub>
mou	tē	sarki	ta		hysteremata		tōn	thlipseon	Christou
RP1GS	DDSF	NDSF	DAPN		NAPN		DGPF	NGPF	NGSM
3450	3588	4561	3588		5303		3588	2347	5547

<sup>4</sup> Some manuscripts have "he has reconciled you"   <sup>5</sup> Lit. "the body of his flesh"

behalf of his body which is the church, 25 of which I became	hyper autou tou sōmatos ho estin hē ekklesia → ἡσ1 ἐγω3 ἐγενόμην
úτέρ <sub>20</sub> ← αὐτοῦ <sub>23</sub> < τοῦ <sub>21</sub> σώματος <sub>22</sub> ὁ <sub>24</sub> ἐστιν <sub>25</sub> ἡ <sub>26</sub> ἐκκλησία <sub>27</sub> → ἡσ <sub>1</sub> ἐγω <sub>3</sub> ἐγενόμην	P RP3GSM DGSN NGSN RR-NSN VPAI3S DNSF NNSF RR-GSF RP1NS VAM1S 5228 846 3588 4983 3739 2076 3588 1577 3739 1473 1096
a minister, according to God's stewardship which was given to me	→ διάκονος <sub>4</sub> κατὰ <sub>5</sub> ← <τοῦ <sub>8</sub> θεοῦ <sub>9</sub> > <τὴν <sub>6</sub> οἰκονομίαν <sub>7</sub> > τὴν <sub>10</sub> → δοθεῖσάν <sub>11</sub> → μοι <sub>12</sub>
diakonos kata tou theou tēn oikonomian → dotheisan moi	NNSM P DGSM NGSM DASF NASF DASF VAPP-SAF RPI1DS 1249 2596 3588 2316 3588 3622 3588 1325 3427
for you, to complete the word of God, 26 the mystery which has been	for you, to complete the word of God, 26 the mystery which has been
εἰς <sub>13</sub> ὑμᾶς <sub>14</sub> → πληρῶσαι <sub>15</sub> τὸν <sub>16</sub> λόγον <sub>17</sub> → <τοῦ <sub>18</sub> θεοῦ <sub>19</sub> > τῷ <sub>1</sub> μυστήριον <sub>2</sub> τῷ <sub>3</sub> → →	eis hymas plērosai ton logon → to mysterion to
P RP2AP VAAN DASM NASM DGSM NGSM DASN NASN DASN 1519 5209 4137 3588 3056 3588 2316 3588 3466 3588	1519 5209 4137 3588 3056 3588 2316 3588 3466 3588
hidden from the ages and from the generations, but has now been	hidden from the ages and from the generations, but has now been
ἀποκεκρυμμένον <sub>4</sub> ἀπὸ <sub>5</sub> τῶν <sub>6</sub> αἰώνων <sub>7</sub> καὶ <sub>8</sub> ἀπὸ <sub>9</sub> τῶν <sub>10</sub> γενεῶν <sub>11</sub> δὲ <sub>13</sub> ▶ 14 νῦν <sub>12</sub> →	apokekrymmenon apo tōn aiōnōn kai apo tōn geneōn de nyn
VRPP-SAN 613 575 3588 165 2532 575 3588 1074 1161 3568	VRPP-SAN 613 575 3588 165 2532 575 3588 1074 1161 3568
revealed to his saints, 27 to whom God wanted to make	revealed to his saints, 27 to whom God wanted to make
ἐφανερώθη <sub>14</sub> ▶ 16 αὐτοῦ <sub>17</sub> <τοῖς <sub>15</sub> ἁγίοις <sub>16</sub> > → οἵ <sub>1</sub> <ὁ <sub>3</sub> θεός <sub>4</sub> > ἥθελησεν <sub>2</sub> → γνωρίσαι <sub>5</sub>	ephannerōthē autou tois hagiois RR-DPM DNSM NNSM VAAI3S 3739 3588 2316 2309 2309
VAPI3S 5319 846 3588 40 VAAI3S 2309 1107	VAPI3S 5319 846 3588 40 VAAI3S 2309 1107
known what is the glorious wealth of this mystery among the	known what is the glorious wealth of this mystery among the
← τί <sub>6</sub> ← τὸ <sub>7</sub> <τῆς <sub>9</sub> δόξης <sub>10</sub> > πλοῦτος <sub>8</sub> ▶ 12 τούτου <sub>13</sub> <τοῦ <sub>11</sub> μυστηρίου <sub>12</sub> > ἐν <sub>14</sub> τοῖς <sub>15</sub>	→ τί RI-ASN DSN DGSF NGSF NNSN 5101 3588 3588 1391 4149 5127 RD-GSN DGSN NGSN 3466 1722 DDPN 3588
ti to tēs doxēs ploutos ploutos toutou toutou mystériou en tois	ti to tēs doxēs ploutos ploutos toutou toutou mystériou en tois
Gentiles, which is Christ in you, the hope of glory, 28 whom we	Gentiles, which is Christ in you, the hope of glory, 28 whom we
ἔθνεσιν <sub>16</sub> ὁ <sub>17</sub> ἐστιν <sub>18</sub> Χριστὸς <sub>19</sub> ἐν <sub>20</sub> ὑμῖν <sub>21</sub> ἡ <sub>22</sub> ἐλπίς <sub>23</sub> → <τῆς <sub>24</sub> δόξης <sub>25</sub> > ὅν <sub>1</sub> ἡμεῖς <sub>2</sub>	ethnesin ho estin Christos en hymin hē elpis RR-NSN VPAI3S NNSM P RP2DP DNSF NNSF 1484 3588 2076 5547 1722 5213 3588 1680 3588 1391 RR-ASM RP1NP 3739
NDPN RR-NSN VPAI3S 1484 3588 2076 5547 1722 5213 3588 1680	NDPN RR-NSN VPAI3S 1484 3588 2076 5547 1722 5213 3588 1680
proclaim, by admonishing every person <sup>6</sup> and teaching every person <sup>6</sup> with	proclaim, by admonishing every person <sup>6</sup> and teaching every person <sup>6</sup> with
καταγγέλλομεν <sub>3</sub> → νοὐθετοῦντες <sub>4</sub> πάντα <sub>5</sub> ἀνθρώπον <sub>6</sub> καὶ <sub>7</sub> διδάσκοντες <sub>8</sub> πάντα <sub>9</sub> ἀνθρώπον <sub>10</sub> ἐν <sub>11</sub>	katangellomen VPAP-PNM 3560 nouthetountes panta anthrōpon kai didaskontes panta anthrōpon en
VPAI1P 2605 VPAP-PNM 3560 3956 JASM 444 CLN 2532 1321 JASM 3956 NASM 444 1722	VPAI1P 2605 VPAP-PNM 3560 3956 JASM 444 CLN 2532 1321 JASM 3956 NASM 444 1722
all wisdom, in order that we may present every person <sup>6</sup> mature in	all wisdom, in order that we may present every person <sup>6</sup> mature in
πάσῃ <sub>12</sub> σοφίᾳ <sub>13</sub> → → ἵνα <sub>14</sub> → → παραστήσωμεν <sub>15</sub> πάντα <sub>16</sub> ἀνθρώπον <sub>17</sub> τέλειον <sub>18</sub> ἐν <sub>19</sub>	pasē sophia hina parastēsomen panta anthrōpon teleion en
JDSF NDSF 3956 4678 CAP 2443 VAAS1P 3936 JASM 3956 NASM 444 5046 1722	JDSF NDSF 3956 4678 CAP 2443 VAAS1P 3936 JASM 3956 NASM 444 5046 1722
Christ, 29 for which purpose also I labor, striving according to his	Christ, 29 for which purpose also I labor, striving according to his
Χριστῷ <sub>20</sub> εἰς <sub>1</sub> ὁ <sub>2</sub> • καὶ <sub>3</sub> → κοπιῶ <sub>4</sub> ἀγωνίζομενος <sub>5</sub> κατὰ <sub>6</sub> ← αὐτοῦ <sub>9</sub>	Christō eis ho kai kopiō agōnizomenos VUP-SNM 2532 2872 75 2596 autou RP3GSM 846
NDSM 5547 1519 3739	NDSM 5547 1519 3739
working which is at work powerfully in me.	working which is at work powerfully in me.
τὴν <sub>7</sub> ἐνέργειαν <sub>8</sub> τὴν <sub>10</sub> → → ἐνεργουμένην <sub>11</sub> <ἐν <sub>14</sub> δυνάμει <sub>15</sub> > ἐν <sub>12</sub> ἐμοὶ <sub>13</sub>	DASF NASF DASF VPMP-SAF 3588 3588 1753 3588 1754 1722 1411 1722 1698
DASF 3588 1753	DASF 3588 1753
Christ, the Mystery of God	Christ, the Mystery of God
2 For I want you to know how great a struggle I have on behalf of you,	2 For I want you to know how great a struggle I have on behalf of you,
γὰρ <sub>2</sub> → Θέλω <sub>1</sub> ὑμᾶς <sub>3</sub> → εἰδέναι <sub>4</sub> → ἡλίκον <sub>5</sub> → ἀγῶνα <sub>6</sub> → ἔχω <sub>7</sub> → ὑπέρ <sub>8</sub> ← ὑμῶν <sub>9</sub>	gar Thelō hymas eidēnai hēlikon agōna VPAI1S 1063 2309 5209 1492 2245 73 2192 5228 5216
CLX VPAI1S RP2AP VRAN 1063 2309 5209 1492 2245 73 2192 5228 5216	CLX VPAI1S RP2AP VRAN 1063 2309 5209 1492 2245 73 2192 5228 5216

<sup>6</sup> Lit. "man," used here in a generic sense to refer to persons of either gender

