

THE LETTER OF PAUL TO THE  
**PHILIPPIANS**

**Greeting**

**I** Paul and Timothy, slaves of Christ Jesus, to all the saints in Christ  
 Παῦλος<sup>1</sup> και<sup>2</sup> Τιμόθεος<sup>3</sup> δούλοι<sup>4</sup> → Χριστοῦ<sup>5</sup> Ἰησοῦ<sup>6</sup> → πᾶσιν<sup>7</sup> τοῖς<sup>8</sup> ἁγίοις<sup>9</sup> ἐν<sup>10</sup> Χριστῷ<sup>11</sup>  
 Paulos kai Timotheos douloi Christou Iēsou pasin tois hagiois en Christō  
 NNSM CLN NNSM NNPM NGSJ JDPM DDDP JDPM P NDSM  
 3972 2532 5095 1401 5547 2424 3956 3588 40 1722 5547

Jesus who are in Philippi, together with the overseers and deacons. **2** Grace  
 Ἰησοῦ<sup>12</sup> τοῖς<sup>13</sup> οὓσιν<sup>14</sup> ἐν<sup>15</sup> Φιλιππίοις<sup>16</sup> → σύν<sup>17</sup> → ἐπίσκοποις<sup>18</sup> και<sup>19</sup> διακόνους<sup>20</sup> χάρις<sup>21</sup>  
 Iēsou tois ousin en Philippiois syn episkopois kai diakonois charis  
 NDSM DDDP VPAP-PDM P NNDPM NGSJ P NNDPM CLN NDPM NNSF  
 2424 3588 5607 1722 5375 4862 1985 2532 1249 5485

to you and peace from God our Father and the Lord Jesus Christ.  
 → ὑμῖν<sup>2</sup> και<sup>3</sup> εἰρήνη<sup>4</sup> ἀπό<sup>5</sup> θεοῦ<sup>6</sup> ἡμῶν<sup>8</sup> πατρὸς<sup>7</sup> και<sup>9</sup> κυρίου<sup>10</sup> Ἰησοῦ<sup>11</sup> Χριστοῦ<sup>12</sup>  
 hymin kai eirēnē apo theou hēmōn patros kai kyriou Iēsou Christou  
 RP2DP CLN NNSF P NGSJ RP1GP NGSJ CLN NGSJ NGSJ NGSJ  
 5213 2532 1515 575 2316 2257 3962 2532 2962 2424 5547

**Thanksgiving**

**1:3** I give thanks to my God upon my every remembrance of you,<sup>1</sup>  
 → Εὐχαριστῶ<sup>1</sup> ← μου<sup>4</sup> < τῷ<sup>2</sup> θεῷ<sup>3</sup> > ἐπὶ<sup>5</sup> τῇ<sup>7</sup> πάσῃ<sup>6</sup> μνηία<sup>8</sup> → ὑμῶν<sup>9</sup>  
 Eucharistō mou tō theō epi tē pasē mneia hymōn  
 VPAIS RP1GS DDSM NDSM P DDDSF JDSF NDSF  
 2168 3450 3588 2316 1909 3588 3956 3417 5216

**4** always in my every prayer for all of you, making the prayer with  
 πάντοτε<sup>1</sup> ἐν<sup>2</sup> μου<sup>5</sup> πάσῃ<sup>3</sup> δεήσει<sup>4</sup> ὑπὲρ<sup>6</sup> πάντων<sup>7</sup> → ὑμῶν<sup>8</sup> ποιούμενος<sup>13</sup> τὴν<sup>11</sup> δεήσιν<sup>12</sup> μετὰ<sup>9</sup>  
 pantote en mou pasē deēsei hyper pantōn hymōn poioumenos tēn deēsin meta  
 B P RP1GS JDSF NDSF JGPM JGPM RP2GP VPMP-SNM DASF NASF P  
 3842 1722 3450 3956 1162 5228 3956 5216 4160 3588 1162 3326

joy, **5** because of your participation in the gospel from the first  
 χαρᾶς<sup>10</sup> ἐπὶ<sup>1</sup> ← ὑμῶν<sup>4</sup> < τῇ<sup>2</sup> κοινωνίᾳ<sup>3</sup> > εἰς<sup>5</sup> τὸ<sup>6</sup> εὐαγγέλιον<sup>7</sup> ἀπό<sup>8</sup> τῆς<sup>9</sup> πρώτης<sup>10</sup>  
 charas epi hymōn tē koinōnia eis to euangelion apo tēs prōtēs  
 NGSF P RP2GP DDDSF NDSF P DASN NASN P DGSF JGSF  
 5479 1909 5216 3588 2842 1519 3588 2098 575 3588 4413

day until now, **6** convinced of this same thing, that the one who  
 ἡμέρας<sup>11</sup> ἀχρι<sup>12</sup> < τοῦ<sup>13</sup> νῦν<sup>14</sup> > πεποιθώς<sup>1</sup> ← τούτο<sup>3</sup> αὐτὸ<sup>2</sup> ← ὅτι<sup>4</sup> ὁ<sup>5</sup> → →  
 hēmeras achri tou nyn pepoithōs touto auto hoti ho  
 NGSF P DGSM B VRAP-SNM RD-ASN RP3ASN CSC DNSM  
 2250 891 3588 3568 3982 5124 846 3754 3588

began a good work in you will finish it until the day of Christ  
 ἐναρξάμενος<sup>6</sup> → ἀγαθὸν<sup>10</sup> ἔργον<sup>9</sup> ἐν<sup>7</sup> ὑμῖν<sup>8</sup> → ἐπιτελεῖσει<sup>11</sup> ← ἀχρι<sup>12</sup> → ἡμέρας<sup>13</sup> → Χριστοῦ<sup>14</sup>  
 enarxamenos agathon ergon en hymin epitēlesei achri hēmeras Christou  
 VAMP-SNM JASN NASN P RP2DP VFAIS P P NGSF NGSJ  
 1728 18 2041 1722 5213 2005 891 2250 5547

Jesus, **7** just as it is right for me to think this about all of you,  
 Ἰησοῦ<sup>15</sup> καθὼς<sup>1</sup> ← → ἐστίν<sup>2</sup> δίκαιον<sup>3</sup> → ἐμοί<sup>4</sup> → φρονεῖν<sup>6</sup> τούτο<sup>5</sup> ὑπὲρ<sup>7</sup> πάντων<sup>8</sup> → ὑμῶν<sup>9</sup>  
 Iēsou kathōs ← → estin dikaiōn emoi → phronein touto hyper pantōn hymōn  
 NGSJ CAM VPAIS JNSJ RP1DS VPAJ RD-ASN P JGPM  
 2424 2531 2076 1342 1698 5426 5124 5228 3956 5216

because I have you in my heart, since both in my imprisonment  
 δια<sup>10</sup> με<sup>13</sup> < τὸ<sup>11</sup> ἔχειν<sup>12</sup> > ὑμᾶς<sup>17</sup> ἐν<sup>14</sup> τῇ<sup>15</sup> καρδίᾳ<sup>16</sup> → τε<sup>19</sup> ἐν<sup>18</sup> μου<sup>22</sup> < τοῖς<sup>20</sup> δεσμοῖς<sup>21</sup> >  
 dia me to echein hymas en tē kardia → te en mou tois desmois  
 P RP1AS DASN VPAN RP2AP P DDDSF NDSF CLK P RP1GS DDDP NDPM  
 1223 3165 3588 2192 5209 1722 3588 2588 5037 1722 3450 3588 1199

and in the defense and confirmation of the gospel all of you  
 και<sup>23</sup> ἐν<sup>24</sup> τῇ<sup>25</sup> ἀπολογία<sup>26</sup> και<sup>27</sup> βεβαιώσει<sup>28</sup> of τού<sup>29</sup> εὐαγγελίου<sup>30</sup> πάντας<sup>35</sup> → ὑμᾶς<sup>36</sup>  
 kai en tē apologia kai bebaiōsei of tou euangeliou pantas → hymas  
 CLK P DDDSF NDSF CLN NDSF DGSJ NGSJ JAPM RP2AP  
 2532 1722 3588 627 2532 951 3588 2098 3956 5209

<sup>1</sup> Or "upon your every remembrance of me"

are sharers of grace with me. **8** For God is my witness,  
 ὄντας<sup>37</sup> συγκοινωνούς<sup>31</sup> → <τῆς<sup>33</sup> χάριτος<sup>34</sup>> → μου<sup>32</sup> γάρ<sup>2</sup> <ὁ<sup>4</sup> θεός<sup>5</sup>> ▶1 μου<sup>3</sup> μάρτυς<sup>1</sup>  
 ontas synkoinōnous tēs charitos gar ho theos mou martys  
 VPAP-PAM JAPM DGSF NGSF RP1GS CLX DNSM NNSM RP1GS NNSM  
 5607 4791 3588 5485 3450 1063 3588 2316 3450 3144

that I long for all of you with the affection of Christ Jesus.  
 ὡς<sup>6</sup> → ἐπιποθῶ<sup>7</sup> ← πάντας<sup>8</sup> → ὑμᾶς<sup>9</sup> ἐν<sup>10</sup> → σπλάγχνοις<sup>11</sup> → Χριστοῦ<sup>12</sup> Ἰησοῦ<sup>13</sup>  
 hōs epibothō pantas hymas en splanchnois Christou Iēsou  
 CSC VPAI1S JAPM RP2AP P NDPN NGSM NGSM  
 5613 1971 3956 5209 1722 4698 5547 2424

### Prayer for Spiritual Maturity

**1:9** And this I pray: that your love may abound still more and  
 και<sup>1</sup> τούτο<sup>2</sup> → προσεύχομαι<sup>3</sup> ἵνα<sup>4</sup> ὑμῶν<sup>7</sup> <ἡ<sup>5</sup> ἀγάπη<sup>6</sup>> → περισσεύῃ<sup>12</sup> ἔτι<sup>8</sup> μᾶλλον<sup>9</sup> και<sup>10</sup>  
 kai touto proseuchomai hina hymōn hē agapē perisseuē eti mallon kai  
 CLN RD-ASN VPU11S RP2GP DNSF NNSF VPAS3S B B CLN  
 2532 5124 4336 2443 5216 3588 26 4052 2089 3123 2532

more in knowledge and all discernment, **10** so that you may approve  
 μᾶλλον<sup>11</sup> ἐν<sup>13</sup> ἐπιγνώσει<sup>14</sup> και<sup>15</sup> πάσῃ<sup>16</sup> αἰσθήσει<sup>17</sup> εἰς<sup>1</sup> ← ὑμᾶς<sup>4</sup> → <τὸ<sup>2</sup> δοκιμάζειν<sup>3</sup>>  
 mallon en epignōsei kai pasē aisthēsei eis hymas to dokimazein  
 B P NDSF CLN JDSF NDSF RP2AP NDSM DASN VPAN  
 3123 1722 1922 2532 3956 144 1519 5209 3588 1381

what is superior in order that you may be sincere and blameless in<sup>2</sup> the  
 τὰ<sup>5</sup> → διαφέροντα<sup>6</sup> → → ἵνα<sup>7</sup> → → ἦτε<sup>8</sup> εἰλικρινεῖς<sup>9</sup> και<sup>10</sup> ἀπροσκοπι<sup>11</sup> εἰς<sup>12</sup> →  
 ta diapheronta hina ēte eilikrineis kai aproskopoi eis  
 DAPN VPAP-PAN CAP VPAS2P JNPM CLN JNPM P  
 3588 1308 2443 5600 1506 2532 677 1519

day of Christ, **11** having been filled with the fruit of righteousness which  
 ἡμέραν<sup>13</sup> → Χριστοῦ<sup>14</sup> → → πεπληρωμένοι<sup>1</sup> → → καρπὸν<sup>2</sup> → δικαιοσύνης<sup>3</sup> τὸν<sup>4</sup>  
 hēmeran Christou peplērōmenoi karpon dikaiosynēs ton  
 NASF NGSM VRRP-PNM NASM NGSF DASM  
 2250 5547 4137 2590 1343 3588

comes through Jesus Christ to the glory and praise of God.  
 • διὰ<sup>5</sup> Ἰησοῦ<sup>6</sup> Χριστοῦ<sup>7</sup> εἰς<sup>8</sup> → δόξαν<sup>9</sup> και<sup>10</sup> ἑπαινὸν<sup>11</sup> → θεοῦ<sup>12</sup>  
 dia Iēsou Christou eis doxan kai epainon theou  
 P NGSM NGSM P NASF CLN NASM NGSM  
 1223 2424 5547 1519 1391 2532 1868 2316