and those in Laodicea, and all those who have not seen my	<i>καὶ<sub>10</sub> τῶν<sub>11</sub> ἐν<sub>12</sub> Λαοδικείᾳ<sub>13</sub> καὶ<sub>14</sub> ὅσιοι<sub>15</sub> ← ← ►17 οὐχ<sub>16</sub> οὐχικαν<sub>17</sub></i>	<i>μου<sub>20</sub></i>
kai tōn en Laodikeia kai hosoi	<i>καὶ τὸν ἐν Λαοδικείᾳ καὶ ὁσοι</i>	<i>BN VRA13P</i>
CLN DGPMP NDSF CLN RK-NPM	<i>CLN 2532 2993 2532 3745</i>	<i>3756 3708 3450</i>
2532 3588 1722 2993		
face in person, <sup>1</sup> 2 so that their hearts may be encouraged,	<i>τὸ<sub>18</sub> πρόσωπόν<sub>19</sub> &lt; ἐν<sub>21</sub> σαρκὶ<sub>22</sub> &gt; 2 σο οὐτῶν<sub>5</sub> &lt; αἰ<sub>3</sub> καρδιᾶι<sub>4</sub> &gt; → → παραχληθῶσιν<sub>2</sub></i>	<i>παραχληθῶσιν<sub>2</sub></i>
to prosōpon en sarki	<i>τῷ πρόσωπῷ ἐν σαρκὶ</i>	<i>RP3GPM 4383 1722 4561 2443 846 3588 2588 VAPS3P 3870</i>
DASN NASN P NDSF CAP		
3588 4383 1722 4561 2443 846 3588 2588 VAPS3P 3870		
united in love and into all the wealth of the full assurance	<i>συμβιβασθέντες<sub>6</sub> ἐν<sub>7</sub> ἀγάπῃ<sub>8</sub> καὶ<sub>9</sub> εἰς<sub>10</sub> πᾶν<sub>11</sub> → πλούτος<sub>12</sub> ►14 τὴ<sub>13</sub> πληροφορίας<sub>14</sub></i>	<i>► ← πληροφορίας<sub>14</sub></i>
symbibasthenentes en agapē kai eis pan ploutos	<i>συμβιβασθέντες ἐν ἀγάπῃ καὶ εἰς πᾶν πλούτος</i>	<i>NASN 4149 3588 4136 NGSF 4136</i>
VAPP-PNM P CLN P JASN	<i>VAPP-PNM 4822 1722 26 2532 1519 3956 4149 3588 4136 NGSF 4136</i>	
4822 1722 26 2532 1519 3956 4149 3588 4136 NGSF 4136		
of insight into the knowledge of the mystery of God, Christ,	<i>&lt; τῆς<sub>15</sub> συνέσεως<sub>16</sub> &gt; εἰς<sub>17</sub> → ἐπίγνωσιν<sub>18</sub> ►20 τοῦ<sub>19</sub> μυστηρίου<sub>20</sub> → &lt; τοῦ<sub>21</sub> θεοῦ<sub>22</sub> &gt;</i>	<i>Χριστοῦ<sub>23</sub></i>
→ τῆς syneseōs eis epignōsīn	<i>τῆς συνέσεως εἰς ἐπίγνωσιν</i>	<i>DGSF 3588 4907 1519 1922 3588 3466 DGSM 3588 2316 NGSM 5547</i>
tēs syneseōs P P		
3588 4907 1519 1922 3588 3466 DGSM 3588 2316 NGSM 5547		
3 in whom all the treasures of wisdom and knowledge are hidden.	<i>ἐν<sub>1</sub> ὦ<sub>2</sub> πάντες<sub>4</sub> οἵ<sub>5</sub> θησαυροὶ<sub>6</sub> → &lt; τῆς<sub>7</sub> σοφίας<sub>8</sub> &gt; καὶ<sub>9</sub> γνώσεως<sub>10</sub> εἰστιν<sub>3</sub> ἀπόκρυφοι<sub>11</sub></i>	<i>Χριστοῦ<sub>23</sub></i>
en hō pantes hoī thesauroi	<i>ἐν ὧ πάντες οἵ θησαυροὶ</i>	<i>P RR-DSM JNPM DNPM NNPM 1722 3739 3956 2344 3588 4678 2532 1108 VPA13P JNPM</i>
P RR-DSM JNPM DNPM NNPM 1722 3739 3956 2344 3588 4678 2532 1108 VPA13P JNPM		
4 I say this in order that no one will deceive you with persuasive	<i>λέγω<sub>2</sub> τοῦτο<sub>1</sub> → → ἵνα<sub>3</sub> μηδεὶς<sub>4</sub> καὶ<sub>5</sub> μηδὲ<sub>6</sub> &lt; τῆς<sub>7</sub> παραλογίζεται<sub>6</sub> &gt; ὑμᾶς<sub>5</sub> εἰμι<sub>12</sub> σὺν<sub>10</sub> ὑμῖν<sub>11</sub> →</i>	<i>πιθανολογία<sub>8</sub></i>
I say this in order that no one will deceive you with persuasive	<i>λέγω τοῦτο μηδεὶς μηδὲ τῆς παραλογίζεται ὑμᾶς εἰμι σὺν ὑμῖν</i>	<i>VPA13S RD-NSN 3004 5124 2443 3367 VPU3S 3884 RP2AP 5209 1722 4086</i>
legō touto μηδεὶς μηδὲ τῆς παραλογίζεται ὑμᾶς εἰμι σὺν ὑμῖν		
VPA13S RD-NSN 3004 5124 2443 3367 VPU3S 3884 RP2AP 5209 1722 4086		
speech,5 for even if I am absent in the flesh, yet I am with you in	<i>← γὰρ<sub>2</sub> καὶ<sub>3</sub> εἰ<sub>1</sub> → → ἄπειμι<sub>6</sub> &lt; τῇ<sub>4</sub> σαρκὶ<sub>5</sub> &gt; ἀλλὰ<sub>7</sub> → εἰμι<sub>12</sub> σὺν<sub>10</sub> ὑμῖν<sub>11</sub> →</i>	<i>τὸ<sub>20</sub> στερέωμα<sub>21</sub></i>
speech,5 for even if I am absent in the flesh, yet I am with you in	<i>γὰρ καὶ εἰ ἄπειμι τῇ σαρκὶ ἀλλὰ εἰμι σὺν ὑμῖν</i>	<i>CAZ BE CAC 1063 2532 1487 548 3588 4678 235 1510 VPA13S RP2DP 4862 5213</i>
gar kai ei apeimi τῇ σαρκὶ ἀλλὰ εἰμι σὺν ὑμῖν		
1063 2532 1487 548 3588 4678 235 1510 VPA13S RP2DP 4862 5213		
< τῷ <sub>8</sub> πνεύματι <sub>9</sub> ,> spirit rejoicing and seeing your good order and the steadfastness	<i>&lt; τῷ πνεύματι, &gt; πνεύματι<sub>9</sub> καίρων<sub>13</sub> καὶ<sub>14</sub> βλέψων<sub>15</sub> ύμῶν<sub>16</sub> → &lt; τῇ<sub>17</sub> τάξιν<sub>18</sub> &gt; καὶ<sub>19</sub> τὸ<sub>20</sub> στερέωμα<sub>21</sub></i>	<i>στερέωμα<sub>21</sub></i>
tō pneumatī tēs pisteōs eis Christon	<i>τῷ πνεύματι καίρων καὶ βλέψων ύμῶν</i>	<i>DDSN NDSN 3588 4151 5463 2532 991 VPAP-SNM 3588 5216 RP2GP 3588 5010 CLC 2532 3588 NASN 4733</i>
DDSN NDSN 3588 4151 5463 2532 991 VPAP-SNM 3588 5216 CLC 2532 3588 NASN 4733		
of your faith in Christ.	<i>ὑμῶν<sub>26</sub> &lt; τῆς<sub>22</sub> πίστεως<sub>25</sub> &gt; εἰς<sub>23</sub> Χριστὸν<sub>24</sub></i>	
of your faith in Christ.	<i>ὑμῶν τῆς πίστεως εἰς Χριστὸν</i>	<i>RP2GP DGSF 5216 3588 4102 1519 5547</i>
RP2GP DGSF 5216 3588 4102 1519 5547		
Made Alive in Christ		
2:6 Therefore as you have received Christ Jesus the Lord, live	<i>2:6 Θερέτοις<sub>2</sub> ὡς<sub>1</sub> → → παρελάβετε<sub>3</sub> &lt; τὸν<sub>4</sub> Χριστὸν<sub>5</sub> &gt; Ἰησοῦν<sub>6</sub> τὸν<sub>7</sub> κύριον<sub>8</sub> περιπατεῖτε<sub>11</sub></i>	
2:6 Therefore as you have received Christ Jesus the Lord, live	<i>Θερέτοις ὡς παρελάβετε τὸν Χριστὸν Ἰησοῦν τὸν κύριον περιπατεῖτε</i>	<i>oun Ὡς CLI CAM 3767 5613 3880 DASM 3588 NASM 2424 3588 VPAM2P 4043</i>
oun Ὡς CLI CAM 3767 5613 3880 DASM 3588 NASM 2424 3588 VPAM2P 4043		
in him, 7 firmly rooted and built up in him and established in	<i>in him, 7 firmly rooted and built up in him and established in</i>	
ἐν <sub>9</sub> αὐτῷ <sub>10</sub> → ἐρριζώμενοι <sub>1</sub> καὶ <sub>2</sub> ἐποικοδομούμενοι <sub>3</sub> ← ἐν <sub>4</sub> αὐτῷ <sub>5</sub> καὶ <sub>6</sub> βεβαιούμενοι <sub>7</sub> • 9	<i>ἐν αὐτῷ → ἐρριζώμενοι καὶ ἐποικοδομούμενοι ← ἐν αὐτῷ καὶ βεβαιούμενοι</i>	
en autō VRRP-PNM CLN VPPP-PNM 1722 846 4492 2532 2026 1722 846 2532 950 VPPP-PNM	<i>P RP3DSM VRRP-PNM CLN VPPP-PNM 1722 846 2532 950 VPPP-PNM</i>	
P RP3DSM VRRP-PNM CLN VPPP-PNM 1722 846 2532 950 VPPP-PNM		
the faith, just as you were taught, abounding with thankfulness. 8 Beware	<i>τῇ<sub>8</sub> πίστει<sub>9</sub> καθὼς<sub>10</sub> ← → &lt; ἐδιδάχθητε<sub>11</sub> περισσεύοντες<sub>12</sub> &gt; ἐν<sub>13</sub> εὐχαριστίᾳ<sub>14</sub> &gt; 8 Beware</i>	
the faith, just as you were taught, abounding with thankfulness. 8 Beware	<i>τῇ πίστει καθὼς &lt; ἐδιδάχθητε περισσεύοντες &gt; εὐχαριστίᾳ</i>	<i>DDSF NDSF 3588 4102 2531 1321 VAPI2P 4052 P 1722 2169 VPAM2P 991</i>
DDSF NDSF 3588 4102 2531 1321 VAPI2P 4052 P 1722 2169 VPAM2P 991		

<sup>1</sup>Lit. "in the flesh"