### The Progress of the Gospel

**1:12** Now I want you to know, brothers, that my circumstances<sup>3</sup> have happened  
 ἔδε<sup>2</sup> → βούλομαι<sup>4</sup> ὑμᾶς<sup>3</sup> → Γινώσκειν<sup>1</sup> ἀδελφοί<sup>5</sup> ὅτι<sup>6</sup> <τὰ<sup>7</sup> κατ'<sup>8</sup> ἐμέ<sup>9</sup>> → ἐλήλυθεν<sup>15</sup>  
 de boulomai hymas Ginōskein adelphoi hoti ta kat' eme elēlythen  
 CLT VPU11S RP2AP VPAN NVPM CSC DNPN P RP1AS VRAI3S  
 1161 1014 5209 1097 80 3754 3588 2596 1691 2064

instead for the progress of the gospel, **13** so that my imprisonment in  
 μᾶλλον<sup>10</sup> εἰς<sup>11</sup> → προκοπὴν<sup>12</sup> ▶14 τοῦ<sup>13</sup> εὐαγγελίου<sup>14</sup> ὥστε<sup>1</sup> ← μου<sup>4</sup> <τοῦ<sup>2</sup> δεσμούς<sup>3</sup>> ἐν<sup>6</sup>  
 mallon eis prokopēn tou euangeliou hōste mou tous desmous en  
 B P NASF DGSN NGSN CAR RP1GS DAPM NAPM P  
 3123 1519 4297 3588 2098 5620 3450 3588 1199 1722

Christ has become known in the whole praetorium<sup>4</sup> and to all the  
 Χριστῶ<sup>7</sup> → γενέσθαι<sup>8</sup> φανερούς<sup>5</sup> ἐν<sup>9</sup> → ὅλῳ<sup>10</sup> <τῷ<sup>11</sup> πραιτωρίῳ<sup>12</sup>> και<sup>13</sup> τοῖς<sup>14</sup> πᾶσιν<sup>16</sup> →  
 Christō genesthai phaneroús en holō tō praitōriō kai tois pasin  
 NDSM VAM JAPM P JDSN DDSN NDSN CLN DDPM JDPM  
 5547 1096 5318 1722 3650 3588 4232 2532 3588 3956

rest, **14** and most of the brothers, trusting in the Lord because of  
 λοιποῖς<sup>15</sup> και<sup>1</sup> <τοῦ<sup>2</sup> πλειονίας<sup>3</sup>> ▶5 τῶν<sup>4</sup> ἀδελφῶν<sup>5</sup> πεποιθότας<sup>8</sup> ἐν<sup>6</sup> → κυρίῳ<sup>7</sup> τοῖς<sup>9</sup> ←  
 loipois kai tous pleionas tōn adelphōn pepoithotas en kyriō tois  
 JDPM CLN DAPM JAPMC DGPM NGPM VRAP-PAM P NDSM DDPM  
 3062 2532 3588 4119 3588 80 3982 1722 2962 3588

my imprisonment, dare even more to speak the word without fear.  
 μου<sup>11</sup> δεσμοῖς<sup>10</sup> τολμᾶν<sup>13</sup> → περισσοτέρως<sup>12</sup> → λαλεῖν<sup>17</sup> τὸν<sup>15</sup> λόγον<sup>16</sup> ἀφόβως<sup>14</sup> ←  
 mou desmois tolmān perissotēros lalein ton logon aphobōs  
 RP1GS NDPM VPAN B VPAN DASM NASM B  
 3450 1199 5111 4056 2980 3588 3056 870

<sup>2</sup> Or "for," or "until" <sup>3</sup> Lit. "the things with me" <sup>4</sup> Or "praetorian guard," or "imperial guard"

15 • Some even because of envy and strife preach Christ, but  
 μέν<sup>2</sup> Τινές<sup>1</sup> και<sup>3</sup> διὰ<sup>4</sup> ← φθόνον<sup>5</sup> και<sup>6</sup> ἔριν<sup>7</sup> κηρύσσουν<sup>15</sup> < τὸν<sup>13</sup> Χριστόν<sup>14</sup> > δέ<sup>9</sup>  
 men Tines kai dia ← phtonon kai erin kerýssousin ton Christon de  
 TK RX-NPM CLA P NASM CLN NASF VPAI3P DASM NASM CLK  
 3303 5100 2532 1223 5355 2532 2054 2784 3588 5547 1161

some also because of good will. 16 The latter do so from love, knowing that I  
 τινές<sup>8</sup> και<sup>10</sup> δι' <sup>11</sup> ← εὐδοκίαν<sup>12</sup> ← οἱ<sup>1</sup> μέν<sup>2</sup> → → ἐξ<sup>3</sup> ἀγάπης<sup>4</sup> εἰδότες<sup>5</sup> ὅτι<sup>6</sup> →  
 tines kai di' ← eudokian ← hoi men → → ex agapēs eidotes hoti →  
 RX-NPM BE P NASF DNPMS TK P NGSF VRAP-PNM CSC  
 5100 2532 1223 2107 3588 3303 1537 26 1492 3754

am appointed for the defense of the gospel. 17 The former proclaim  
 → κείμαι<sup>11</sup> εἰς<sup>7</sup> → ἀπολογίαν<sup>8</sup> > 10 τοῦ<sup>9</sup> εὐαγγελίου<sup>10</sup> οἱ<sup>1</sup> δέ<sup>3</sup> καταγγέλλουσιν<sup>7</sup>  
 keimai eis → apologian > 10 tou euangeliou hoi de katangelousin  
 VPII1S P NASF DGSN NGSN DNPMS CLK VPAI3P  
 2749 1519 627 3588 2098 3588 1161 2605

Christ from selfish ambition, not sincerely, thinking to raise up affliction  
 < τὸν<sup>5</sup> Χριστόν<sup>6</sup> > ἐξ<sup>3</sup> ἐριθείας<sup>4</sup> ← οὐχ<sup>8</sup> ἀγνώως<sup>9</sup> οἰόμενοι<sup>10</sup> → ἐγείρειν<sup>12</sup> ← θλίψιν<sup>11</sup>  
 ton Christon ex eritheias ← ouch hagnōs oiomenoi → egeirein ← thlipsin  
 DASM NASM P NGSF BN B VPUP-PNM NASF  
 3588 5547 1537 2052 3756 55 3633 1453 2347

in my imprisonment. 18 What is the result?<sup>5</sup> Only that in every way, whether in  
 > 14 μου<sup>15</sup> < τοῖς<sup>13</sup> δεσμοῖς<sup>14</sup> > < τί<sup>1</sup> γάρ<sup>2</sup> > πλὴν<sup>3</sup> ὅτι<sup>4</sup> → παντί<sup>5</sup> τρόπῳ<sup>6</sup> εἶτε<sup>7</sup> →  
 mou tois desmois > < ti gar > plēn hoti panti tropō eite →  
 RPIGS DDPMS NDPM RI-NSN TI CLC CSC JDMS NDSM CLK  
 3450 3588 1199 5101 1063 4133 3754 3956 5158 1535

pretense or in truth, Christ is proclaimed, and in this I rejoice. But  
 προφάσει<sup>8</sup> εἶτε<sup>9</sup> → ἀληθεία<sup>10</sup> Χριστός<sup>11</sup> → καταγγέλλεται<sup>12</sup> και<sup>13</sup> ἐν<sup>14</sup> τούτῳ<sup>15</sup> → χαίρω<sup>16</sup> ἀλλά<sup>17</sup>  
 prophasei eite aletheia Christos katangelletai kai en toutō chairō alla  
 NDSF CLK NDSF NNSM VPPI3S CLN P RD-DSN VPAI1S TE  
 4392 1535 225 5547 2605 2532 1722 5129 5463 235

also I will rejoice, 19 for I know that this will turn out to me for  
 και<sup>18</sup> → → χαρήσομαι<sup>19</sup> γάρ<sup>2</sup> → οἶδα<sup>1</sup> ὅτι<sup>3</sup> τοῦτό<sup>4</sup> → ἀποβήσεται<sup>6</sup> ← → μοι<sup>5</sup> εἰς<sup>7</sup>  
 kai → → charēsomai gar oida hoti touto apobēsetai ← → moi eis  
 CLN VFP1S CAZ VRAI1S CSC RD-NSN VFM13S RP1DS P  
 2532 5463 1063 1492 3754 5124 576 3427 1519

deliverance through your prayer and the support of the Spirit of  
 σωτηρίαν<sup>8</sup> διὰ<sup>9</sup> ὑμῶν<sup>11</sup> < τῆς<sup>10</sup> δεήσεως<sup>12</sup> > και<sup>13</sup> → ἐπιχορηγίας<sup>14</sup> > 16 τοῦ<sup>15</sup> πνεύματος<sup>16</sup> →  
 sōtērian dia hymōn tes deēseōs kai → epichoregias > 16 tou pneumatōs →  
 NASF P RP2GP DGSF NGSF CLN NGSF DGSN NGSN  
 4991 1223 5216 3588 1162 2532 2024 3588 4151

Jesus Christ, 20 according to my eager expectation and hope, that  
 Ἰησοῦ<sup>17</sup> Χριστοῦ<sup>18</sup> κατὰ<sup>1</sup> ← μου<sup>6</sup> < τῆν<sup>2</sup> ἀποκαταδοκίαν<sup>3</sup> > ← και<sup>4</sup> ἐλπίδα<sup>5</sup> ὅτι<sup>7</sup>  
 Iēsou Christou kata ← mou tēn apokaradokian ← kai elpida hoti  
 NGSM NGSM P RPIGS DASF NASF CLN NASF CSC  
 2424 5547 2596 3450 3588 603 2532 1680 3754

I will be put to shame in nothing, but with all boldness, even now  
 → → → αἰσχυνήσομαι<sup>10</sup> ← ← ἐν<sup>8</sup> οὐδενί<sup>9</sup> ἀλλ' <sup>11</sup> ἐν<sup>12</sup> πάσῃ<sup>13</sup> παρρησίᾳ<sup>14</sup> και<sup>17</sup> νῦν<sup>18</sup>  
 → → → aischynthēsomai ← ← en oudeni all' en pasē parrēsia kai nyn  
 VFP1S P JDSN CLC P JDSF NDSF BE B  
 153 1722 3762 235 1722 3956 3954 2532 3568

as always Christ will be exalted in my body, whether through  
 ὡς<sup>15</sup> πάντοτε<sup>16</sup> Χριστός<sup>20</sup> → → μεγαλυνθήσεται<sup>19</sup> ἐν<sup>21</sup> μου<sup>24</sup> < τῷ<sup>22</sup> σώματι<sup>23</sup> > εἶτε<sup>25</sup> διὰ<sup>26</sup>  
 hōs pantote Christos megalynthēsetai en mou tō sōmati eite dia  
 CAM B NNSM VFP13S P RPIGS DDSN NDSN CLK P  
 5613 3842 5547 3170 1722 3450 3588 4983 1535 1223

life or through death. 21 For to me to live is Christ and to  
 ζωῆς<sup>27</sup> εἶτε<sup>28</sup> διὰ<sup>29</sup> θανάτου<sup>30</sup> γάρ<sup>2</sup> → ἐμοί<sup>1</sup> → < τὸ<sup>3</sup> ζῆν<sup>4</sup> > • Χριστός<sup>5</sup> και<sup>6</sup> →  
 zōēs eite dia thanatou gar → emoi → < to zēn > • Christos kai →  
 NGSF CLK P NGSM CAZ RP1DS DNSN VPAN NNSM CLN  
 2222 1535 1223 2288 1063 1698 3588 2198 5547 2532