lest anyone	take	you	captive <sup>2</sup>	through	philosophy	and
μή <sub>2</sub> τις <sub>3</sub> <εσται <sub>5</sub> ὁ <sub>6</sub> συλαγωγῶν <sub>7</sub> ὑμᾶς <sub>4</sub>	διὰ <sub>8</sub> <τῶν <sub>9</sub> φιλοσοφίας <sub>10</sub> >	διὰ <sub>8</sub> διὰ <sub>9</sub> φιλοσοφίας <sub>10</sub>	καὶ <sub>11</sub>			
mē tis estai ho sylagōgon	RP2AP NGSF	dia P DGSF	kai CLN			
TN RX-NSM VFM13S DNSM VPAP-SNM RP2AP	3361 5100 2071 3588 4812 5209	P 3588	NGSF	5385	2532	
empty deceit, according to	human tradition, <sup>3</sup>	according to the				
κενῆς <sub>12</sub> ἀπάτης <sub>13</sub> κατὰ <sub>14</sub> ← < τῶν <sub>17</sub> ἀνθρώπων <sub>18</sub> < τὴν <sub>15</sub> παράδοσιν <sub>16</sub> >	κατὰ <sub>19</sub> ← τὰ <sub>20</sub>					
kenēs apatēs kata tōn anthrōpōn	DGPM NGPM 444	DASF NASF	kata P	DAPN	3588	
JGSF NGSF 2756 539 2596	3588	3588	3862	2596		
elemental spirits of the world and not according to Christ, <b>9</b> because in him						
στοιχεῖα <sub>21</sub> ← >23 τοῦ <sub>22</sub> κόσμου <sub>23</sub> καὶ <sub>24</sub> οὐ <sub>25</sub> κατὰ <sub>26</sub> ← Χριστὸν <sub>27</sub> ὅτι <sub>1</sub> ἐν <sub>2</sub> αὐτῷ <sub>3</sub>						
stoicheia tou kosmou kai ou kata Christon hoti en autō	CLC BN P NASM CAZ	P 5547	P 3754	P 1722	RP3DSM 846	
NAPN DGSM NGSM 4747 3588 2889 2532 3756 2596	3588	2320	2730 4985	2532	2075	
all the fullness of deity dwells bodily, <b>10</b> and you are filled						
πᾶν <sub>5</sub> τὸ <sub>6</sub> πλήρωμα <sub>7</sub> → < τῆς <sub>8</sub> θεότητος <sub>9</sub> > κατοικεῖ <sub>4</sub> σωματικῶς <sub>10</sub> καὶ <sub>11</sub> → ἐστὲ <sub>2</sub> πεπληρωμένοι <sub>5</sub>						
pan to plérōma tēs theotētos katoikei somatikos	VPA13S NGSF 2320	B	kai	este VRPP-PNM	4137	
JNSN DNSN NNSN 3956 3588 4138	3588	2730	4985	2532	2075	
in him, who is the head over every ruler and authority, <b>11</b> in whom also						
ἐν <sub>3</sub> αὐτῷ <sub>4</sub> ὅς <sub>6</sub> ἐστιν <sub>7</sub> ἡ <sub>8</sub> κεφαλὴ <sub>9</sub> → πάσῃς <sub>10</sub> ἀρχῆς <sub>11</sub> καὶ <sub>12</sub> ἔξουσίας <sub>13</sub> ἐν <sub>1</sub> ὡ <sub>2</sub> καὶ <sub>3</sub>						
en autō hos estin hē kephalē pasēs archēs kai exousias	JGSF NGSF CLN NGSF	P 746	2532	P 1722	RR-DSM BE	
P RP3DSM RR-NSM VPA13S DNSF NNSF 1722 846 3739 2076 3588 2776 3956	3588		1849	1722	3739	2532
you were circumcised with a circumcision not made by hands, by the						
→ → περιετυμήθητε <sub>4</sub> → → περιτομῆ <sub>5</sub> ἀχειροποιήτω <sub>6</sub> ← ← ← ἐν <sub>7</sub> τῇ <sub>8</sub>						
perietumēthete peritome achieropoietō	VAPI2P NDSF 4059	NDSF 4061	JDSF 886	P 1722	DSSF 3588	
removal of the body of the flesh, by the circumcision of Christ,						
ἀπεκδύσει <sub>9</sub> >11 τοῦ <sub>10</sub> σῶματος <sub>11</sub> >13 τῆς <sub>12</sub> σαρκός <sub>13</sub> ἐν <sub>14</sub> τῇ <sub>15</sub> περιτομῆ <sub>16</sub> → < τοῦ <sub>17</sub> Χριστοῦ <sub>18</sub>						
apekdysei tou sōmatos tēs sarkos	DGSN NGSN 3588 4983	P 4561	DDSF 3588	NDSF 4061	DGSM 3588	NGSM 5547
12 having been buried with him in baptism, in which also you were						
→ → συνταφέντες <sub>1</sub> → αὐτῷ <sub>2</sub> ἐν <sub>3</sub> < τῷ <sub>4</sub> βαπτισμῷ <sub>5</sub> > ἐν <sub>6</sub> ὡ <sub>7</sub> καὶ <sub>8</sub> → →						
syntaphentes VAPP-PNM 4916	RP3DSM 846	P 1722	DDSM 3588	NDSM 909	P 3739	BE 2532
raised together with him through faith in the working of						
συνηγέρθητε <sub>9</sub> ← • • διὰ <sub>10</sub> < τῆς <sub>11</sub> πίστεως <sub>12</sub> > >14 τῆς <sub>13</sub> ἐνεργειας <sub>14</sub> →						
synegerthete VAPI2P 4891	1223	P 3588	NGSF 4102	DGSF 3588	NGSF 1753	
God, who raised him from the dead, <b>13</b> And although you were						
< τοῦ <sub>15</sub> θεοῦ <sub>16</sub> > τοῦ <sub>17</sub> ἐγείραντος <sub>18</sub> αὐτὸν <sub>19</sub> ἐκ <sub>20</sub> → νεκρῶν <sub>21</sub> καὶ <sub>1</sub> >4 ὑμᾶς <sub>2</sub> ὑμᾶς <sub>4</sub>						
tou theou tou egeirantos auton ek nekrōn	DGSM NGSM 3588 1453	P 846	JGPM 3498	KAI CLN 2532	hymas RP2AP 5209	ontas VPAP-PAM 5607
JAPM P 3498 2316 3588 1722 3900 2532 3588		1537				
dead in the trespasses and the uncircumcision of your flesh, he						
νεκροὺς <sub>3</sub> ἐν <sub>5</sub> τοῖς <sub>6</sub> παραπτώμασιν <sub>7</sub> καὶ <sub>8</sub> τῇ <sub>9</sub> ἀκροβυστίᾳ <sub>10</sub> >12 ὑμῶν <sub>13</sub> < τῆς <sub>11</sub> σαρκός <sub>12</sub> >						
nekrou en tois paraptōmasin kai te akrobystia	NDPN CLN DDFS 203	NDSF 203	RP2GP 5216	DGSF 3588	NGSF 4561	
JAPM P 3498 1722 3588 3900 2532 3588						
made you alive together with him, having forgiven us all our						
→14 ὑμᾶς <sub>15</sub> συνεζωποίησεν <sub>14</sub> ← σὺν <sub>16</sub> αὐτῷ <sub>17</sub> → χαρισμένος <sub>18</sub> ἡμῖν <sub>19</sub> πάντα <sub>20</sub> τὰ <sub>21</sub>						
hyamas VAA13S 5209	4806	P 4862	RP3DSM 846	VAMP-SNM 5483	RP1DP 2254	DAPN 3588

<sup>2</sup> Lit. "anyone be the one who takes captive you"    <sup>3</sup> Lit. "the tradition of men"

trespasses,	14 having destroyed	the	certificate	of indebtedness	in	ordinances
παραπτώματα <sup>22</sup>	→ ἔξαλείψας <sup>1</sup>	τὸ <sup>2</sup>	χειρόγραφον <sup>5</sup>	←	←	→ <τοῖς <sup>6</sup> δόγμασιν <sup>7</sup> >
paraptōmata	exaleipsas	to	cheirop̄aphon			tois DDPN
NAPN	VAAP-SNM	DASN	NASN			NDPN
3900	1813	3588	5498			3588
against us, which was hostile to us, and removed it out of the way						
καθ' <sup>3</sup> ἡμῶν <sup>4</sup>	ὅ <sup>8</sup> ἦν <sup>9</sup> ὑπεναντίον <sup>10</sup>	→ ἥμιν <sup>11</sup> καὶ <sup>12</sup> ἤρκεν <sup>14</sup> αὐτὸ <sup>13</sup> ἐξ <sup>15</sup>	• 17	τοῦ <sup>16</sup> μέσου <sup>17</sup>		
kath' <sup>3</sup> hēmōn	ho ēn	RPIDP VIAI3S JNSN	RPIDP CLN VRAI3S RP3ASN P			
P	RR-NSN	2258	5227	2254	2532	DGSN JGSN
2596	2257	3739	5227	142	846	3588 3319
by nailing it to the cross.	15 When he had disarmed the rulers and					
→ προστηλώσας <sup>18</sup> αὐτὸ <sup>19</sup>	• 21 τῷ <sup>20</sup> σταυρῷ <sup>21</sup>	→ → → ἀπεκδύσαμενος <sup>1</sup> τὰς <sup>2</sup> ἀρχὰς <sup>3</sup> καὶ <sup>4</sup>				
prosēlōsas	VAAP-SNM	RP3ASN DDSM NDSM	VAMP-SNM DAPF NAPF CLN			
VAAP-SNM	RP3ASN	4338	3588	4716	554	3588 746 2532
the authorities, he made a display of them in public, triumphing over them						
τὰς <sup>5</sup> ἔξουσίας <sup>6</sup>	→ → → ἐδειγμάτισεν <sup>7</sup>	• 8 ἐν <sup>8</sup> παρρῆσι <sup>9</sup> θριαμβεύσας <sup>10</sup>	• 11 αὐτὸ <sup>11</sup>			
tas	exousias	VAAI3S 1165	P NDSF			
DAPF	NAPF	3588	1849	1722	3954	VAAP-SNM 2358
3588	1849					
by it. <sup>4</sup>						
ἐν <sup>12</sup> αὐτῷ <sup>13</sup>						
en	autō					
P	RP3DSM					
1722	846					
<b>Do Not Be Judged by Human Religious Rules</b>						
2:16 Therefore do not let anyone judge you with reference to eating or <sup>5</sup> •						
οὐ <sup>2</sup> • 5 Μὴ <sup>1</sup> • 5 τις <sup>3</sup> κρινέτω <sup>5</sup> ὑμᾶς <sup>4</sup> ἐν <sup>6</sup> ← ← βρώσει, <sup>7</sup> ἢ <sup>8</sup> ἐν <sup>9</sup>						
oun	Mē	tis	krinetō	hymas	en	brōsei
CLI	BN	RX-NSM	VPAM3S	RP2AP	P	ē en
3767	3361	5100	2919	5209	1722	1035 2228 1722
drinking or • participation in a feast or a new moon or a Sabbath,						
πόσει <sup>10</sup> ἢ <sup>11</sup> ἐν <sup>12</sup> μέρει <sup>13</sup>	→ → ἑορτῆς <sup>14</sup> ἢ <sup>15</sup> νοῦμηνίας <sup>16</sup>	• 17 ἢ <sup>17</sup> σαββάτων <sup>18</sup>				
posei	ē	en	merei	heortēs	ē	sabbatōn
NDSF	CLD	P	NDSN	NGSF	CLD	NGPN
4213	2228	1722	3313	1859	2228	3561 4521
17 which are a shadow of what is to come, but the reality is Christ.						
ἄ <sup>1</sup> ἔστιν <sup>2</sup> → σκιά <sup>3</sup> • 5 τῶν <sup>4</sup> → μελλόντων <sup>5</sup> δὲ <sup>7</sup> τὸ <sup>6</sup> σῶμα <sup>8</sup> → <τοῦ <sup>9</sup> Χριστοῦ <sup>10</sup>						
ha	estin	skia	tōn	mellontōn	de	tou
RR-NPN	VPAI3S	NNSF	DGPN	VPAP-PGN	CLC	NGSM
3739	2076	4639	3588	3195	DNSN	5547
18 Let no one condemn you, taking pleasure in humility and the						
• 3 μηδεὶς <sup>1</sup> ← καταβραβεύετω <sup>3</sup> ὑμᾶς <sup>2</sup> θέλων <sup>4</sup> ← ἐν <sup>5</sup> ταπεινοφροσύνῃ <sup>6</sup> καὶ <sup>7</sup> →						
medeis		katabrabeutō	hymas	thelōn	P	kai
JNSM		VPAM3S	RP2AP	VPAP-SNM	NDSF	CLN
3367		2603	5209	2309	1722	5012 2532
worship of angels, going into detail about the things which he has						
θρῆσκεια <sup>8</sup> → <τῶν <sup>9</sup> ἀγγέλων <sup>10</sup> > → → ἐμβατεύων <sup>13</sup> σταρκόδ <sup>20</sup> < τοῦ <sup>17</sup> νοὸς <sup>18</sup> >						
thrēskeia	tōn	angelōn	embateūn	sarkos	tou	ha
NDSF	DGPM	NGPM	VPAP-SNM	DGSF	RR-APN	RR-APN
2356	3588	32	1687	NGSF	3739	3739
seen, inflated without cause by his fleshly mind, 19 and						
έόρακεν <sup>12</sup> φυσιούμενος <sup>15</sup> εἰκῇ <sup>14</sup> ← ὑπὸ <sup>16</sup> αὐτοῦ <sup>21</sup> < τῆς <sup>19</sup> σταρκόδ <sup>20</sup> < τοῦ <sup>17</sup> νοὸς <sup>18</sup> >						
heoraken	physiomenos	eikē	hypō	auto	P	xai <sub>1</sub>
VRAI3S	VPPP-SNM	B	RP3GSM	tēs	RR-GSM	kai
3708	5448	1500	5259	846	DNSN	CLN
not holding fast to the head, from whom the whole body, supported and						
οὐ <sup>2</sup> κρατῶν <sup>3</sup> ← • 5 τὴν <sup>4</sup> κεφαλήν <sup>5</sup> ἐξ <sup>6</sup> οὐ <sup>7</sup> τὸ <sup>9</sup> πᾶν <sup>8</sup> σῶμα <sup>10</sup> ἐπιχορηγούμενον <sup>16</sup> καὶ <sup>17</sup>						
ou	kratōn	tēn	kephalēn	hou	pan	kai
BN	VPAP-SNM	DASF	NASF	RR-GSM	JNSN	CLN
3756	2902	3588	2776	1537	3739	3588 2023