<sup>5</sup> Lit. "for what"

die	is	gain.	22	But	if	it is	to	live	in	the	flesh,	this	is
< τὸ <sup>7</sup> ἀποθανεῖν <sup>8</sup> >	• κέρδος <sup>9</sup>	δὲ <sup>2</sup> εἰ <sup>1</sup> • •	→	< τὸ <sup>3</sup> ζῆν <sup>4</sup> >	ἐν <sup>5</sup>	→	σαρκί <sup>6</sup> τοῦτο <sup>7</sup> •						
to apothanein	kerdos	de ei		to zēn	en sarki		touto						
DNSN VAAN	NNSN	CLC CAC		DNSN VPAN	P		NDSF RD-NSN						
3588 599	2771	1161 1487		3588 2198	1722		4561 5124						
fruitful	work	for me,	and	which	I will	prefer	I do	not	know.	23	But	I am	
καρπὸς <sup>9</sup> ἔργου <sup>10</sup>	→	μοι <sup>8</sup> και <sup>11</sup>	τί <sup>12</sup>	→	→	αἰρήσομαι <sup>13</sup>	→	►15	οὐ <sup>14</sup> γνωρίζω <sup>15</sup>	δε <sup>2</sup>	→	→	
karpos ergou		moi kai	ti			hairēsomai		►15	ou gnōρίζō	de			
NNSM NGSN		RP1DS CLN	RI-ASN			VFMI1S		BN	VPAl1S	CLN			
2590 2041		3427 2532	5101			138		3756	1107	1161			
hard	pressed	between the two options, <sup>6</sup>			having	the	desire	to	depart				
συνέχομαι <sup>1</sup>	←	< ἐξ <sup>3</sup> τῶν <sup>4</sup> δύο <sup>5</sup> >	ἔχων <sup>8</sup> τὴν <sup>6</sup>	ἐπιθυμίαν <sup>7</sup>	εἰς <sup>9</sup>	< τὸ <sup>10</sup> ἀναλύσαι <sup>11</sup> >							
synēchomai		ek tōn dyo	echōn tēn	epithymian	eis to	analūsai <sup>11</sup>							
VPPI1S		P DGNP XN	VPAP-SNM DASF	NASF	P	DASN							
4912		1537 3588 1417	2192 3588	1939	1519	3588							
and	to be	with	Christ,	for this is very much better. <sup>7</sup>				24	But	to			
και <sup>12</sup>	→	εἶναι <sup>15</sup> σὺν <sup>13</sup>	Χριστῷ <sup>14</sup>	< πολλῶ <sup>16</sup> γὰρ <sup>17</sup> μᾶλλον <sup>18</sup> κρείσσον <sup>19</sup> >	δε <sup>2</sup>	→							
kai		einai syn	Christō	pollō gar mallon kreisson	de								
CLN VPAN		P	NDSM	JDSN CAZ B	CLC								
2532 1511		4862	5547	4183 1063 3123	1161								
stay	on	in	the	flesh	is	more	necessary	for	your	sake.	25	And	because
< τὸ <sup>1</sup> ἐπιμένειν <sup>3</sup> >	←	ἐν <sup>4</sup> τῆς <sup>5</sup>	σαρκί <sup>6</sup>	→	→	ἀναγκαιότερον <sup>7</sup>	►8	ὑμᾶς <sup>9</sup> δι <sup>8</sup>	και <sup>1</sup>	→			
to epimenein		en tēs sarki	→			anankaioteron	►8	hymas di <sup>8</sup>	kai				
DNSN VPAN		P DDSF NDSF	NDSF			JNSNC		RP2AP P	CLN				
3588 1961		1722 3588 4561	4561			316		5209 1223	2532				
I am	convinced	of	this,	I know	that	I will	remain	and	continue	with	all	of	
→	→	πεποιθώς <sup>3</sup>	←	τούτο <sup>2</sup>	→	οἶδα <sup>4</sup> ὅτι <sup>5</sup>	→	→	μένω <sup>6</sup> και <sup>7</sup>	παραμένω <sup>8</sup>	→	πᾶσιν <sup>9</sup>	→
		pepoithōs		touto		oida hoti			meno kai	parameno		pasin	
		VRAP-SNM		RD-ASN		VRAI1S CSC			VFAI1S CLN	VFAI1S		JDPM	
		3982		5124		1492 3754			3306 2532	3887		3956	
you	for	your	progress	and	joy	in	the	faith,	26	so	that	what	
ὑμῖν <sup>10</sup> εἰς <sup>11</sup> ὑμῶν <sup>13</sup>	< τὴν <sup>12</sup> προκοπὴν <sup>14</sup> >	και <sup>15</sup> χαρὰν <sup>16</sup>	►18	τῆς <sup>17</sup> πίστεως <sup>18</sup>	ἵνα <sup>1</sup>	←	τὸ <sup>2</sup>						
hymin eis hymōn	tēn prokopēn	kai charan	►18	tēs pisteōs	hina		to						
RP2DP P	RP2GP DASF	NASF CLN	NASF	DG5F NG5F	CAP		DNSN						
5213 1519	5216 3588	4297 2532	5479	3588 4102	2443		3588						
you	can	be	proud	of	may	increase	in	Christ	Jesus	because	of	me	through
ὑμῶν <sup>4</sup>	→	→	καύχημα <sup>3</sup>	←	→	περισσεύῃ <sup>5</sup>	ἐν <sup>6</sup> Χριστῷ <sup>7</sup>	Ἰησοῦ <sup>8</sup>	ἐν <sup>9</sup>	←	ἐμοί <sup>10</sup>	διὰ <sup>11</sup>	
hymōn			kauchēma			perisseuē	en Christō	Iēsou	en		emoi	dia	
RP2GP			NNSN			VPAS3S P	NDSM	NDSM	P		RP1DS	P	
5216			2745			4052 1722	5547	2424	1722		1698	1223	
my	return	again	to	you.									
ἐμῆς <sup>13</sup> < τῆς <sup>12</sup> παρουσίας <sup>14</sup> >	παλίν <sup>15</sup> πρὸς <sup>16</sup> ὑμᾶς <sup>17</sup>												
emēs tēs parousias	palin pros hymas												
JGSF DGSF	B												
1699 3588	3952												
Stand Firm for the Gospel													
1:27	Only	lead	your	lives	in	a	manner	worthy	of	the	gospel	of	
Μόνον <sup>1</sup> πολιτεύεσθε <sup>7</sup>	←	←	→	→	→	→	→	ἀξίως <sup>2</sup>	►4	τοῦ <sup>3</sup> εὐαγγελίου <sup>4</sup>	→		
Monon politeuesthe								axiōs	►4	tou euangeliou			
B		VPUM2P						B		DGSN NGSN			
3440		4176						516		3588 2098			
Christ,	so	that	whether	I	come	and	see	you	or	am	absent	I	
< τοῦ <sup>5</sup> Χριστοῦ <sup>6</sup> >	ἵνα <sup>8</sup>	←	εἴτε <sup>9</sup>	→	ἐλθῶν <sup>10</sup> και <sup>11</sup>	→	→	ἰδὼν <sup>12</sup> ὑμᾶς <sup>13</sup>	εἴτε <sup>14</sup>	→	ἀπόν <sup>15</sup>	→	
tou Christou	hina		eite		elthōn kai			idōn hymas	eite		apōn		
DGSM	NGSM	CAP	CLK		VAAP-SNM	CLN		VAAP-SNM	RP2AP	CLK	VPAP-SNM		
3588 5547	2443		1535		2064 2532			1492 5209	1535		548		
hear	your	circumstances, <sup>8</sup>	that	you	are	standing	firm	in	one	spirit,	with	one	
ἀκούῃ <sup>16</sup> < τὰ <sup>17</sup> περὶ <sup>18</sup> ὑμῶν <sup>19</sup> >	ὅτι <sup>20</sup>	→	→	στήκετε <sup>21</sup>	←	→	ἐν <sup>22</sup> ἐνὶ <sup>23</sup>	πνεύματι <sup>24</sup>	►26	μιᾷ <sup>25</sup>			
akouēi ta peri hymōn	hoti			stēkete			en henī	pneumatī	►26	mīa			
VPAS1S	DAPN	P	RP2GP	CSC			P	JDSN	NDSN	JDSF			
191 3588	4012 5216			3754			4739	1722 1520	4151	1520			

<sup>6</sup> Lit. "by the two" <sup>7</sup> Lit. "for this is more better by much" <sup>8</sup> Lit. "the things concerning you"

soul contending side by side for the faith of the gospel, 28 and not  
 ψυχῆ<sup>26</sup> συναθλοῦντες<sup>27</sup> ← ← ← ▶<sup>29</sup> τῆ<sup>28</sup> πίστει<sup>29</sup> ▶<sup>31</sup> τοῦ<sup>30</sup> εὐαγγελίου<sup>31</sup> καί<sup>1</sup> μὴ<sup>2</sup>  
 psychē synathlountes ← ← ← ▶<sup>29</sup> tē pistei<sup>29</sup> ▶<sup>31</sup> tou euangeliou<sup>31</sup> kai<sup>1</sup> mē<sup>2</sup>  
 NDSF VPAP-PNM DGSN NGSN CLN BN  
 5590 4866 3588 4102 3588 2098 2532 3361

letting yourselves be intimidated in anything by your opponents, which is a  
 → → → πτυρομένοι<sup>3</sup> ἐν<sup>4</sup> μῆδενί<sup>5</sup> ὑπὸ<sup>6</sup> τῶν<sup>7</sup> ἀντικειμένων<sup>8</sup> ἧτις<sup>9</sup> ἐστίν<sup>10</sup> →  
 ptyromenoi en mēdeni hypo tōn antikeimenōn hētis estin  
 VPPP-PNM P JDSN DGPM VPUP-PGM RR-NSF VPAI3S  
 4426 1722 3367 5259 3588 480 3748 2076

sign of destruction to them, but of your salvation, and this from God,  
 ἐνδειξις<sup>12</sup> → ἀπωλείας<sup>13</sup> → αὐτοῖς<sup>11</sup> δὲ<sup>15</sup> → ὑμῶν<sup>14</sup> σωτηρίας<sup>16</sup> καί<sup>17</sup> τοῦτο<sup>18</sup> ἀπὸ<sup>19</sup> θεοῦ<sup>20</sup>  
 endeixis apoleias autois de hymōn sōtērias kai touto apo theou  
 NNSF NGSF RP3DPM CLC RP2GP NGSF CLN RD-NSN P NGSN  
 1732 684 846 1161 5216 4991 2532 5124 575 2316

29 because to you has been graciously granted • on behalf of Christ not only  
 ὅτι<sup>1</sup> → ὑμῖν<sup>2</sup> → → → ἐχαρίσθη<sup>3</sup> τὸ<sup>4</sup> → ὑπὲρ<sup>5</sup> → Χριστοῦ<sup>6</sup> οὐ<sup>7</sup> μόνον<sup>8</sup>  
 hoti hymin echaristhē to hyper Christou ou monon  
 CAZ RP2DP VAI3S DNSN DNSN P NGSN CLK B  
 3754 5213 5483 3588 5228 5547 3756 3440

to believe in him, but also to suffer on behalf of him,  
 → < τὸ<sup>9</sup> πιστεῦειν<sup>12</sup> > εἰς<sup>10</sup> αὐτὸν<sup>11</sup> ἀλλὰ<sup>13</sup> καί<sup>14</sup> → < τὸ<sup>15</sup> πάσχειν<sup>18</sup> > → ὑπὲρ<sup>16</sup> ← αὐτοῦ<sup>17</sup>  
 to pisteuein eis auton alla kai to paschein hyper autou  
 DNSN VPAN P RP3ASM CLK BE DNSN VPAN P RP3GSM  
 3588 4100 1519 846 235 2532 3588 3958 5228 846

30 having the same struggle which you saw in me and now hear about in  
 ἔχοντες<sup>4</sup> τὸν<sup>1</sup> αὐτὸν<sup>2</sup> ἀγῶνα<sup>3</sup> ὅσον<sup>5</sup> → εἶδετε<sup>6</sup> ἐν<sup>7</sup> ἐμοί<sup>8</sup> καί<sup>9</sup> νῦν<sup>10</sup> ἀκούετε<sup>11</sup> ← ἐν<sup>12</sup>  
 echontes ton auton agōna hoion hoion eideate en emoi kai nyn akouete en  
 VPAP-PNM DASM RP3ASMA NASM RK-ASM VAI2P P RP1DS CLN B VPAI2P P  
 2192 3588 846 73 3634 3708 1722 1698 2532 3568 191 1722

me.  
 ἐμοί<sup>13</sup>  
 emoi  
 RP1DS  
 1698

**Humility and Unity**

2 Therefore, if there is any encouragement in Christ, if any consolation of  
 οὐν<sup>3</sup> Εἴ<sup>1</sup> • • τις<sup>2</sup> παράκλησις<sup>4</sup> ἐν<sup>5</sup> Χριστῷ<sup>6</sup> εἴ<sup>7</sup> τι<sup>8</sup> παραμύθιον<sup>9</sup> →  
 oun Ei tis paraklēsis en Christō ei ti paramythion  
 CLI CAC JNSF NNSF P NDSM CAC NNSN  
 3767 1487 5100 3874 1722 5547 1487 5100 3890

love, if any fellowship of the Spirit, if any affection and compassion,  
 ἀγάπης<sup>10</sup> εἴ<sup>11</sup> τις<sup>12</sup> κοινωνία<sup>13</sup> → → πνεύματος<sup>14</sup> εἴ<sup>15</sup> τις<sup>16</sup> σπλάγχνα<sup>17</sup> καί<sup>18</sup> οἰκτιρμοί<sup>19</sup>  
 agapēs ei tis koinōnia pneumatos ei tis splanchna kai oiktirmoi  
 NGSF CAC JNSF NNSF NGSN CAC JNSM NNPN CLN NNPM  
 26 1487 5100 2842 4151 1487 5100 4698 2532 3628

2 complete my joy, so that you are in agreement,<sup>1</sup> having the same  
 πληρώσατέ<sup>1</sup> μου<sup>2</sup> < τὴν<sup>3</sup> χαρὰν<sup>4</sup> > ἵνα<sup>5</sup> ← < τὸ<sup>6</sup> αὐτὸ<sup>7</sup> φρονῆτε<sup>8</sup> > ἔχοντες<sup>12</sup> τὴν<sup>9</sup> αὐτὴν<sup>10</sup>  
 plērōsate mou tēn charan hina to auto phronēte echontes tēn autēn  
 VAAM2P RP1GS DASF NASF CSC DASN RP3ASNA VPAS2P VPAP-PNM DASF RP3ASFA  
 4137 3450 3588 5479 2443 3588 846 5426 2192 3588 846

love, united in spirit, having one purpose.<sup>2</sup> 3 Do nothing according to selfish  
 ἀγάπην<sup>11</sup> σύμφυχοι<sup>13</sup> ← ← < τὸ<sup>14</sup> ἐν<sup>15</sup> φρονούντες<sup>16</sup> > • μὴδὲν<sup>1</sup> κατ'<sup>2</sup> ← ἐριθείαν<sup>3</sup>  
 agapēn symphychoi to hen phronountes mēden kat' eritheian  
 NASF JNPM DASN JASN VPAP-PNM JASN P NASF  
 26 4861 3588 1520 5426 3367 2596 2052

ambition or according to empty conceit, but in humility  
 ← μὴδὲ<sup>4</sup> κατὰ<sup>5</sup> ← κενοδοξίαν<sup>6</sup> ← ἀλλὰ<sup>7</sup> → < τῆ<sup>8</sup> ταπεινοφροσύνη<sup>9</sup> >  
 mēde kata kenodoxian alla tē tapeinophrosynē  
 TN NASF NASF CLC DGSF NDSF  
 3366 2596 2754 235 3588 5012

<sup>1</sup> Lit. "you think the same thing" <sup>2</sup> Lit. "thinking the one thing"

considering one another better than yourselves, 4 each of you<sup>3</sup> not looking  
 ἡγούμενοι<sup>11</sup> → ἀλλήλους<sup>10</sup> ὑπερέχοντας<sup>12</sup> ← ἐαυτῶν<sup>13</sup> ἕκαστοι<sup>4</sup> ← ← μὴ<sup>1</sup> σκοποῦντες<sup>5</sup>  
 hēgoumenoi allēlous hyperechontas heautōn hekastoi me skopountes  
 VPUP-PNM RC-APM VPAP-PAM RF2GPM JNPM BN VPAP-PNM  
 2233 240 5242 1438 1538 3361 4648

out for your own interests,<sup>4</sup> but also each of you for the interests<sup>5</sup> of others.  
 ← ← <τὰ<sup>2</sup> ἐαυτῶν<sup>3</sup>> ἀλλὰ<sup>6</sup> καὶ<sup>7</sup> ἕκαστοι<sup>10</sup> ← ← • τὰ<sup>8</sup> ἐτέρων<sup>9</sup>  
 ta heautōn alla kai hekastoi ta heterōn  
 DAPN RF2GPM CLC BE JNPM DAPN JGPM  
 3588 1438 235 2532 1538 3588 2087

### Christ's Humiliation and Exaltation

2:5 Think this in<sup>6</sup> yourselves which was also in Christ Jesus, 6 who, existing in  
 φρονεῖτε<sup>2</sup> τοῦτο<sup>1</sup> ἐν<sup>3</sup> ὑμῖν<sup>4</sup> ὃ<sup>5</sup> • καὶ<sup>6</sup> ἐν<sup>7</sup> Χριστῷ<sup>8</sup> Ἰησοῦ<sup>9</sup> ὃς<sup>1</sup> ὑπάρχων<sup>5</sup> ἐν<sup>2</sup>  
 phroneite touto en hymin ho kai en Christō Iēsou hos hyparchōn en  
 VPAM2P RD-ASN P RF2DP RR-NSN BE P NDSM NDSM RR-NSM VPAP-SNM P  
 5426 5124 1722 5213 3739 2532 1722 5547 2424 3739 5225 1722

the form of God, did not consider being equal with God something to be  
 → μορφῆ<sup>3</sup> → θεοῦ<sup>4</sup> ▷ οὐχ<sup>6</sup> ἡγήσατο<sup>8</sup> <τὸ<sup>9</sup> εἶναι<sup>10</sup>> ἴσα<sup>11</sup> → θεῷ<sup>12</sup> → →  
 morphē theou ouch hēgēsato to einai isa theō  
 NDSF NGSF CLK VAMI3S DASN VPAN JAPN NDSM  
 3444 2316 3756 2233 3588 1511 2470 2316

grasped, 7 but emptied himself by taking the form of a slave, by becoming  
 ἄρπαγμον<sup>7</sup> ἀλλὰ<sup>1</sup> ἐκένωσεν<sup>3</sup> ἑαυτὸν<sup>2</sup> → λαβὼν<sup>6</sup> → μορφὴν<sup>4</sup> → → δούλου<sup>5</sup> → γενόμενος<sup>10</sup>  
 harpagmon alla ekenōsen heauton labōn morphēn → → doulou genomenos  
 NASM CLK VAAI3S RF3ASM VAA-P-SNM NASF NGSF VAMP-SNM  
 725 235 2758 1438 2983 3444 1401 1096

in the likeness of people. And being found in appearance like a man,  
 ἐν<sup>7</sup> → ὁμοιωμάτι<sup>8</sup> → ἀνθρώπων<sup>9</sup> καὶ<sup>11</sup> → εὐρεθεῖς<sup>13</sup> → σχηματι<sup>12</sup> ὡς<sup>14</sup> → ἀνθρώπου<sup>15</sup>  
 en homoiōmati anthrōpōn kai heuretheis schēmati hōs anthrōpos  
 P NDSN NGPM CLN VAPP-SNM NDSN CAM NNSM  
 1722 3667 444 2532 2147 4976 5613 444

8 he humbled himself by becoming obedient to the point of death, that is,  
 → ἐταπεινώσεν<sup>1</sup> ἑαυτὸν<sup>2</sup> → γενόμενος<sup>3</sup> ὑπήκοος<sup>4</sup> → → μέχρι<sup>5</sup> ← θανάτου<sup>6</sup> δε<sup>8</sup> ←  
 etapeinōsen heauton genomenos hypēkoos mechri thanatou de  
 VAAI3S RF3ASM VAMP-SNM JNSM P NGSF CLC  
 5013 1438 1096 5255 3360 2288 1161

death on a cross. 9 Therefore also God exalted him and graciously  
 θανάτου<sup>7</sup> → → σταυροῦ<sup>9</sup> διὸ<sup>1</sup> καὶ<sup>2</sup> <ὁ<sup>3</sup> θεός<sup>4</sup>> ὑπερῴψωσεν<sup>6</sup> αὐτὸν<sup>5</sup> καὶ<sup>7</sup> ἐχαρίσατο<sup>8</sup>  
 thanatou staurou dio kai ho theos hyperypsōsen auton kai echarisato  
 NGSF NGSF CLI BE DNSM NNSM VAAI3S RP3ASM CLN VAMI3S  
 2288 4716 1352 2532 3588 2316 5251 846 2532 5483

granted him the name above every name, 10 so that at the name of  
 ← αὐτῷ<sup>9</sup> τὸ<sup>10</sup> ὄνομα<sup>11</sup> ὑπὲρ<sup>13</sup> πᾶν<sup>14</sup> <τὸ<sup>12</sup> ὄνομα<sup>15</sup>> ἴνα<sup>1</sup> ← ἐν<sup>2</sup> τῷ<sup>3</sup> ὀνόματι<sup>4</sup> →  
 autō to onoma hyper pan to onoma hina en tō onomati  
 RP3DSM DASN NASN P JASN DASN NASN CAP P DDSN NDSN  
 846 3588 3686 5228 3956 3588 3686 2443 1722 3588 3686

Jesus every knee should bow, of those in heaven and of those on earth and  
 Ἰησοῦ<sup>5</sup> πᾶν<sup>6</sup> γόνυ<sup>7</sup> → κάμψῃ<sup>8</sup> → → → ἐπουρανίων<sup>9</sup> καὶ<sup>10</sup> → → ἐπιγείων<sup>11</sup> καὶ<sup>12</sup>  
 Iēsou pan gony kampsē epouraniōn kai hina kai epigeiōn kai  
 NGSF JNSN NNSN VAA3S JGPM CLN CLN JGPM CLN  
 2424 3956 1119 2578 2032 2532 1919 2532

of those under the earth, 11 and every tongue confess that Jesus  
 → → καταχθονίων<sup>13</sup> ← ← καὶ<sup>1</sup> πᾶσα<sup>2</sup> γλῶσσα<sup>3</sup> ἐξομολογήσεται<sup>4</sup> ὅτι<sup>5</sup> Ἰησοῦς<sup>7</sup>  
 katachthoniōn kai pasa glōssa exomologēsētai hoti Iēsous  
 JGPM CLN JNSF NNSF VAMS3S NNSM CSC NNSM  
 2709 2532 3956 1100 1843 3754 2424