4 Or "in him" 5 Some manuscripts have "and"

held	together	by	the	ligaments	and	sinews,	grows	with	the	growth
συμβιβάζομενον <sup>18</sup>	→	διὰ <sup>11</sup>	τῶν <sup>12</sup>	ἀφῶν <sup>13</sup>	καὶ <sup>14</sup>	συνδέτων <sup>15</sup>	αὔξει <sup>19</sup>	►21	τὴν <sup>20</sup>	αὔξησιν <sup>21</sup>
VPPP-SNN		P	DGPF	NGPF	CLN	NGPM	auxei		DASF	auxesin
4822	1223	3588		860	2532	4886	VPA13S	837	3588	838
of God.	20 If	you have	died	with	Christ	to	the elemental	spirits of		
→ <τοῦ <sup>22</sup> θεοῦ <sup>23</sup> >	Ei <sup>1</sup>	→ →	ἀπεθάνετε <sup>2</sup>	σὺν <sup>3</sup>	Χριστῷ <sup>4</sup>	ἀπὸ <sup>5</sup>	τῶν <sup>6</sup>	στοιχείων <sup>7</sup>	←	►9
tou theou	Ei		apethanete	syn	Christō	apo	tōn	stoicheion		
DGSM NGSM	3588	2316	VAAI2P	599	NDSM	P	DGPN	NGPN	4747	
the world, why do you submit to them as if living in the world? 21 "Do										
τοῦ <sup>8</sup> κόσμου <sup>9</sup> τί <sup>10</sup>	→ →	δογματίζοσθε <sup>15</sup>	ώς <sup>11</sup>	ζῶντες <sup>12</sup>	ἐν <sup>13</sup>	→	κόσμῳ <sup>14</sup>	►2		
tou kosmou ti	VPII2P	1379	CAM	ZÖNTES	en		kosmō			
DGSM NGSM RI-ASN	3588	5101		5613	VPAP-PNM	P	NDSM	2889		
not handle, do not taste, do not touch," 22 which things are all meant for										
Μή <sup>1</sup> ἄψη <sup>2</sup>	►4 μηδὲ <sup>3</sup>	γεύσῃ <sup>4</sup>	►6 μηδὲ <sup>5</sup>	θίγῃ <sup>6</sup>	ἄ <sup>1</sup>	←	ἔστιν <sup>2</sup>	πάντα <sup>3</sup>	→	εἰς <sup>4</sup>
Mē hapse	mēde	geusē	mēde	thigēs	ha		estin	panta		eis
BN VAMS2S	TN VAMS2S	TN	TN	VAA2S25	RR-NPN		VPA13S	JNPN	P	1519
3361 680	3366	1089	3366	2345	3739		2076	3956		
destruction by consuming according to human commandments and										
φθορᾶν <sup>5</sup>	→ <τῆ <sup>6</sup> ἀποχρήσει <sup>7</sup>	kata <sup>8</sup>	← <τῶν <sup>13</sup> tōn	ἀνθρώπων <sup>14</sup>	◀τὰ <sup>9</sup>	ἐντάλματα <sup>10</sup>	καὶ <sup>11</sup>			
phthoran	DDSF NDSF	671	P	DGPM	anthrōpōn	DAPN	NAPN			
NASF 5356	3588		2596	3588	444	3588	1778			2532
teachings, 23 which things although they have, to be sure, an appearance of wisdom										
διδασκαλίας <sup>12</sup>	ἄτινά <sup>1</sup>	←	ἔχοντα <sup>5</sup>	μὲν <sup>4</sup>	← ← →	λόγον <sup>3</sup>	→	σοφίας <sup>6</sup>		
didaskalias	hatina		echonta	men		logon	NASM	sophias	NGSF	4678
NAPF 1319	RR-NPN	3748	VPAP-PNM	TE	3303		3056			
in self-made religion and humility and unsparing treatment of the body,										
ἐν <sup>7</sup> ἐθελοθρέσκια <sup>8</sup>	← καὶ <sup>9</sup>	ταπεινοφροσύνη <sup>10</sup>	καὶ <sup>11</sup>	ἀφειδίᾳ <sup>12</sup>	←	→	σώματος <sup>13</sup>			
en ethelothrēskia	kai	tapeinophrosynē	kai	apheidia			sōmatos	NGSN		
P NDSF 1722	CLN 1479	2532	NDSF 5012	CLN 2532	NDSF 857			4983		
do not have any value <sup>6</sup> against the indulgence of the flesh.										
ἔστιν <sup>2</sup> οὐκ <sup>14</sup> ἐν <sup>15</sup> τινι <sup>17</sup> τιμῇ <sup>16</sup> πρὸς <sup>18</sup>	→ πλησμονὴν <sup>19</sup>	►21 τῆς <sup>20</sup> σαρκός <sup>21</sup>								
estin ouk en tini timē pros	NASF 4314	DGSF 4140								
VPA13S BN 2076	3756	1722	5100		3588	DGSF	NGSF	4561		
<b>Seek the Things Above</b>										
<b>3 Therefore, if you have been raised together with Christ, seek the</b>										
οὖν <sup>2</sup>	Ei <sup>1</sup>	→ → →	συνηγέρθητε <sup>3</sup>	◀τῷ <sup>4</sup> τῷ <sup>5</sup>	Χριστῷ <sup>6</sup>	ζητεῖτε <sup>8</sup>	the			
oun	Ei		synegerthēte	DDSM	Christō	zeteite				
CLI CAC 3767	1487		VAP2P 4891	3588	NDSM	VPM2P	DAPN			3588
things above, where Christ is, seated at the right hand of										
↔ ἀνω <sup>7</sup>	οὐ <sup>9</sup>	<ὁ <sup>10</sup>	Xριστός <sup>11</sup>	ἐστιν <sup>12</sup>	καθήμενος <sup>17</sup>	ἐν <sup>13</sup>	δεξιᾷ <sup>14</sup>	↔		
anō	hou	ho	Christos	estin	kathēmenos	en	dexia			
BP BP 507	3757	3588	NNSM 5547	VPA13S 2076	VPUP-SNM 2521	P	JDSF 1188			
God. 2 Set your mind on the things above, not on the things on										
τοῦ <sup>15</sup> θεοῦ <sup>16</sup>	→ →	φρονεῖτε <sup>3</sup>	◀τὰ <sup>1</sup>	↔ ἀνω <sup>2</sup>	μὴ <sup>4</sup>	• τὰ <sup>5</sup>	↔ ἐπὶ <sup>6</sup>			
tou theou		phroneite	ta	anō	mē	ta	epi			
DGSM NGSM 3588	2316	VPAM2P 5426	DAPN 3588	BP BN 507	3361	DAPN 3588	P 1909			
earth. 3 For you have died, and your life is hidden with										
τῆς <sup>7</sup> γῆς <sup>8</sup>	γάρ <sup>2</sup>	→ →	ἀπεθάνετε <sup>1</sup>	καὶ <sup>3</sup>	ὑμῶν <sup>6</sup>	<ἡ <sup>4</sup>	χέρχυπται <sup>7</sup>	↔		
tēs gēs	gar		apethanete	kai	hymōn	zōē	kekryptai			
DGSF NGSF 3588	1093	CAZ 1063	VAAI2P 599	CLN 2532	RPF2GP 5216	DNSF NNSF 3588	VPRI3S 2928	syn P	4862	

<sup>6</sup> Lit. "are not with any value"

Christ	in	God.	4 When	Christ,	who is	your	life, is	revealed,
<τῷ <sub>9</sub> Χριστῷ <sub>10</sub> > ἐν <sub>11</sub> < τῷ <sub>12</sub> θεῷ <sub>13</sub> >	hotan	ὅταν <sub>1</sub> < ὅ <sub>2</sub> ho	Xριστὸς <sub>3</sub> >	Χριστὸς <sub>3</sub> >	ἥ <sub>5</sub> > 6	ὑμῶν <sub>7</sub> >	ζωὴ <sub>6</sub> > 6	φανερωθῆ <sub>4</sub> >
tō Christō en tō theō	CAT	DNSM	NNSM	NNSM	hē	hypōn	zōē	phanerothē
DDSM NDSM P DDSM NDSM 3588 5547 1722 3588 2316 3752 3588 5547								VAPS3S 5319
then you also will be revealed with him in glory.								
τότε <sub>8</sub> καὶ <sub>9</sub> ὑμεῖς <sub>10</sub> → → φανερωθήσεσθε <sub>13</sub> σὺν <sub>11</sub> αὐτῷ <sub>12</sub> ἐν <sub>14</sub> δόξῃ <sub>15</sub>	syn	P	autō	en	doxē			
tote kai hymeis phanerothēsthe VFP12P 5319	RP3DSM	P	DGSF	P	NDSF			
B BE RP2NP 5119 2532 5210		4862	846	1722	1391			