Christ is Lord, to the glory of God the Father.  
 Χριστός<sup>8</sup> → κύριος<sup>6</sup> εἰς<sup>9</sup> → δόξαν<sup>10</sup> → θεοῦ<sup>11</sup> → πατρός<sup>12</sup>  
 Christos kyrios eis doxan theou patros  
 NNSM NNSM P NASF NGSF NGSF  
 5547 2962 1519 1391 2316 3962

<sup>3</sup> Some manuscripts have "each one of you" <sup>4</sup> Lit. "the things of yourselves" <sup>5</sup> Lit. "the things" <sup>6</sup> Or "among"

## Holding Fast to the Word of Life

<b>2:12</b>		Therefore	my	dear	friends,	just	as	you	have	always	obeyed,	not	as	in		
		Ὡστε <sup>1</sup>	μου <sup>3</sup>	ἀγαπητοί <sup>2</sup>	←	καθώς <sup>4</sup>	←	→	▶6	πάντοτε <sup>5</sup>	ὑπηκούσατε <sup>6</sup>	μη <sup>7</sup>	ὡς <sup>8</sup>	ἐν <sup>9</sup>		
		Höste	mou	agapētoi		kathōs				pantote	hypēkousate	mē	hōs	en		
		CLI	RP1GS	JVPM		CAM				B	VAAI2P	BN	CAM	P		
		5620	3450	27		2531				3842	5219	3361	5613	1722		
my	presence	only	but	now	much	more	in	my	absence,							
μου <sup>12</sup>	< τῆ <sup>10</sup>	παρουσία <sup>11</sup>	μόνον <sup>13</sup>	ἀλλὰ <sup>14</sup>	νῦν <sup>15</sup>	πολλῶ <sup>16</sup>	μᾶλλον <sup>17</sup>	ἐν <sup>18</sup>	μου <sup>21</sup>	< τῆ <sup>19</sup>	ἀπουσία <sup>20</sup>					
mou	tē	parousia	monon	alla	nyñ	pollō	mallon	en	mou	tē	apousia					
RP1GS	DDSF	NDSF	B	CLC	B	JDSN	B	P	RP1GS	DDSF	NDSF					
3450	3588	3952	3440	235	3568	4183	3123	1722	3450	3588	666					
work	out	your	own	salvation	with	fear	and	trembling.	13	For						
κατεργάζεσθε <sup>29</sup>	←	→	ἑαυτῶν <sup>27</sup>	< τῆν <sup>26</sup>	σωτηρίαν <sup>28</sup>	μετὰ <sup>22</sup>	φόβου <sup>23</sup>	καί <sup>24</sup>	τρόμου <sup>25</sup>	γάρ <sup>2</sup>						
katergazesthe			heautōn	tēn	sōtērian	meta	phobou	kai	tromou	gar						
VPUM2P			RF2GPM	DASF	NASF	P	NGSM	CLN	NGSM	CAZ						
2716			1438	3588	4991	3326	5401	2532	5156	1063						
the	one	at	work	in	you,	both	to	will	and	to	work	for	his			
ὁ <sup>4</sup>	→	→	ἐνεργῶν <sup>5</sup>	ἐν <sup>6</sup>	ὑμῖν <sup>7</sup>	καί <sup>8</sup>	→	< τὸ <sup>9</sup>	θέλειν <sup>10</sup>	καί <sup>11</sup>	→	< τὸ <sup>12</sup>	ἐνεργεῖν <sup>13</sup>	ὑπὲρ <sup>14</sup>	τῆς <sup>15</sup>	
ho			energōn	en	ymīn	kai		< to	thelein	kai		< to	energein	hyper	tēs	
DNSM			VPAP-SNM	P	RP2DP	CLK		DASN	VPAN	CLK		DASN	VPAN	P	DGSF	
3588			1754	1722	5213	2532		3588	2309	2532		3588	1754	5228	3588	
good	pleasure,	is	God.	14	Do	all	things	without	grumbling	and						
εὐδοκίας <sup>16</sup>	←	→	ἐστιν <sup>3</sup>	θεός <sup>1</sup>	ποιεῖτε <sup>2</sup>	Πάντα <sup>1</sup>	←	χωρὶς <sup>3</sup>	γογγυσμῶν <sup>4</sup>	καί <sup>5</sup>						
eudokias			estin	theos	poieite	Panta		choris	gongysmōn	kai						
NGSF			VPAI3S	NNSM	VPAM2P	JAPN		P	NGPM	CLN						
2107			2076	2316	4160	3956		5565	1112	2532						
disputing,	15	in	order	that	you	may	become	blameless	and	innocent,	children	of	God			
διαλογισμῶν <sup>6</sup>	→	→	ἵνα <sup>1</sup>	→	→	γένησθε <sup>2</sup>	ἄμεμπτοι <sup>3</sup>	καί <sup>4</sup>	ἀκέραιοι <sup>5</sup>	τέκνα <sup>6</sup>	→	θεοῦ <sup>7</sup>				
dialogismōn			hina			genēsthe	amemptoi	kai	akeraioi	tekna		theou				
NGPM			CAP			VAMS2P	JNPM	CLN	JNPM	NNPN		NGSM				
1261			2443			1096	273	2532	185	5043		2316				
without	fault <sup>7</sup>	in	the	midst	of	a	crooked	and	perverted	generation,	among	whom				
ἄωμα <sup>8</sup>	←	→	→	μέσον <sup>9</sup>	→	▶10	σκολιᾶς <sup>11</sup>	καί <sup>12</sup>	διεστραμμένης <sup>13</sup>	γενεᾶς <sup>10</sup>	ἐν <sup>14</sup>	οἷς <sup>15</sup>				
amōma				meson			skolias	kai	diestrammenēs	geneas	en	hois				
JNPN				JASN			JGSF	CLN	VRPP-SGF	NGSF	P	RR-DPM				
299				3319			4646	2532	1294	1074	1722	3739				
you	shine	as	stars	in	the	world, <sup>8</sup>	16	holding	fast	to	the	word	of	life,		
→	φαίνεσθε <sup>16</sup>	ὡς <sup>17</sup>	φωστῆρες <sup>18</sup>	ἐν <sup>19</sup>	→	κόσμῳ <sup>20</sup>	ἔπεχοντες <sup>3</sup>	←	→	→	λόγον <sup>1</sup>	→	ζωῆς <sup>2</sup>			
	phainesthe	hōs	phōstēres	en		kosmō	epechontes				logon		zōēs			
VPP12P		CAM	NNPM	P		NDSM	VPAP-PNM				NASM		NGSF			
5316	5613	5458	1722	2889		1907	3056	2222			3056		2222			
for	a	source	of	pride <sup>9</sup>	to	me	in	the	day	of	Christ,	that	I	did	not	run
εἰς <sup>4</sup>	→	καύχημα <sup>5</sup>	←	←	→	ἐμοί <sup>6</sup>	εἰς <sup>7</sup>	→	ἡμέραν <sup>8</sup>	→	Χριστοῦ <sup>9</sup>	ὅτι <sup>10</sup>	→	▶14	οὐκ <sup>11</sup>	ἔδραμον <sup>14</sup>
eis		kauchēma				emoi	eis		hēmeran		Christou	hoti			ouk	edramon
P		NASN				RP1DS	P		NASF		NGSM	CAZ			BN	VAA1TS
1519		2745				1698	1519		2250		5547	3754			3756	5143
in	vain	or	labor	in	vain.	17	But	even	if	I	am	being	poured	out	as	a
εἰς <sup>12</sup>	κενὸν <sup>13</sup>	οὐδὲ <sup>15</sup>	ἐκοπίασα <sup>18</sup>	εἰς <sup>16</sup>	κενὸν <sup>17</sup>	ἀλλὰ <sup>1</sup>	καί <sup>3</sup>	εἰ <sup>2</sup>	→	→	→	σπένδομαι <sup>4</sup>	←	←	←	
eis	kenon	oude	ekopiasa	eis	kenon	alla	kai	ei				spendomai				
P	JASN	TN	VAA1TS	P	JASN	CLC	CAN	CAC				VPP1IS				
1519	2756	3761	2872	1519	2756	235	2532	1487				4689				
drink	offering	on	the	sacrifice	and	service	of	your	faith,	I	rejoice					
←	←	ἐπι <sup>3</sup>	τῆ <sup>6</sup>	θυσία <sup>7</sup>	καί <sup>8</sup>	leitourgία <sup>9</sup>	▶11	ὑμῶν <sup>12</sup>	< τῆς <sup>10</sup>	πίστεως <sup>11</sup>	→	χαίρω <sup>13</sup>				
		epi	tē	thysia	kai	leitourgia		hymōn	tēs	pisteōs		chairo				
		P	DDSF	NDSF	CLN	NDSF		RP2GP	DGSF	NGSF		VPA1TS				
		1909	3588	2378	2532	3009		5216	3588	4102		5463				
and	rejoice	with	all	of	you.	18	And	in	the	same	way	also	you	rejoice	and	
καί <sup>14</sup>	συχχαίρω <sup>15</sup>	←	πάσιν <sup>16</sup>	→	ὑμῖν <sup>17</sup>	δὲ <sup>2</sup>	▶3	τὸ <sup>1</sup>	αὐτὸ <sup>3</sup>	←	καί <sup>4</sup>	ὑμεί <sup>5</sup>	χαίρετε <sup>6</sup>	καί <sup>7</sup>		
kai	synchairo		pasin		ymīn	de		to	auto		kai	hymeis	chairete	kai		
CLN	VPA1TS		JDPM		RP2DP	CLN		DASN	RP3ASN		B	RP2NP	VPAM2P	CLN		
2532	4796		3956		5213	1161		3588	846		2532	5210	5463	2532		

<sup>7</sup> Or "blameless" <sup>8</sup> Or possibly "in the universe" <sup>9</sup> Or "for a cause of boasting"

rejoice with me.

συγχαίρετέ<sup>8</sup> ← μοι<sup>9</sup>  
synchairete  
VPAM2P RP1DS  
4796 3427

## Timothy's Proven Character

2:19 But I hope in the Lord Jesus to send Timothy to you soon, so that

δέ<sup>2</sup> → Ἐλπίζω<sup>1</sup> ἐν<sup>3</sup> → κυρίῳ<sup>4</sup> Ἰησοῦ<sup>5</sup> → πέμψαι<sup>8</sup> Τιμοθέον<sup>6</sup> → ὑμῖν<sup>9</sup> ταχέως<sup>7</sup> ἵνα<sup>10</sup> ←  
de Elpizō en kyriō Iēsou pempasai Timotheon hymin tacheōs hina  
CLC VPA1S P NDSM NDSM VAAN NASM RP2DP B CAP  
1161 1679 1722 2962 2424 3992 5095 5213 5030 2443

I also may be encouraged when I know your circumstances.<sup>10</sup> 20 For I have

κἀγὼ<sup>11</sup> ← → → εὐψυχῶ<sup>12</sup> → → γνοῦς<sup>13</sup> <τὰ<sup>14</sup> περι<sup>15</sup> ὑμῶν<sup>16</sup>> γὰρ<sup>2</sup> → ἔχω<sup>3</sup>  
kagō ← → → eupsychō → → gnous <ta peri hymōn> gar → echō  
RP1NS VPA1S P NDSM VAAP-SNM DAPN P RP2GP CAZ VPA1S  
2504 2174 1097 3588 4012 5216 1063 2192

no one like-minded who will sincerely be concerned about your circumstances.<sup>10</sup>

οὐδένα<sup>1</sup> ← ἰσοψυχον<sup>4</sup> ὀστῖς<sup>5</sup> ▶10 γνησίως<sup>6</sup> → μεριμνήσει<sup>10</sup> ← <τὰ<sup>7</sup> περι<sup>8</sup> ὑμῶν<sup>9</sup>>  
oudena isopsychon hostis gnesiōs merimnēsei ← <ta peri hymōn>  
JASM JASM RR-NSM B VFA13S DAPN P RP2GP  
3762 2473 3748 1104 3309 3588 4012 5216

21 For they all seek their own interests,<sup>11</sup> not those of Jesus Christ. 22 But you

γάρ<sup>3</sup> οἱ<sup>1</sup> πάντες<sup>2</sup> ζητοῦσιν<sup>6</sup> <τὰ<sup>4</sup> ἑαυτῶν<sup>5</sup>> οὐ<sup>7</sup> τὰ<sup>8</sup> → Ἰησοῦ<sup>9</sup> Χριστοῦ<sup>10</sup> δέ<sup>2</sup> →  
gar hoi pantes zētousin ta heautōn ou ta Iēsou Christou de  
CAZ DNPM JNPM VPA13P DAPN RF3GPM BN DAPN NGSM NGSM  
1063 3588 3956 2212 3588 1438 3756 3588 2424 5547 1161

know his proven character, that like a child with a father he

γινώσκετε<sup>5</sup> αὐτοῦ<sup>4</sup> <τὴν<sup>1</sup> δοκιμῆν<sup>3</sup>> ← ὅτι<sup>6</sup> ὡς<sup>7</sup> → τέκνον<sup>9</sup> → → πατρί<sup>8</sup> →  
ginōskete autou tēn dokimēn ← ὅτι hōs teknon → → patri →  
VPA12P RP3GSM RP1DS DASF NASF CSC CAM NNSN NDSM  
1097 846 3588 1382 3754 5613 5043 3962

served with me for the gospel. 23 Therefore • I hope to send

ἐδούλευσεν<sup>12</sup> σὺν<sup>10</sup> ἐμοί<sup>11</sup> εἰς<sup>13</sup> τὸ<sup>14</sup> εὐαγγέλιον<sup>15</sup> οὖν<sup>3</sup> μὲν<sup>2</sup> → ἐλπίζω<sup>4</sup> → πέμψαι<sup>5</sup>  
edouleusen syn emoi eis to euangelion oun men → elpizō pempasai  
VAA13S P RP1DS P DASN NASN CLI TK VPA1S VAAN  
1398 4862 1698 1519 3588 2098 3767 3303 1679 3992

him at once, as soon as • I see my circumstances.<sup>12</sup> 24 And I am convinced

τοῦτον<sup>1</sup> → ἑξαυτῆς<sup>12</sup> → ὡς<sup>6</sup> ← ἀν<sup>7</sup> → ἀφιδῶ<sup>8</sup> <τὰ<sup>9</sup> περι<sup>10</sup> ἐμέ<sup>11</sup>> δέ<sup>2</sup> → → πέποιθα<sup>1</sup>  
touton → exautēs → hōs ← an aphidō <ta peri eme> de → → pepoitha  
RD-ASM B CAT TC VAA13S DAPN P RP1AS CLC VRA1S  
5126 1824 5613 302 872 3588 4012 1691 1161 3982

in the Lord that I myself will arrive shortly also.

ἐν<sup>3</sup> → κυρίῳ<sup>4</sup> ὅτι<sup>5</sup> ▶9 αὐτὸς<sup>7</sup> → ἐλεύσομαι<sup>9</sup> ταχέως<sup>8</sup> καὶ<sup>6</sup>  
en kyriō hoti autos eleusomai tacheōs kai  
P NDSM CSC RP3NSMP VFM1S B BE  
1722 2962 3754 846 2064 5030 2532

## Ephroditus' Mission

2:25 But I considered it necessary to send to you Ephroditus, my

δέ<sup>2</sup> → ἡγήσάμην<sup>3</sup> ← Ἀναγκαῖον<sup>1</sup> → πέμψαι<sup>20</sup> πρὸς<sup>21</sup> ὑμᾶς<sup>22</sup> Ἐπαφρόδιτον<sup>4</sup> μου<sup>11</sup>  
de hēgēsamēn ← Anankaion → pempasai pros hymas Epaphroditon mou  
CLC VAM1S JASN VAAN P RP2AP NASM RP1GS  
1161 2233 316 3992 4314 5209 1891 3450

brother and fellow worker and fellow soldier, but your messenger

<τὸν<sup>3</sup> ἀδελφὸν<sup>6</sup>> καὶ<sup>7</sup> συνεργόν<sup>8</sup> ← καὶ<sup>9</sup> συστρατιῶτην<sup>10</sup> ← δέ<sup>13</sup> ὑμῶν<sup>12</sup> ἀπόστολον<sup>14</sup>  
ton adelphon kai synergon ← kai systratiōtēn ← de hymōn apostolon  
DASM NASM CLN JASM CLN NASM CLC RP2GP NASM  
3588 80 2532 4904 2532 4961 1161 5216 652

and servant of my need, 26 because he was longing for all of

καὶ<sup>15</sup> λειτουργόν<sup>16</sup> ▶18 μου<sup>19</sup> <τῆς<sup>17</sup> χρείας<sup>18</sup>> ἐπειδὴ<sup>1</sup> → ἦν<sup>3</sup> ἐπιποθῶν<sup>2</sup> ← πάντας<sup>4</sup> →  
kai leitourgon ▶18 mou tēs chreias epeidē → ēn epipothōn ← pantas →  
CLN NASM RP1GS DG5F NG5F CAZ VIA13S VPAP-SNM JAPM  
2532 3011 3450 3588 5532 1894 2258 1971 3956

<sup>10</sup> Lit. "the things concerning you" <sup>11</sup> Lit. "the things of themselves" <sup>12</sup> Lit. "the things concerning me"



you and was distressed because you had heard that he was sick. 27 For  
 ὑμᾶς<sup>5</sup> και<sup>6</sup> → ἀδημονῶν<sup>7</sup> διότι<sup>8</sup> → → ἠκούσατε<sup>9</sup> ὅτι<sup>10</sup> → → ἡσθένησεν<sup>11</sup> γὰρ<sup>2</sup>  
 hymas kai adēmonōn dioti ekousate hoti ēsthenēsen gar  
 RP2AP CLN VPAP-SNM CAZ VAAI2P CSC VAAI3S CLX  
 5209 2532 85 1360 191 3754 770 1063

indeed he was sick, coming near to death, but God had mercy on  
 και<sup>1</sup> → → ἡσθένησεν<sup>3</sup> παραπλήσιον<sup>4</sup> ← → θανάτω<sup>5</sup> ἀλλὰ<sup>6</sup> < ὁ<sup>7</sup> θεός<sup>8</sup> → ἡλέησεν<sup>9</sup>, ←  
 kai esthenēsen paraplēsiōn thanatō alla ho theos ēleēsen  
 BE VAAI3S B NDSM CLC DNSM NNSM VAAI3S  
 2532 770 3897 2288 235 3588 2316 1653

him and not on him only, but also on me, so that I would not have  
 αὐτόν<sup>10</sup> δέ<sup>13</sup> οὐκ<sup>11</sup> → αὐτόν<sup>12</sup> μόνον<sup>14</sup> ἀλλὰ<sup>15</sup> και<sup>16</sup> → ἐμέ<sup>17</sup> ἵνα<sup>18</sup> ← → ▶23 μὴ<sup>19</sup> σχῶ<sup>23</sup>  
 auton de ouk auton monon alla kai eme hina ← → me schō  
 RP3ASM CLN CLK RP3ASM monon alla kai BE RP1AS CAP BN VAAI3S  
 846 1161 3756 846 3441 235 2532 1691 2443 3361 2192

grief upon grief. 28 Therefore I am sending him with special urgency, in  
 λύπην<sup>20</sup> ἐπὶ<sup>21</sup> λύπην<sup>22</sup> οὖν<sup>2</sup> → → ἐπεμψα<sup>3</sup> αὐτόν<sup>4</sup> → → σπουδαιότερως<sup>1</sup> →  
 lypēn epi lypēn oun epempsa auton spondaiotēros  
 NASF P NASF CLI VAAI1S RP3ASM  
 3077 1909 3077 3767 3992 846 4708

order that when you see him again you may rejoice, and I may be  
 → ἵνα<sup>5</sup> → → ἰδόντες<sup>6</sup> αὐτόν<sup>7</sup> πάλιν<sup>8</sup> → → χαρῆτε<sup>9</sup> καγῶ<sup>10</sup> ← → ὦ<sup>12</sup>  
 hina idontes auton palin charēte kagō ← → ō  
 CAP VAAP-PNM RP3ASM B VAPS2P RP1NS VPAS1S  
 2443 1492 846 3825 5463 2504 5600

less anxious. 29 Therefore welcome him in the Lord with all joy,  
 ἀλυπότερος<sup>11</sup> ← οὖν<sup>2</sup> προσδέχεσθε<sup>1</sup> αὐτόν<sup>3</sup> ἐν<sup>4</sup> → κυρίῳ<sup>5</sup> μετὰ<sup>6</sup> πάσης<sup>7</sup> χαρᾶς<sup>8</sup>  
 alypoteros oun prosdecheste auton en kyriō meta pasēs charas  
 JNSMC CLI VPUM2P RP3ASM P NDSM P JGSF NGSF  
 253 3767 4327 846 1722 2962 3326 3956 5479

and consider such people highly honored, 30 because on account of the  
 και<sup>9</sup> ἔχετε<sup>13</sup> < τοὺς<sup>10</sup> τοιούτους<sup>11</sup> → → ἐντίμους<sup>12</sup> ← → ὅτι<sup>1</sup> → διὰ<sup>2</sup> ← τὸ<sup>3</sup>  
 kai echete tous toioutous entimous hoti dia to  
 CLN VPAM2P DAPM RD-APM JAPM CAZ P DASN  
 2532 2192 3588 5108 1784 3754 1223 3588

work of Christ he came near to the point of death, risking his  
 ἔργον<sup>4</sup> → Χριστοῦ<sup>5</sup> → ἤγγισεν<sup>8</sup> ← → → μέχρι<sup>6</sup> ← θανάτου<sup>7</sup> παραβουλεύσασθαι<sup>9</sup> τῆ<sup>10</sup>  
 ergon Christou ēngisen mechri thanatou parabouleusasthai tē  
 NASN NGSN VAAI3S P NGSN VAMP-SNM VAAI3S  
 2041 5547 1448 3360 2288 3851 3588

life in order that he might make up for your inability to  
 ψυχῆ<sup>11</sup> → ἵνα<sup>12</sup> ← ἀναπληρώσῃ<sup>13</sup> ὑμῶν<sup>15</sup> < τὸ<sup>14</sup> ὑστέρημα<sup>16</sup> → πρόσ<sup>18</sup>  
 psuchē hina anaplerōsē hymōn to husterēma pros  
 NDSF CAP VAAI3S RP2GP DASN NASN P  
 5590 2443 378 5216 3588 5303 4314

serve me.<sup>13</sup>  
 < τῆς<sup>17</sup> λειτουργίας<sup>20</sup> → με<sup>19</sup>  
 tēs leitourgias me  
 DGSF NGSF RP1AS  
 3588 3009 3165