## Put Off the Old Behavior

3:5 Therefore put to death	what is earthly in you: <sup>1</sup>	sexual immorality,	
οὖν <sub>2</sub> → → Νεκρώσατε <sub>1</sub> < τὰ <sub>3</sub> μέλη <sub>4</sub> τὰ <sub>5</sub> ἐπὶ <sub>6</sub> τῆς <sub>7</sub> γῆς <sub>8</sub> πορνείαν <sub>9</sub>	oun Nekrōsate ta melē ta epi tes ges porneian	←	
oun CLI 3767	VAAM2P DAPN 3499 3588 3196 3588 1909 3588 1093	NASF NASF 4202	
uncleanness, lustful passion, evil desire, and greediness, which is			
ἀκαθαρσίαν <sub>10</sub> πάθος <sub>11</sub> ← κακήν <sub>13</sub> ἐπιθυμίαν <sub>12</sub> καὶ <sub>14</sub> < τὴν <sub>15</sub> πλεονεξίαν <sub>16</sub> >	akatharsian pathos kakēn epithymian kai tēn pleonexian	ἥτις <sub>17</sub> ἐστὶν <sub>18</sub>	
NASF NASN 167 3806	JASF 2556 1939	RR-NSF VPA13S 3748 2076	
idolatry, 6 because of which the wrath of God is coming upon the sons			
εἰδωλολατρία <sub>19</sub> δὲ <sub>1</sub> ← ἀ <sub>2</sub> ἡ <sub>4</sub> ὄργη <sub>5</sub> → <τοῦ <sub>6</sub> θεοῦ <sub>7</sub> > → ἔρχεται <sub>3</sub> ἐπὶ <sub>8</sub> τοὺς <sub>9</sub> υἱὸὺς <sub>10</sub>	eidōlolatria di' RR-APN DNSF 3739 3588 3709 3588 2316 2064	ēstōn hētis estin uion̄s 5207	
NNSF 1495		epi DAPM 1909 3588	
of disobedience, 7 in which also you once lived, when you used to			
→ <τῆς <sub>11</sub> ἀπειθείας <sub>12</sub> > ἐν <sub>1</sub> οἵς <sub>2</sub> καὶ <sub>3</sub> ὑμεῖς <sub>4</sub> ποτε <sub>6</sub> περιεπατήσατε <sub>5</sub> & ὅτε <sub>7</sub> → → →	tes apeitheias en hois kai hymeis pote periapatesate hote	3753	
DGSF 3588	NGSF 543	RR-DPM 1722 3739 2532 5210 4218 4043	
live in them. <sup>2</sup> 8 But now you also lay aside all these things: anger, mouth.			
ἔζητε <sub>8</sub> ἐν <sub>9</sub> τούτοις <sub>10</sub> δὲ <sub>2</sub> νυνὶ <sub>1</sub> ὑμεῖς <sub>5</sub> καὶ <sub>4</sub> ἀπόθεσθε <sub>3</sub> ← πάντα <sub>7</sub> → τὰ <sub>6</sub> ὄργην <sub>8</sub>	ezete en toutois CLC BK RR-DPM 1161 3570 5210 2532 659 3956	ta orgēn	
VIAI2P P 2198		DAPN 3588 3709	
rage, wickedness, slander, abusive language from your mouth.			
θυμόν <sub>9</sub> κακίαν <sub>10</sub> βλασφημίαν <sub>11</sub> αἰσχρολογίαν <sub>12</sub> ← ἔκ <sub>13</sub> ὑμῶν <sub>16</sub> < τοῦ <sub>14</sub> στόματος <sub>15</sub>	thymon kakian blasphemian 988 148	stomatos	
NASM 2372	NASF 2549	RP2GP 1537 5216 3588 4750	
9 Do not lie to one another, because you have taken off the old			
► 2 μη <sub>1</sub> ψευδεσθε <sub>2</sub> εἰς <sub>3</sub> → ἀλλήλους <sub>4</sub> → → → ἀπεκδυσάμενοι <sub>5</sub> ← τὸν <sub>6</sub> παλαιὸν <sub>7</sub>	me pseudesthe eis allēlous apekdysamenoi	ton palaiōn	
BN VPMM2P 3361	VPMM2P 5574	RC-APM 1519 240 VAMP-PNM 554	DASM JASM 3588 3820
man together with his deeds, 10 and have put on the new			
ἄνθρωπον <sub>8</sub> → σὺν <sub>9</sub> αὐτῷ <sub>12</sub> < ταῖς <sub>10</sub> πράξειν <sub>11</sub> > καὶ <sub>1</sub> → ἐνδυσάμενοι <sub>2</sub> ← τὸν <sub>3</sub> νέον <sub>4</sub>	anthropōn syn autoi tais praxesin	ton neon	
NASM 444	4862 846 3588	NDPF 4234 2532 VAMP-PNM 1746	DASM JASM 3588 3501
man that is being renewed in knowledge according to the image of the one			
• τὸν <sub>5</sub> → → ἀνακαινούμενον <sub>6</sub> εἰς <sub>7</sub> ἐπίγνωσιν <sub>8</sub> κατ' <sub>9</sub> ← → εἰκόνα <sub>10</sub> ► 12 τοῦ <sub>11</sub> →	ton anakainoumenon eis epignōsin kat'	eikona	
ton DASM 3588	VPPP-SAM 341	P 1519 NASF 1922 2596 NASF 1504	DASM JASM 3588
who created him, 11 where there is neither Greek nor Jew, circumcision nor			
→ κτίσαντος <sub>12</sub> αὐτὸν <sub>13</sub> ὅπου <sub>1</sub> → ἔνι <sub>3</sub> οὐκ <sub>4</sub> "Ελλην <sub>4</sub> καὶ <sub>5</sub> Ἰουδαῖος <sub>6</sub> περιτομὴ <sub>7</sub>	ktisantos auton hopou	kai Hellēn JNSM 2532 2453 NNSF 4061	
VAAP-SGM RP3ASM 2936		VPAI3S 1762 3756 CLN 1672 JNSM 2453 CLN 2532	kai CLN 2532

<sup>1</sup>Lit. “the members on the earth” <sup>2</sup>Or “among them” (the pronoun may refer either to people or to sins)

uncircumcision,	barbarian,	Scythian,	slave,	or	free,	but	Christ	is
ἀκροβυστία, <sup>9</sup> akrobystia NNSF 203	βάρβαρος <sup>10</sup> barbaros JNSM 915	Σκύθης <sup>11</sup> Skythes NNSM 4658	δοῦλος <sup>12</sup> doulos NNSM 1401	→ ἐλεύθερος <sup>13</sup> eleutheros JNSM 1658	→	ἀλλά <sup>14</sup> alla CLC 235	Χριστός <sup>20</sup> Christos NNSM 5547	→
all,	and	in	all.					
< τὰ <sup>15</sup> πάντα <sup>16</sup> >	καὶ <sup>17</sup> ἐν <sup>18</sup> πᾶσιν <sup>19</sup>							

ta	panta	kai	en	pasin
DNPN	JPNP	CLN	P	JDPN
3588	3956	2532	1722	3956

## Appeal for New Behavior

3:12 Therefore,	as	the chosen	of God,	holy	and dearly	loved,	put
οὖν <sup>2</sup>	ώς <sup>3</sup>	→ ἐκλεκτοί <sup>4</sup>	→ <τοῦ <sup>5</sup> θεοῦ <sup>6</sup> >	ἅγιοι <sup>7</sup>	καὶ <sup>8</sup>	→ ἡγαπημένοι <sup>9</sup>	'Ενδύσασθε <sup>1</sup>
oun	hos	eklekttoi	tou theou	hagioi	kai	egapēmenoī	Endysasthe

on affection,	compassion,	kindness,	humility,	gentleness,	patience,
← σπλάγχνα <sup>10</sup>	οἰκτήριοῦ <sup>11</sup>	χρηστότητα <sup>12</sup>	ταπεινοφροσύνη <sup>13</sup>	πραιτήτη <sup>14</sup>	μακροθυμίαν <sup>15</sup>
splanchna	oiktrīmou	chrēstotēta	tapeinophrosynēn	prautēta	makrothymian

13 putting up with one another and forgiving one another. If anyone should									
ἀνεχόμενοι <sup>1</sup>	↔ ↔ →	ἀλλήλων <sup>2</sup>	καὶ <sup>3</sup>	χαριζόμενοι <sup>4</sup>	→	έαυτοῖς <sup>5</sup>	έάν <sup>6</sup>	τις <sup>7</sup>	→
anechomenoi		RC-GPN	CLN	VPUP-PNM	5483	heautois	ean	RX-NSM	5100

have a complaint against anyone, just as also the Lord forgave you, thus
ἔχει <sup>10</sup> → μομφήν <sup>11</sup> πρός <sup>8</sup> τινα <sup>9</sup> καθὼς <sup>12</sup> ← καὶ <sup>13</sup> δέ <sup>14</sup> κύριος <sup>15</sup> ἔχαρισατο <sup>16</sup> γε μὲν <sup>17</sup> οὕτως <sup>18</sup>
echē momphēn pros P RX-ASM kathos CAM 2531 2532 3588 2962 5483 5213 3779

also you do the same. 14 And to all these things add love, which
καὶ <sup>19</sup> οὐεῖς <sup>20</sup> • • • δέ <sup>3</sup> ἐπί <sup>1</sup> πᾶσιν <sup>2</sup> τούτοις <sup>4</sup> ← • <τὴν <sup>5</sup> ἀγάπην <sup>6</sup> > ὅ <sup>7</sup> λα
κai hymeis BE 2532 5210 1161 1909 3956 5125 3588 26 RR-NSN 3739

is the bond of perfection. 15 And the peace of Christ must
ἔστιν <sup>8</sup> → σύνδεσμος <sup>9</sup> → <τῆς <sup>10</sup> τελειότητος <sup>11</sup> > καὶ <sup>11</sup> ἡ <sup>2</sup> εἰρήνη <sup>3</sup> → <τοῦ <sup>4</sup> Χριστοῦ <sup>5</sup> > →
estin syndesmos NNSM DGSF NGSF 5047 2532 3588 1515 3588 5547

rule in your hearts, to which also you were called in one
βραβευέτω <sup>6</sup> ἐν <sup>7</sup> ὑμῶν <sup>10</sup> <ταῖς <sup>8</sup> καρδίαις <sup>9</sup> > εἰς <sup>11</sup> ἥν <sup>12</sup> καὶ <sup>13</sup> → → → ἐκλήθητε <sup>14</sup> ἐν <sup>15</sup> ἐν <sup>16</sup>
braabεuetō en hymōn DDPF NDPF P RR-ASF 1519 3739 2532 2564 1722 heni JDSN 1520

body, and be thankful. 16 Let the word of Christ dwell in
σώματι <sup>17</sup> καὶ <sup>18</sup> γίνεσθε <sup>20</sup> εὐχάριστοι <sup>19</sup> ▶ 5 δέ <sup>1</sup> λόγος <sup>2</sup> → <τοῦ <sup>3</sup> Χριστοῦ <sup>4</sup> > ἐνοικείτω <sup>5</sup> ἐν <sup>6</sup>
sōmati kai ginesthe eucharistoi NDSN CLN VPUM2P JNPM 2170 3588 3056 3588 5547 1774 1722

you richly, teaching and admonishing one another with all wisdom, with
ὑμῖν <sup>7</sup> πλούσιων <sup>8</sup> διδάσκοντες <sup>12</sup> καὶ <sup>13</sup> νοιθετούντες <sup>14</sup> → ἔαυτοὺς <sup>15</sup> ἐν <sup>9</sup> πάσῃ <sup>10</sup> σοφίᾳ <sup>11</sup> →
hymin plousiōs didaskontes NDSM CLN VPAP-PNM 2532 3560 1438 1722 3956 4678

psalms, hymns, and spiritual songs, singing with thankfulness in your
Ψαλμοῖς <sup>16</sup> ὑμνοῖς <sup>17</sup> • πνευματικαῖς <sup>19</sup> ὠδαῖς <sup>18</sup> ᾔδοντες <sup>22</sup> ἐν <sup>20</sup> χάριτι <sup>21</sup> ἐν <sup>23</sup> ὑμῶν <sup>26</sup>
psalmois hymnoi pneumatikais JDPF NDFP VPAP-PNM 4152 5603 103 1722 5485 1722 5216