### Warning Against Evil Workers

3 Finally, my brothers, rejoice in the Lord. To write the same things to  
 < τὸ<sup>1</sup> λοιπόν<sup>2</sup> → μου<sup>4</sup> ἀδελφοί<sup>3</sup> χαίρετε<sup>5</sup> ἐν<sup>6</sup> → κυρίῳ<sup>7</sup> → γράφειν<sup>10</sup> τὰ<sup>8</sup> αὐτὰ<sup>9</sup> ← →  
 To loipon mou adelphoi chairete en kyriō graphein ta auta  
 DASN JASN RP1GS NVPM VPAM2P P NDSM VPAN DAPN RP3APN  
 3588 3063 3450 80 5463 1722 2962 1125 3588 846

you • is not troublesome to me, but is a safeguard for you. 2 Beware of  
 ὑμῖν<sup>11</sup> μὲν<sup>13</sup> ▶15 οὐκ<sup>14</sup> ὀκνηρόν<sup>15</sup> → ἐμοί<sup>12</sup> δέ<sup>17</sup> • → ἀσφαλές<sup>18</sup> → ὑμῖν<sup>16</sup> Βλέπετε<sup>1</sup> ←  
 hymin men ouk oknērōn emoi de asphales hymin Blepete  
 RP2DP TK BN JNSN RP1DS JNSN CLK JNSN RP2DP VPAM2P  
 5213 3303 3756 3636 1698 1161 804 5213 991

<sup>13</sup> Lit. "he might fill up your lack of service to me"

the dogs, beware of the evil workers, beware of the mutilation.<sup>1</sup> 3 For we  
 τούς<sub>2</sub> κύνas<sub>3</sub> βλέπετε<sub>4</sub> ← τούς<sub>5</sub> κακούς<sub>6</sub> ἐργάτας<sub>7</sub> βλέπετε<sub>8</sub> ← τήν<sub>9</sub> κατατομήν<sub>10</sub> γάρ<sub>2</sub> ἡμεῖς<sub>1</sub>  
 DAPM NAPM VPAM2P tous DAPM kakous ergatas VPAM2P DASF katatomēn NASF CAZ RPINP  
 3588 2965 991 3588 2556 2040 991 3588 2699 1063 2249

are the circumcision, the ones who worship<sup>2</sup> by the Spirit<sup>3</sup> of God and  
 ἐσμεν<sub>3</sub> ἡ<sub>4</sub> περιτομή<sub>5</sub> οἱ<sub>6</sub> → → λατρεύοντες<sub>9</sub> → → πνεύματι<sub>7</sub> → θεοῦ<sub>8</sub> καί<sub>10</sub>  
 esmen hē peritomē hoi → → latreouontes pneumatī → theou kai  
 VPAP1P DNSF NNSF DNPM VPAP-PNM NDSN NGSM CLN  
 2070 3588 4061 3588 3000 4151 2316 2532

boast in Christ Jesus and do not put confidence in the flesh, 4 although  
 καυχώμενοι<sub>11</sub> ἐν<sub>12</sub> Χριστῷ<sub>13</sub> Ἰησοῦ<sub>14</sub> καί<sub>15</sub> ►19 οὐκ<sub>16</sub> → πεποιθότες<sub>19</sub> ἐν<sub>17</sub> → σαρκί<sub>18</sub> καίπερ<sub>1</sub>  
 kauchomenoi en Christō Iēsou kai ►19 ouk pepoithotes en sarki kai per  
 VPUP-PNM P NDSM NDSM CLN BN VRAP-PNM P NDSF CAN  
 2744 1722 5547 2424 2532 3756 3982 1722 4561 2539

I could have confidence even in the flesh. If anyone else thinks to put  
 ἐγώ<sub>2</sub> → ἔχων<sub>3</sub> πεποιθήσιν<sub>4</sub> καί<sub>5</sub> ἐν<sub>6</sub> → σαρκί<sub>7</sub> εἴ<sub>8</sub> τις<sub>9</sub> ἄλλος<sub>11</sub> δοκεῖ<sub>10</sub> → →  
 egō echōn pepoithēsīn kai en sarki Ei tis allos dokei → →  
 RPINS VPAP-SNM NASF BE P NDSF CAC RX-NSM JNSM VPAP3S  
 1473 2192 4006 2532 1722 4561 1487 5100 243 1380

confidence in the flesh, I can do so more:

πεποιθέναι<sub>12</sub> ἐν<sub>13</sub> → σαρκί<sub>14</sub> ἐγώ<sub>15</sub> • • • μᾶλλον<sub>16</sub>  
 pepoithēnai en sarki egō mallon  
 VRAN P NDSF RPINS B  
 3982 1722 4561 1473 3123

### Righteousness Through Christ

3:5 circumcised on the eighth day,<sup>4</sup> from the nation of Israel, of the tribe of  
 περιτομή<sub>1</sub> → → ὀκταήμερος<sub>2</sub> ← ἐκ<sub>3</sub> → γένους<sub>4</sub> → Ἰσραήλ<sub>5</sub> → → φυλῆς<sub>6</sub> →  
 peritomē oktaēmeros ek genous Israēl phylēs  
 NDSF JNSM NASF P NGNS NGSM VPAI3S  
 4061 3637 1537 1085 2474 5443

Benjamin, a Hebrew born from Hebrews, according to the law a Pharisee,  
 Βενιαμίν<sub>7</sub> → Ἑβραῖος<sub>8</sub> → ἐξ<sub>9</sub> Ἑβραίων<sub>10</sub> κατὰ<sub>11</sub> ← → νόμον<sub>12</sub> → Φαρισαῖος<sub>13</sub>  
 Benjamin Hebraios ex Hebraiōn kata nomon Pharisaios  
 NGSM JNSM P JGPM NASM NNSM  
 958 1445 1537 1445 2596 3551 5330

6 according to zeal persecuting the church, according to the righteousness • in  
 κατὰ<sub>1</sub> ← ζήλος<sub>2</sub> διώκων<sub>3</sub> τήν<sub>4</sub> ἐκκλησίαν<sub>5</sub> κατὰ<sub>6</sub> ← → δικαιοσύνην<sub>7</sub> τήν<sub>8</sub> ἐν<sub>9</sub>  
 kata zelos diōkōn tēn ekklesiān kata dikaiosynēn tēn en  
 P NASN VPAP-SNM DASF NASF P NASF DASF P  
 2596 2205 1377 3588 1577 2596 1343 3588 1722

the law being blameless. 7 But whatever things were gain to me, these  
 → νόμῳ<sub>10</sub> γενόμενος<sub>11</sub> ἀμεμπτος<sub>12</sub> Ἄλλα<sub>1</sub> ἅτινα<sub>2</sub> ← ἦν<sub>3</sub> κέρδη<sub>5</sub> → μοι<sub>4</sub> ταῦτα<sub>6</sub>  
 nomō genomenos amemptos Alla hatina ← ēn kerdē moi tauta  
 NDSM VAMP-SNM JNSM CLC RR-NPN VIAI3S NNPN RP1DS RD-APN  
 3551 1096 273 235 3748 2258 2771 3427 5023

things I have considered loss because of Christ. 8 More than that,<sup>5</sup> I  
 ← → → ἡγήμαι<sub>7</sub> ζημίαν<sub>11</sub> διὰ<sub>8</sub> ← <τὸν<sub>9</sub> Χριστὸν<sub>10</sub>> <ἀλλὰ<sub>1</sub> μᾶλλον<sub>2</sub>> ►4  
 hegēmai zēmian dia ← <ton Christon> <alla menoungē>  
 VRUI1S NASF P DASM NASM CLC TE  
 2233 2209 1223 3588 5547 235 3304

even consider all things to be loss because of the surpassing greatness of  
 καί<sub>3</sub> ἡγοῦμαι<sub>4</sub> πάντα<sub>5</sub> ← → εἶναι<sub>7</sub> ζημίαν<sub>6</sub> διὰ<sub>8</sub> ← τὸ<sub>9</sub> ὑπερέχον<sub>10</sub> ← ►12  
 kai hegoumai panta einai zēmian dia to hyperechon  
 BE VPUI1S JAPN VPAN NASF P DASN VPAP-SAN  
 2532 2233 3956 1511 2209 1223 3588 5242

the knowledge of Christ Jesus my Lord, for the sake of whom I have  
 τῆς<sub>11</sub> γνώσεως<sub>12</sub> → Χριστοῦ<sub>13</sub> Ἰησοῦ<sub>14</sub> μου<sub>17</sub> <τοῦ<sub>15</sub> κυρίου<sub>16</sub>> → → δι<sub>18</sub> ← ὄν<sub>19</sub> → →  
 tēs gnōseōs Christou Iēsou mou <tou kyriou> → → di' hon  
 DGSF NGSF NGSM NGSM RP1GS DGSM NGSM P RR-ASM  
 3588 1108 5547 2424 3450 3588 2962 1223 3739

<sup>1</sup> This term is a wordplay on the Greek word "circumcision" <sup>2</sup> Or "who serve" <sup>3</sup> Or "in the Spirit" <sup>4</sup> Lit. "with respect to circumcision [it was] on the eighth day" <sup>5</sup> Lit. "but on the contrary"

suffered the loss of all things, and consider them dung, in order  
 ἐζημιώθη<sup>22</sup> ← ← → < τὰ<sup>20</sup> πάντα<sup>21</sup> > ← και<sup>23</sup> ἡγούμαι<sup>24</sup> ← σκύβαλα<sup>25</sup> → →  
 ezēmiōthēn ← ← → < ta panta > ← kai hegoumai ← skybala → →  
 VAP11S DAPN JAPN CLN VPUI15 NAPN  
 2210 3588 3956 2532 2233 4657

that I may gain Christ and may be found in him, not having my  
 ἵνα<sup>26</sup> → → κερδήσω<sup>28</sup> Χριστὸν<sup>27</sup> και<sup>1</sup> → → εὑρεθῶ<sup>2</sup> ἐν<sup>3</sup> αὐτῷ<sup>4</sup> μὴ<sup>5</sup> ἔχων<sup>6</sup> ἐμὴν<sup>7</sup>  
 hina → → kerdesō Christon kai → → heurethō en autō mē echōn emēn  
 CAP VAAS1S NASM CLN VAPS1S P RP3DSM BN VPAP-SNM JASF  
 2443 2770 5547 2532 2147 1722 846 3361 2192 1699

righteousness which is from the law, but which is through faith in Christ,<sup>6</sup>  
 δικαιοσύνη<sup>8</sup> τὴν<sup>9</sup> ← ἐκ<sup>10</sup> → νόμου<sup>11</sup> ἀλλὰ<sup>12</sup> τὴν<sup>13</sup> ← διὰ<sup>14</sup> πίστεως<sup>15</sup> → Χριστοῦ<sup>16</sup>  
 dikaiosynēn tēn ek nomou alla tēn dia pisteōs Christou  
 NASF DASF P NGSM CLC CLC DASF P NGSF NGSM  
 1343 3588 1537 3551 235 3588 1223 4102 5547

the righteousness from God on the basis of faith,<sup>7</sup> 10 so that I may  
 τὴν<sup>17</sup> δικαιοσύνη<sup>20</sup> ἐκ<sup>18</sup> θεοῦ<sup>19</sup> ἐπὶ<sup>21</sup> ← ← → < τῆς<sup>22</sup> πίστεις<sup>23</sup> > → → → →  
 tēn dikaiosynēn ek theou epi ← ← → < tēs pisteis > → → → →  
 DASF NASF P NGSM P DDFS DASF  
 3588 1343 1537 2316 1909 3588 4102

know him and the power of his resurrection and the  
 < τοῦ<sup>1</sup> γνῶναι<sup>2</sup> > αὐτὸν<sup>3</sup> και<sup>4</sup> τὴν<sup>5</sup> δύναμιν<sup>6</sup> >8 αὐτοῦ<sup>9</sup> < τῆς<sup>7</sup> ἀναστάσεως<sup>8</sup> > και<sup>10</sup> →  
 < tou gnōnai > auton kai tēn dynamin >8 autou < tēs anastaseōs > kai →  
 DGSN VAAN RP3ASM CLN DASF NASF RP3GSM DGSF NGSF CLN  
 3588 1097 846 2532 3588 1411 846 3588 386 2532

followership of his sufferings, being conformed to his death,  
 κοινωνίαν<sup>11</sup> >12 αὐτοῦ<sup>13</sup> παθημάτων<sup>12</sup> → συμμορφιζόμενος<sup>14</sup> >16 αὐτοῦ<sup>17</sup> < τῷ<sup>15</sup> θανάτῳ<sup>16</sup> >  
 koinōnian >12 autou pathēmatōn → symmorphizomenos >16 autou < tō thanatō >  
 NASF RP3GSM NGPN VPPP-SNM RP3GSM DDSM NDSM  
 2842 846 3804 4833 846 3588 2288