	hearts	to	God,	17	and	everything	whatever <sup>3</sup>	you	do	in	word
< ταῖς <sub>24</sub>	καρδίαις <sub>25</sub>	→	< τῷ <sub>27</sub>	θεῷ <sub>28</sub>	kai <sub>1</sub>	πᾶν <sub>2</sub>	< ὅ <sub>3</sub>	τι <sub>4</sub>	έαν <sub>5</sub>	→	ποιῆτε <sub>6</sub>
tais	kardiai		tō	theō	kai	pan	ho	ti	ean		en
DDPF	NDFP		DDSM	NDSM	CLN	JASN	RR-ASN	RX-ASN	TC		P
3588	2588		3588	2316	2532	3956	3739	5100	1437		NDSM
or in	deed,	giving	thanks	for all	things	in the	name	of the	Lord		λόγῳ <sub>8</sub>
ἐν <sub>9</sub>	ἐν <sub>10</sub>	ἔργῳ <sub>11</sub>	εὐχαριστοῦντες <sub>17</sub>	←	←	πάντα <sub>12</sub>	←	ἐν <sub>13</sub>	→	→	κυρίου <sub>15</sub>
ē	en	ergō	eucharistountes			panta	en	P	ónomati <sub>14</sub>		kyriou
CLD	P	NDSN	VPAP-PNM	2168		JAPN		NDSN	3686		NGSM
2228	1722	2041				3956					2962
Jesus	to	God	the Father	through	him.						
Ιησοῦ <sub>16</sub>	→	< τῷ <sub>18</sub>	θεῷ <sub>19</sub>	→	πατρὶ <sub>20</sub>	δὶ <sub>21</sub>	αὐτῷ <sub>22</sub>				
Iesou	tō	theō			patri	dī	auto				
NGSM	DDSM	NDSM									RP3GSM
2424	3588	2316			3962	1223					2962
<b>Mutual Responsibilities in Christian Relationships</b>											
3:18	Wives,	be	subject	to	your	husbands,	as	is	fitting	in	the Lord.
< Αἱ <sub>1</sub>	γυναῖκες <sub>2</sub>	→	ὑποτάσσεσθε <sub>3</sub>	►5	τοῖς <sub>4</sub>	ἀνδράσιν <sub>5</sub>	ώς <sub>6</sub>	→	ἀνήκεν <sub>7</sub>	ἐν <sub>8</sub>	→ κυρίῳ <sub>9</sub>
Hai	gynaikes		hypotassesthe		tois	andrasin	hōs		anēken	en	kyriō
DVPF	NVPF		VPMMP2P	5293	DDPM	NDPM	CAM	VIAJ3S	433	1722	NDSM
3588	1135				3588	435	5613				2962
19	Husbands,	love	your	wives	and	do	not	be	embittered	against	them.
< οἱ <sub>1</sub>	ἄνδρες <sub>2</sub>	→	ἀγαπᾷτε <sub>3</sub>	ταῖς <sub>4</sub>	γυναικαῖς <sub>5</sub>	καὶ <sub>6</sub>	μὴ <sub>7</sub>	→	πικραίνεσθε <sub>8</sub>	πρὸς <sub>9</sub>	αὐτάς <sub>10</sub>
hoi	andres		agapate	tas	gynaikas	kai	mē		pikrainesthe	pros	autas
DVPM	NVPM		VPAM2P	25	DAPF	NAPF	BN	VPPM2P	4087	4314	RP3APF
3588	435			3588	1135	2532	3361				846
20	Children,	obey	your	parents	in	everything,	for	this	is	pleasing	
< Τὰ <sub>1</sub>	τέκνα <sub>2</sub>	→	ὑπακούετε <sub>3</sub>	τοῖς <sub>4</sub>	γονεῦσιν <sub>5</sub>	κατὰ <sub>6</sub>	πάντα <sub>7</sub>	γὰρ <sub>8</sub>	τοῦτο <sub>8</sub>	ἐστιν <sub>11</sub>	εὐάρεστον <sub>10</sub>
Ta	tekna		hypakouete	tois	gonesuin	kata	panta	gar	touto	estin	euareston
DVPN	NVPN		VPAM2P	5219	DDPM	NDPM	JAPN	CAZ	RD-NSN	VPAI3S	JNSN
3588	5043			3588	1118	2596	3956	1063	5124	2076	2101
in	the	Lord.	21	Fathers,	do	not	provoke	your	children,	so	that they will
ἐν <sub>12</sub>	→	κυρίῳ <sub>13</sub>	< οἱ <sub>1</sub>	πατέρες <sub>2</sub>	►4	μὴ <sub>3</sub>	ἐρεθίζετε <sub>4</sub>	ὑμῶν <sub>7</sub>	< τὰ <sub>5</sub>	τέκνα <sub>6</sub>	ἵνα <sub>8</sub>
en			hoi	pateres	mē	me	erethizete	ta	tekna	hina	
P	NDSM		DVPM	3588	BN	3361	VPAM2P	5216	NAPN	CAP	2443
1722	2962			3962				3588	5043		
not	become	discouraged.	22	Slaves,	obey	your	human <sup>4</sup>			masters	in
μὴ <sub>9</sub>	→	ἀθυμῶσιν <sub>10</sub>	< οἱ <sub>1</sub>	δοῦλοι <sub>2</sub>	►5	τοῖς <sub>6</sub>	κατὰ <sub>7</sub>	σάρκα <sub>8</sub>	κυρίοις <sub>9</sub>	κατὰ <sub>4</sub>	
me			athymosin	douloi	δοῦλοι	hypakouete	ta	sarka	kyriois	kata	
BN	VPAS3P		DVPM	120	NVPM	3588	5219	P	NASF	NDPM	
3361				3588	1401		3588	2596	4561	2962	2596
everything,	not	while being watched, <sup>5</sup>	as	people	pleasers,	but	with sincerity				
πάντα <sub>5</sub>	μὴ <sub>10</sub>	ἐν <sub>11</sub>	οφθαλμωδούλαις <sub>12</sub>	ώς <sub>13</sub>	ἀνθρωπάρεσκοι <sub>14</sub>	→	ἀλλ' <sub>15</sub>	ἐν <sub>16</sub>	ἀπλόντη <sub>17</sub>		
panta	mē	en	ophthalmodoulais	hos	anthropareskoi		all'	en	haploteti		
JAPN	BN	P	NDFP	3361	3787		CLC	P	NDSE		
3956	1722						235	1722	572		
of	heart,	fearing	the	Lord.	23	Whatever	you	do,	accomplish	it from the	
→	καρδίας <sub>18</sub>	φοβούμενοι <sub>19</sub>	τὸν <sub>20</sub>	κύριον <sub>21</sub>	< ὅ <sub>1</sub>	έαν <sub>2</sub>	→	ποιῆτε <sub>3</sub>	έργαζεσθε <sub>6</sub>	→	
kardias	phoboumenoi	VPUP-PNM	ton	kyrion	ho	ean		poiete	ergazesthe	ek	
NGSF	5399		DASM	NASM	RR-ASN	TC		VPAS2P	VPUM2P	P	
2588			3588	2962	3739	1437		4160	2038	1537	
soul,	as	to	the	Lord,	and	not	to	people,	24	because	you know that from the
ψυχῆς <sub>5</sub>	ώς <sub>7</sub>	►9	τῷ <sub>8</sub>	κυρίῳ <sub>9</sub>	kai <sub>10</sub>	οὐκ <sub>11</sub>	→	ἀνθρώποις <sub>12</sub>	→	eidotes <sub>1</sub>	ὅτι <sub>2</sub> ἀπὸ <sub>3</sub>
psychēs	hos		tō	kyriō	kai	ouk		anthropois	hoti	CSC	P
NGSF	CAM	DDSM	NDSM	CLN	BN			NDPM	1492	3754	575
5590	5613			2532	3756			444			
Lord	you	will	receive	the	reward	of	the	inheritance.	Serve	the	Lord
κυρίου <sub>4</sub>	→	→	ἀπολήμψεσθε <sub>5</sub>	τὴν <sub>6</sub>	ἀνταπόδοσιν <sub>7</sub>	►9	τῆς <sub>8</sub>	κληρονομίας <sub>9</sub>	δουλεύετε <sub>13</sub>	τῷ <sub>10</sub>	κυρίῳ <sub>11</sub>
kyriou			apolempsesthe	tēn	antapodosin	tēs	DGSF	NGSF	douleuete	tō	NDSM
NGSM			VFM12P	618	DASF	469	3588	2817	VPAM2P	1398	2962
2962											

<sup>3</sup>Lit. "if anything that"   <sup>4</sup>Lit. "according to the flesh"   <sup>5</sup>Lit. "with eye-service"

Christ.	25	For	the	one	who	does	wrong	will	receive	back	whatever	wrong	he
Xριστῶν <sup>12</sup>	γὰρ <sup>2</sup>	ὁ <sup>1</sup>	→	→	ἀδίκῶν <sup>3</sup>	←	→	κομίσεται <sup>4</sup>	←	ὁ <sup>5</sup>	ἡδίκησεν <sup>6</sup>	←	
Christō	gar	ho			adikōn			komisetai		ho	ēdikēsen		
NDSM	CAZ	DNSM			VPAP-SNM	91		VFM13S	2865	RR-ASN	VAA13S	91	
5547	1063	3588								3739			
has done, and there is no partiality.													
←	←	καὶ <sup>7</sup>	→	ἔστιν <sup>9</sup>	οὐκ <sup>8</sup>	προσωπολημψία <sup>10</sup>							
		kai		estin	ouk	prosōpolēmpsiā							
		CLN		VPA13S	BN	NNSF							
		2532		2076	3756	4382							
<b>4</b>	Masters,	grant	your	slaves	justice	and	fairness,	knowing					
← oī <sup>1</sup>	χύριοι <sup>2</sup>	παρέχεσθε <sup>10</sup>	τοῖς <sup>8</sup>	δούλοις <sup>9</sup>	< τὸ <sup>3</sup> δίκαιον <sup>4</sup>	καὶ <sup>5</sup>	< τὴν <sup>6</sup> ισότητα <sup>7</sup>	εἰδότες <sup>11</sup>					
hoi	kyrioi	parecheste	tois	doulois	to dikaiōn	kai	tēn	eidotes					
DVPM	NVPM	VPMM2P	DDPM	NDPM	DASN	JASN	CLN	DASF	NASF	2471	VRAP-PNM	1492	
3588	2962	3930	3588	1401	3588	1342	2532	3588					
that you also have a master in heaven.													
ὅτι <sup>12</sup>	ὑμεῖς <sup>14</sup>	καὶ <sup>13</sup>	ἔχετε <sup>15</sup>	→	χύριον <sup>16</sup>	ἐν <sup>17</sup>	οὐρανῷ <sup>18</sup>						
hoti	hymeis	kai	echete		kyrion	en	ouranō						
CSC	RP2NP	BE	VPA12P		NASM	P	NDSM						
3754	5210	2532	2192	2962	1722	3772							
<b>Further Advice for the Christian Life</b>													
<b>4:2</b>	Be devoted to prayer,	keeping	alert	in it	with thanksgiving,								
→ προσκαρτερεῖτε <sup>3</sup>	← < Tῆ <sup>1</sup>	προσευχῆ <sup>2</sup>	γρηγοροῦντες <sup>4</sup>	← ἐν <sup>5</sup>	αὐτῆ <sup>6</sup>	ἐν <sup>7</sup>	εὐχαριστίᾳ <sup>8</sup>						
proskartereite	Tē	proseuchē	grēgorountes	en	autē	en	eucharistiā						
VPAM2P	DDSF	NDSF	VPAP-PNM	P	RP3DSF	P	NDSF						
4342	3588	4335		1127	1722	846	1722						
<b>3</b>	praying at the same time for us	also, that God may open for us											
προσευχήμενοι <sup>1</sup>	→ →	ἄμα <sup>2</sup>	περὶ <sup>4</sup>	ἡμῶν <sup>5</sup>	καὶ <sup>3</sup>	ἴνα <sup>6</sup>	< δό <sup>7</sup>	θεὸς <sup>8</sup>	→ ἀνοίξῃ <sup>9</sup>	→	ἡμῖν <sup>10</sup>		
proseuchomenoi		hama	peri	hēmōn	kai	hina	ho	theos	anoikē		hēmin		
VPU-PNM	B	P	RPI1GP	BE	CSC	DNSM	NNSM	VAAS3S	455		RP1DP	2254	
4336	260	4012	2257	2532	2443	3588	2316						
a door of the message, to speak the mystery of Christ, for which													
→ θύραν <sup>11</sup>	► 13	τοῦ <sup>12</sup>	λόγου <sup>13</sup>	→ λαλῆσαι <sup>14</sup>	τὸ <sup>15</sup>	μυστήριον <sup>16</sup>	→ < τοῦ <sup>17</sup>	Xριστοῦ <sup>18</sup>	δί' <sup>19</sup>	δό <sup>20</sup>			
thyran	tou	logou	lalēsai		to	mystērion	tou	Christou	di'	ho			
NASF	DGSM	NGSM	VAAN	DASN	3588	3466	DGSM	NGSM	5547	P	RR-ASN	3739	
2374	3588	3056	2980				3588		1223				
also I am a prisoner, <sup>1</sup>	4	so that I may reveal <sup>2</sup> it, as it is necessary for me to											
καὶ <sup>21</sup>	δέδεμαι <sup>22</sup>	ἴνα <sup>1</sup>	↔ → →	φανερώσω <sup>2</sup>	αὐτὸ <sup>3</sup>	ώς <sup>4</sup>	→ →	δεῖ <sup>5</sup>	→ με <sup>6</sup>	→			
kai	dedemai	hina		phanerōsō	auto	hōs		dei	me				
BE	VRP11S	CAP		VAAS1S	RP3ASN	CAM		VPA13S	1163	RP1AS	3165		
2532	1210	2443		5319	846	5613							
hablēsai	peripateite	'En	sophia <sup>2</sup>	πρός <sup>4</sup>	τοὺς <sup>5</sup>	ἴξω <sup>6</sup>	ἐξαγοράζομενοι <sup>9</sup>						
λαλῆσαι <sup>7</sup>	περιπατεῖτε <sup>3</sup>	P	NDSF	P	tous	exō	VPMP-PNM						
VAAN	VPAM2P	4678	4314	3588	1854	BP	1805						
2980	4043	1722											
hablēsai	live with wisdom toward those outside, making the most of the												
•	περιπατεῖτε <sup>3</sup>	'En	sophia <sup>2</sup>	πρός <sup>4</sup>	τοὺς <sup>5</sup>	ἴξω <sup>6</sup>	ἐξαγοράζομενοι <sup>9</sup>	↔ ↔ ↔	τὸν <sup>7</sup>				
time.	6 Let your speech always be with grace, seasoned with salt, so that								ton				
καιρὸν <sup>8</sup>	•	ὑμῶν <sup>3</sup>	< δό <sup>1</sup> λόγος <sup>2</sup>	πάντοτε <sup>4</sup>	•	ἐν <sup>5</sup>	χάριτι <sup>6</sup>	ἡρτυμένος <sup>8</sup>	1805	DASM	3588		
kairon	hymōn	ho	logos	pantote		P	chariti	ērtymenos					
NASM	RP2GP	DNSM	NNSM	B		NDSF	VRPP-SNM	741					
2540	5216	3588	3056	3842		5485							
you may know how it is necessary for you to answer each one.													
→ →	εἰδέναι <sup>9</sup>	πῶς <sup>10</sup>	→ →	δεῖ <sup>11</sup>	→	ὑμᾶς <sup>12</sup>	→	ἀποκρίνεθαι <sup>15</sup>	ἐκάστω <sup>14</sup>	ἐνī <sup>13</sup>			
→	eidēnai	pōs		dei		hymas	RP2AP	apokrinesthai	hekastō	heni			
VRAN	B	VPA13S	1163			5209	VPUN	611	JDSM	JDSM	1520		
1492	4459												
<b>Exhortations Regarding Fellow Workers</b>													
<b>4:7</b>	Tychicus, my dear brother and faithful servant and fellow slave in the												
Tychikos <sup>7</sup>	δό <sup>8</sup>	ἀγαπητὸς <sup>9</sup>	ἀδελφὸς <sup>10</sup>	καὶ <sup>11</sup>	πιστὸς <sup>12</sup>	διάκονος <sup>13</sup>	καὶ <sup>14</sup>	σύνδουλος <sup>15</sup>	↔	ἐν <sup>16</sup>	↔		
NNSM	DNSM	JNSM	NNSM	CLN	pistos	diakonos	CLN	syndoulos	en	P			
5190	3588	27	80	2532	4103	NNSM	2532	4889					

<sup>1</sup>Lit. "I have been bound" <sup>2</sup>Or "may make it clear"

Lord, will make known to you all my circumstances. <sup>3</sup>	8 whom I have sent
κυρίῳ <sup>17</sup> → γνωρίσει <sup>5</sup> → ὑμῖν <sup>6</sup> πάντα <sup>4</sup> <Τὰ <sub>1</sub> κατ' <sub>2</sub> ἐμὲ <sub>3</sub> >	δν <sub>1</sub> → hon RR-ASM 3739
kyriō NDSM 2962	gnōrisei VFAI3S 1107
to you for this very reason, in order that you may know our circumstances <sup>4</sup>	8 whom I have sent
πρὸς <sup>3</sup> ὑμᾶς <sup>4</sup> εἰς <sup>5</sup> τοῦτο <sup>7</sup> αὐτὸ <sup>6</sup> ← → → ἵνα <sup>8</sup> → γνῶτε <sup>9</sup> <τὰ <sub>10</sub> περὶ <sub>11</sub> ἡμῶν <sub>12</sub> >	δν <sub>1</sub> → hon RR-ASM 3739
pros hymas eis touto auto ← → → hina gnōte	VAAI1S 3992
P RP2AP P RD-ASN RP3ASN 4314 5209 1519 5124 846 2443 1097 3588 4012 2257	CSC VAAS2P DAPN P RP1GP 2443 1097 3588 4012 2257
and he may encourage your hearts, 9 together with Onesimus, my faithful	and he may encourage your hearts, 9 together with Onesimus, my faithful
καὶ <sup>13</sup> → παρακαλέσῃ <sup>14</sup> ὑμῶν <sup>17</sup> <τὰς <sub>15</sub> καρδίας <sub>16</sub> > σὺν <sub>1</sub> ← Ὁνήσιμω <sub>2</sub> τῷ <sub>3</sub> πιστῷ <sub>4</sub>	καὶ <sup>13</sup> → παρακαλέσῃ <sup>14</sup> ὑμῶν <sup>17</sup> <τὰς <sub>15</sub> καρδίας <sub>16</sub> > σὺν <sub>1</sub> ← Ὁνήσιμω <sub>2</sub> τῷ <sub>3</sub> πιστῷ <sub>4</sub>
kai parakalesē VAA3S RP2GP 2532 3870 5216 3588 2588 4862 NDSM 3682 DDSD 3588 4103	CLN DAPF NAPF 2532 3870 5216 3588 2588 4862 NDSM 3682 DDSD 3588 4103
and dear brother, who is one of you. They will make known to you	and dear brother, who is one of you. They will make known to you
καὶ <sup>5</sup> ἀγαπητῷ <sup>6</sup> ἀδελφῷ <sup>7</sup> ὅς <sup>8</sup> ἐστιν <sup>9</sup> → ἔξ <sup>10</sup> ὑμῶν <sup>11</sup> → γνωρίσουσιν <sup>14</sup> → ὑμῖν <sup>13</sup>	καὶ <sup>5</sup> ἀγαπητῷ <sup>6</sup> ἀδελφῷ <sup>7</sup> ὅς <sup>8</sup> ἐστιν <sup>9</sup> → ἔξ <sup>10</sup> ὑμῶν <sup>11</sup> → γνωρίσουσιν <sup>14</sup> → ὑμῖν <sup>13</sup>
kai agapētō adelphō hos estin ex hymōn VFAI3P 2532 27 80 3739 2076 1537 5216 1107 hymin RP2DP 5213	CLN JDSM RR-NSM VPAI3S 2532 27 80 3739 2076 1537 5216 1107 hymin RP2DP 5213
all the circumstances <sup>5</sup> here. 10 Aristarchus, my fellow prisoner, greets	all the circumstances <sup>5</sup> here. 10 Aristarchus, my fellow prisoner, greets
πάντα <sup>12</sup> τὰ <sup>15</sup> ὥδε <sup>16</sup> Ἀρίσταρχος <sup>3</sup> μου <sup>6</sup> <ὅ <sub>4</sub> συναιχμαλώτος <sub>5</sub> > ← Ἀσπάζεται <sub>1</sub>	πάντα <sup>12</sup> τὰ <sup>15</sup> ὥδε <sup>16</sup> Ἀρίσταρχος <sup>3</sup> μου <sup>6</sup> <ὅ <sub>4</sub> συναιχμαλώτος <sub>5</sub> > ← Ἀσπάζεται <sub>1</sub>
panta ta hōde Aristarchos NNSM 3956 3588 5602 708 3450 3588 4869 Aspazetai VPU13S 782	JAPN DAPN BP NNSM RP1GS DNSM JNSM 3956 3588 5602 708 3450 3588 4869 Aspazetai VPU13S 782
you, and Mark, the cousin of Barnabas (about whom you received instructions—	you, and Mark, the cousin of Barnabas (about whom you received instructions—
ὑμᾶς <sup>2</sup> καὶ <sup>7</sup> Μᾶρκος <sup>8</sup> ὁ <sup>9</sup> ἀνεψιός <sup>10</sup> → Βαρναβᾶ <sup>11</sup> περὶ <sup>12</sup> οὗ <sup>13</sup> → ἐλάβετε <sup>14</sup> ἐντολάς <sup>15</sup>	ὑμᾶς <sup>2</sup> καὶ <sup>7</sup> Μᾶρκος <sup>8</sup> ὁ <sup>9</sup> ἀνεψιός <sup>10</sup> → Βαρναβᾶ <sup>11</sup> περὶ <sup>12</sup> οὗ <sup>13</sup> → ἐλάβετε <sup>14</sup> ἐντολάς <sup>15</sup>
hymas kai Markos ho anepsios Barnaba peri hou elabete entolas NAPF 5209 2532 3138 3588 431 921 4012 3739 2983 1785	RP2AP CLN NNSM DNSM NNSM 5209 2532 3138 3588 431 921 4012 3739 2983 1785
if he should come to you, welcome him), 11 and Jesus who is called	if he should come to you, welcome him), 11 and Jesus who is called
ἐὰν <sup>16</sup> → ἔλθῃ <sup>17</sup> πρὸς <sup>18</sup> ὑμᾶς <sup>19</sup> δέξασθε <sup>20</sup> αὐτὸν <sup>21</sup> καὶ <sup>1</sup> Ἰησοῦς <sup>2</sup> ὁ <sup>3</sup> → λεγόμενος <sup>4</sup>	ean elthē pros hymas dexasthe auton kai Iēsous ho legomenos CAC VAA3S P RP2AP VAMM2P RP3ASM 1437 2064 4314 5209 1209 846 2532 2424 3588 VPPP-SNM 3004
Justus. These are the only ones who are fellow workers for the kingdom of	Justus. These are the only ones who are fellow workers for the kingdom of
Ἰούστος <sup>5</sup> οὐτοι <sup>10</sup> ← οἱ <sup>6</sup> μόνοι <sup>11</sup> → ὄντες <sup>7</sup> συνεργοι <sup>12</sup> ← εἰς <sup>13</sup> τὴν <sup>14</sup> βασιλείαν <sup>15</sup> →	Ἰούστος <sup>5</sup> οὐτοι <sup>10</sup> ← οἱ <sup>6</sup> μόνοι <sup>11</sup> → ὄντες <sup>7</sup> συνεργοι <sup>12</sup> ← εἰς <sup>13</sup> τὴν <sup>14</sup> βασιλείαν <sup>15</sup> →
Ioustos houtoi ho monoi VPAP-PNM 2459 3778 3588 3441 5607 4904 1519 3588 NASF 932	NNSM RD-NPM DNPM JNPM VPAP-PNM JNPM 2459 3778 3588 3441 5607 4904 1519 3588 NASF 932
God from the circumcision, who have been a comfort to me.	God from the circumcision, who have been a comfort to me.
<τοῦ <sup>16</sup> θεοῦ <sup>17</sup> > ἐκ <sup>8</sup> → περιτομῆς <sup>9</sup> οἵτινες <sup>18</sup> → ἐγενήθησάν <sup>19</sup> → παρηγορία <sup>21</sup> → μοι <sup>20</sup>	tou theou ek peritomēs hoitines egenēthēsan parēgoria moi DGSM NGSM P RR-NPM 3588 2316 1537 4061 3748 1096 3931 3427
12 Epaphras, who is one of you, greets you, a slave of Christ <sup>6</sup> always	12 Epaphras, who is one of you, greets you, a slave of Christ <sup>6</sup> always
Ἐπαφρᾶς <sup>3</sup> ὁ <sup>4</sup> ← • ἔξ <sup>5</sup> ὑμῶν <sup>6</sup> ἀσπάζεται <sup>1</sup> hymas doulos Christou B Epaphras ho aspazetai hymas doulos Christou B 1889 3588 1537 5216 782 5209 1401 5547 3842	NNSM DNSM P RP2GP VPU13S 1889 3588 1537 5216 782 5209 1401 5547 3842
struggling on behalf of you in his prayers, that you may stand mature	struggling on behalf of you in his prayers, that you may stand mature
ἀγώνιζομενος <sup>10</sup> → ὑπέρ <sup>11</sup> ← ὑμῶν <sup>12</sup> ἐν <sup>13</sup> ταῖς <sup>14</sup> προσευχαῖς <sup>15</sup> → σταθῆτε <sup>17</sup> τέλειοι <sup>18</sup>	agónizomenos hyper hymōn en tais proseuchais stathete teleioi VPUP-SNM 75 5228 5216 1722 3588 4335 CSC 2443 2476 5046
and fully assured <sup>7</sup> in all the will of God. 13 For I	and fully assured <sup>7</sup> in all the will of God. 13 For I
καὶ <sup>19</sup> πεπληροφορημένοι <sup>20</sup> ← ἐν <sup>21</sup> παντὶ <sup>22</sup> → θελήματι <sup>23</sup> → <τοῦ <sup>24</sup> θεοῦ <sup>25</sup> >	kai peplērophorēmenoi en panti thelemati tou theou tou DGSM NGSM 2532 4135 1722 3956 2307 3588 2316 1063
CLN VRPP-PNM 2532 4135	CAZ 1063

<sup>3</sup>Lit. “the things according to me” <sup>4</sup>Lit. “the things concerning us” <sup>5</sup>Lit. “the things” <sup>6</sup>Some manuscripts have “of Christ Jesus” <sup>7</sup>Or “and filled”

testify to him that	<i>he is working hard</i> <sup>8</sup>	on behalf of you	and those in
μαρτυρῶ <sub>1</sub> → αὐτῷ <sub>3</sub> ὅτι <sub>4</sub> <ἔχει <sub>5</sub> πολὺν <sub>6</sub> πόνον <sub>7</sub> >	→ ὑπὲρ <sub>8</sub> ← ὑμῶν <sub>9</sub> , καὶ <sub>10</sub> τῶν <sub>11</sub> ἐν <sub>12</sub>	hyper	hymōn
martyrō VPAIS 3140	autō hoti echei polyn ponon	P	RP2GP CLN DGPM P
RP3DSM CSC VPAI3S JASM NASM	3754 2192 4183 4192	5228	5216 2532 3588 1722
<b>Laodicea and those in Hierapolis.</b>	<b>Luke the physician, our dear friend,</b>		
Λαοδίκειά <sub>13</sub> καὶ <sub>14</sub> τῶν <sub>15</sub> ἐν <sub>16</sub> Τεραπόλει <sub>17</sub>	Λουκᾶς <sub>3</sub> ὁ <sub>4</sub> ιατρὸς <sub>5</sub> ὁ <sub>6</sub> ἀγαπητὸς <sub>7</sub>		←
Laodikeia NDSF 2993	kai tōn en Hierapolei	NNSM Loukas 3065	NNSM iatros 3588 DNSM ho agapētos 2395 JNSM 27
greets you, as does Demas.	Greet the brothers in Laodicea, and Nympha		
ἀσπάζεται <sub>1</sub> ὑμᾶς <sub>2</sub> καὶ <sub>8</sub> Δημᾶς <sub>9</sub> ἀσπάσασθε <sub>1</sub> τοὺς <sub>2</sub> ἀδελφούς <sub>5</sub> ἐν <sub>3</sub> Λαοδίκειά <sub>4</sub> καὶ <sub>6</sub> Νύμφαν <sub>7</sub>	τοὺς <sub>2</sub> τοῦς <sub>2</sub> ἀδελφούς <sub>5</sub> ἐν <sub>3</sub> Λαοδίκειά <sub>4</sub> καὶ <sub>6</sub> Νύμφαν <sub>7</sub>		
aspazetai hymas kai Dēmas aspasasthe VAMM2P DAPM NAPM P NDSF CLN NASM	782 5209 2532 1214 782 3588 80 1722 2993 2532 3564		
and the church in her <sup>9</sup> house.	16 And whenever this letter is read		
καὶ <sub>8</sub> τὴν <sub>9</sub> ἐκκλησίαν <sub>13</sub> κατ' <sub>10</sub> αὐτῆς <sub>12</sub> οἶκον <sub>11</sub> καὶ <sub>1</sub> ὅταν <sub>2</sub> ἥ <sub>6</sub> ἐπιστολή <sub>7</sub> → ἀναγνωσθῇ <sub>3</sub>	οἶκον <sub>11</sub> καὶ <sub>1</sub> ὅταν <sub>2</sub> ἥ <sub>6</sub> ἐπιστολή <sub>7</sub> → ἀναγνωσθῇ <sub>3</sub>		
kai tēn ekklēsian kat' autēs oikon kai hotan hē epistolē VAPS35 CLN DASF NASF P RP3GSF NASM	3588 1577 2596 846 3624 2532 3752 3588 1992 314		
among you, see to it <sup>10</sup> that it is read also among the Laodicean church, and	16 And whenever this letter is read also among the Laodicean church, and		
παρ' <sub>4</sub> ὑμῖν <sub>5</sub> ποιήσατε <sub>8</sub> ἵνα <sub>9</sub> → → ἀναγνωσθῇ <sub>15</sub> καὶ <sub>10</sub> ἐν <sub>11</sub> τῇ <sub>12</sub> Λαοδίκεων <sub>13</sub> ἐκκλησίᾳ <sub>14</sub> καὶ <sub>16</sub>	παρ' <sub>4</sub> ὑμῖν <sub>5</sub> ποιήσατε <sub>8</sub> ἵνα <sub>9</sub> → → ἀναγνωσθῇ <sub>15</sub> καὶ <sub>10</sub> ἐν <sub>11</sub> τῇ <sub>12</sub> Λαοδίκεων <sub>13</sub> ἐκκλησίᾳ <sub>14</sub> καὶ <sub>16</sub>		
par' hymen poiēsate CSC VAM2P VAAM2P CSC 3844 5213 4160 2443 314 3588 1537 2993 2036 751	3844 5213 4160 2443 314 3588 1537 2993 2036 751		
that you also read the letter from Laodicea.	17 And tell Archippus, “Direct		
ἵνα <sub>20</sub> ὑμεῖς <sub>22</sub> καὶ <sub>21</sub> ἀναγνῶτε <sub>23</sub> τῇ <sub>17</sub> ← ἐκ <sub>18</sub> Λαοδίκειας <sub>19</sub> καὶ <sub>1</sub> εἴπατε <sub>2</sub> Ἀρχίππῳ <sub>3</sub> Βλέπε <sub>4</sub>	ἵνα <sub>20</sub> ὑμεῖς <sub>22</sub> καὶ <sub>21</sub> ἀναγνῶτε <sub>23</sub> τῇ <sub>17</sub> ← ἐκ <sub>18</sub> Λαοδίκειας <sub>19</sub> καὶ <sub>1</sub> εἴπατε <sub>2</sub> Ἀρχίππῳ <sub>3</sub> Βλέπε <sub>4</sub>		
hina hymeis kai anagnōte BE VAA2P DASF 2443 5210 2532 314 3588 1537 2993 2036 751	2443 5210 2532 314 3588 1537 2993 2036 751		
your attention to the ministry that you received in the Lord, in order that you	17 And tell Archippus, “Direct		
← ← → 6 τὴν <sub>5</sub> διακονίαν <sub>6</sub> ἥν <sub>7</sub> → παρέλαβες <sub>8</sub> ἐν <sub>9</sub> → κυρίῳ <sub>10</sub> → → ἵνα <sub>11</sub> →	← ← → 6 τὴν <sub>5</sub> διακονίαν <sub>6</sub> ἥν <sub>7</sub> → παρέλαβες <sub>8</sub> ἐν <sub>9</sub> → κυρίῳ <sub>10</sub> → → ἵνα <sub>11</sub> →		
ten diakonian RR-ASF 3588 1248 3739 3880 1722 2962	ten diakonian RR-ASF 3588 1248 3739 3880 1722 2962		
may complete it.”	17 And tell Archippus, “Direct		
→ πληροῖς <sub>13</sub> αὐτὴν <sub>12</sub>	17 And tell Archippus, “Direct		
plērois autēn VPAS2S RP3ASF 4137 846	17 And tell Archippus, “Direct		
<b>Final Greeting and Benediction</b>			
<b>4:18 The greeting is by my hand, Paul's.</b>	<b>Remember my imprisonment.<sup>11</sup></b>		
‘Ο <sub>1</sub> ασπασμός <sub>2</sub> ▶5 τῇ <sub>3</sub> εἰμὶ <sub>4</sub> χειρὶ <sub>5</sub> Παύλου <sub>6</sub> μνήμονευετέ <sub>7</sub> μου <sub>8</sub> <τῶν <sub>9</sub> δεσμῶν <sub>10</sub> >	‘Ο <sub>1</sub> ασπασμός <sub>2</sub> ▶5 τῇ <sub>3</sub> εἰμὶ <sub>4</sub> χειρὶ <sub>5</sub> Παύλου <sub>6</sub> μνήμονευετέ <sub>7</sub> μου <sub>8</sub> <τῶν <sub>9</sub> δεσμῶν <sub>10</sub> >		
HO aspasmos DNSM NNSM 3588 783 3588 1699 5495 3972 3421 3450 3588 1199	HO aspasmos DNSM NNSM 3588 783 3588 1699 5495 3972 3421 3450 3588 1199		
Grace be with you.	Grace be with you.		
<ἥ <sub>11</sub> χάρις <sub>12</sub> > → μεθ' <sub>13</sub> ὑμῶν <sub>14</sub>	<ἥ <sub>11</sub> χάρις <sub>12</sub> > → μεθ' <sub>13</sub> hymōn		
hē charis meth' RP2GP 3588 5485 3326 5216	hē charis meth' RP2GP 3588 5485 3326 5216		

<sup>8</sup> Lit. “he has much labor” <sup>9</sup> Some manuscripts, including the majority of Byzantine minuscules, read the masculine form of the pronoun here (“his”), understanding the form of the name “Nympha” earlier in the verse to be masculine <sup>10</sup> Lit. “cause” <sup>11</sup> Lit. “bonds”