11 if somehow I may attain to the resurrection • from the dead. 12 Not  
 εἰ<sup>1</sup> πως<sup>2</sup> → → κατατήσω<sup>3</sup> εἰς<sup>4</sup> τὴν<sup>5</sup> ἐξανάστασιν<sup>6</sup> τὴν<sup>7</sup> ἐκ<sup>8</sup> → νεκρῶν<sup>9</sup> Οὐχ<sup>1</sup>  
 ei pōs → → katantēsō eis tēn exanastasin tēn ek nekron Ouch  
 CAC TK VAAS1S P DASF NASF DASF P JGPM CLK  
 1487 4459 2658 1519 3588 1815 3588 1537 3498 3756

that I have already received this, or have already been made perfect, but I press  
 ὅτι<sup>2</sup> → >4 ἤδη<sup>3</sup> ἔλαβον<sup>4</sup> • ἤ<sup>5</sup> >7 ἤδη<sup>6</sup> → → τετελείωμαι<sup>7</sup> δέ<sup>9</sup> → διώκω<sup>8</sup>  
 hoti → >4 edē elabon • ē >7 edē → → teteleiōmai de → diōkō  
 CSC B VAA11S CLD B VRI1S CLK VPA11S  
 3754 2235 2983 2228 2235 5048 1161 1377

on if indeed I may lay hold of that for which also I was laid hold  
 ← εἰ<sup>10</sup> και<sup>11</sup> → → καταλάβω<sup>12</sup> ← ← • ἐφ'<sup>13</sup> ᾧ<sup>14</sup> και<sup>15</sup> → → κατελήμφθην<sup>16</sup> ←  
 ← ei kai → → katalabō ← ← • eph' hō kai → → katelēphthēn ←  
 CAC BE VAAS1S P RR-DSN BE VAP11S  
 1487 2532 2638 1909 3739 2532 2638

of by Christ.<sup>8</sup> 13 Brothers, I do not consider myself to have laid hold  
 ← ὑπὸ<sup>17</sup> Χριστοῦ<sup>18</sup> ἀδελφοί<sup>1</sup> ἐγὼ<sup>2</sup> >5 οὐ<sup>4</sup> λογίζομαι<sup>5</sup> ἑμαυτὸν<sup>3</sup> → → κατελιφέναι<sup>6</sup> ←  
 ← hypo Christou adelphoi egō >5 ou logizomai emauton → → kateliphēnai ←  
 P NGSM NVPM RPTNS CLK VPUI1S RF1ASM VRAN  
 5259 5547 80 1473 3756 3049 1683 2638

of it. But I do one thing, • forgetting the things behind and straining  
 ← • δέ<sup>8</sup> → → ἐν<sup>7</sup> ← μὲν<sup>10</sup> ἐπιλανθανόμενος<sup>12</sup> τὰ<sup>9</sup> ← ὀπίσω<sup>11</sup> δέ<sup>14</sup> ἐπεκτεινόμενος<sup>16</sup>  
 ← • de → → en ← mēn epilanthanomenos ta ← opisō de epekteinomenos  
 CLK JASN TK VPUP-SNM DAPN BP CLK VPUP-SNM  
 1161 1520 3303 1950 3588 3694 1161 1901

toward the things ahead, 14 I press on toward the goal for the prize of  
 ← τοῖς<sup>13</sup> ← ἔμπροσθεν<sup>15</sup> → διώκω<sup>3</sup> ← κατὰ<sup>1</sup> → σκοπὸν<sup>2</sup> εἰς<sup>4</sup> τὸ<sup>5</sup> βραβεῖον<sup>6</sup> >9  
 ← tois ← emprosthen → diōkō ← kata → skopon eis to brabeion >9  
 DDPN BP VPA11S P NASM P DASN NASN  
 3588 1715 1377 2596 4649 1519 3588 1017

<sup>6</sup> Or "through Christ's faithfulness" <sup>7</sup> Or "on the basis of his faithfulness" <sup>8</sup> Some manuscripts have "Christ Jesus"

the upward call of God in Christ Jesus.  
 τῆς<sup>7</sup> ἄνω<sup>8</sup> κλήσεως<sup>9</sup> → < τοῦ<sup>10</sup> θεοῦ<sup>11</sup> > ἐν<sup>12</sup> Χριστῷ<sup>13</sup> Ἰησοῦ<sup>14</sup>  
 tēs anō klēseōs tou theou en Christō Iēsou  
 DGSF BP NGSF DGSM NGSML P NDSM NDSM  
 3588 507 2821 3588 2316 1722 5547 2424

## Imitate Paul

3:15 Therefore as many as are perfect, let us hold this opinion,<sup>9</sup> and if you think  
 οὖν<sup>2</sup> → ὅσοι<sup>1</sup> ← → τέλειοι<sup>3</sup> → → ἅ > τοῦτο<sup>4</sup> φρονώμεν<sup>5</sup> καί<sup>6</sup> εἰ<sup>7</sup> → φρονεῖτε<sup>10</sup>  
 oun hosoi teleioi touto phronōmen kai ei phroneite  
 CLI RK-NPM JNPM RD-ASN VPASTP CLN CAC VPAI2P  
 3767 3745 5046 5124 5426 2532 1487 5426

anything differently, God will reveal this also to you. 16 Only to what  
 τί<sup>8</sup> ἐτέρως<sup>9</sup> < ὁ<sup>13</sup> θεός<sup>14</sup> > → ἀποκαλύψει<sup>16</sup> τοῦτο<sup>12</sup> καί<sup>11</sup> → ὑμῖν<sup>15</sup> πλὴν<sup>1</sup> εἰς<sup>2</sup> ὃ<sup>3</sup>  
 ti heterōs ho theos apokalypsei touto kai hymin plēn eis ho  
 RX-ASN B DMSM NNSM VFAI3S RD-ASN BE RP2DP CLC P RR-ASN  
 5100 2088 3588 2316 601 5124 2532 5213 4133 1519 3739

we have attained, to the same hold on. 17 Become fellow imitators of me,  
 → → ἐφθάσαμεν<sup>4</sup> > ἃ τῷ<sup>5</sup> αὐτῷ<sup>6</sup> στοιχείν<sup>7</sup> ← γίνεσθε<sup>3</sup> Συμμιμηταί<sup>1</sup> ← → μου<sup>2</sup>  
 ephthasamen to tō autō stoichein ginesthe Symmimētai mou  
 VAAI1P DDSN RP3DSN VPAN VPUM2P NNPJ CAC RP1GS  
 5348 3588 846 4748 1096 4831 3450

brothers, and observe those who walk in this way, just as you have  
 ἀδελφοί<sup>4</sup> καί<sup>5</sup> σκοπεῖτε<sup>6</sup> τοὺς<sup>7</sup> → περιπατοῦντας<sup>9</sup> → οὕτω<sup>8</sup> < καθὼς<sup>10</sup> > ← → ἔχετε<sup>11</sup>  
 adelphoi kai skopeite tous peripatountas houtō kathōs echete  
 NVPM CLN VPAM2P DAPM VPAP-PAM CLK CLK VPAI2P  
 80 2532 4648 3588 4043 3779 2531 2192

us as an example. 18 For many live, of whom I spoke about to you  
 ἡμᾶς<sup>13</sup> → → τύπον<sup>12</sup> γὰρ<sup>2</sup> πολλοί<sup>1</sup> περιπατοῦσιν<sup>3</sup> → οὓς<sup>4</sup> → ἔλεγον<sup>6</sup> ← → ὑμῖν<sup>7</sup>  
 hēmas typon gar polloi peripatousin hous elegeon hymin  
 RP1AP NASM CAZ JNPM VPAI3P RR-APM VIAI3S RP2DP  
 2248 5179 1063 4183 3739 3004 5213

many times, but now speak about even weeping, as the enemies of the  
 πολλάκις<sup>5</sup> ← δὲ<sup>9</sup> νῦν<sup>8</sup> λέγω<sup>12</sup> ← καί<sup>10</sup> κλαίων<sup>11</sup> > 14 τοὺς<sup>13</sup> ἐχθρούς<sup>14</sup> > 16 τοῦ<sup>15</sup>  
 pollakis de nyn legō kai klaiōn tous echthrouς tou  
 B CLC B VPAI1S CLA VPAP-SNM DAPM JAPM DGSM  
 4178 1161 3568 3004 2532 2799 3588 2190 3588

cross of Christ, 19 whose end is destruction, whose God is  
 σταυροῦ<sup>16</sup> → < τοῦ<sup>17</sup> Χριστοῦ<sup>18</sup> > ὧν<sup>1</sup> < τὸ<sup>2</sup> τέλος<sup>3</sup> > → ἀπόλεια<sup>4</sup> ὧν<sup>5</sup> < ὁ<sup>6</sup> θεός<sup>7</sup> > > 9  
 staurou tou Christou hōn to telos apoleia hōn ho theos  
 NGSML DGSM NGSML RR-GPM DSN NNSM NNSF RR-GPM DMSM NNSM  
 4716 3588 5547 3739 3588 5056 684 3739 3588 2316

the stomach, and whose glory is in their shame, the ones who think  
 ἡ<sup>8</sup> κοιλία<sup>9</sup> καί<sup>10</sup> ἡ<sup>11</sup> δόξα<sup>12</sup> → ἐν<sup>13</sup> αὐτῶν<sup>16</sup> < τῇ<sup>14</sup> αἰσχύνῃ<sup>15</sup> > οἱ<sup>17</sup> → → φρονοῦντες<sup>20</sup>  
 hē koilia kai hē doxa en autōn < tē aischynē hoi phronountes  
 DNSF NNSF CLN DNSF NNSF P RP3GPM DDSF NDSF DNPJ VPAI-PNM  
 3588 2836 2532 3588 1391 1722 846 3588 152 3588 5426

on earthly things. 20 For our commonwealth exists in heaven, from  
 → < τὰ<sup>18</sup> ἐπίγεια<sup>19</sup> > ← γὰρ<sup>2</sup> ἡμῶν<sup>1</sup> < τὸ<sup>3</sup> πολιτεῦμα<sup>4</sup> > ὑπάρχει<sup>7</sup> ἐν<sup>5</sup> οὐρανοῖς<sup>6</sup> ἐξ<sup>8</sup>  
 ta epigeia gar hēmōn to politeuma hyparchei en ouranois ex  
 DAPN JAPN CAZ RP1GP DSN NNSM VPAI3S P NDPM P  
 3588 1919 1063 2257 3588 4175 5225 1722 3772 1537

which also we eagerly await a savior, the Lord Jesus Christ, 21 who will  
 οὗ<sup>9</sup> καί<sup>10</sup> → ἀπεκδεχόμεθα<sup>12</sup> ← → σωτῆρα<sup>11</sup> → κύριον<sup>13</sup> Ἰησοῦν<sup>14</sup> Χριστόν<sup>15</sup> ὃς<sup>1</sup> →  
 hou kai apekdechometha sotēra kyriōn Iēsoun Christon hos  
 RR-GSM BE VPUI1P NASM NDSM NASM NDSM RR-NSM  
 3739 2532 553 4990 2962 2424 5547 3739

transform our humble body to be conformed to his  
 μετασχηματίζει<sup>2</sup> ἡμῶν<sup>7</sup> < τῆς<sup>5</sup> ταπεινώσεως<sup>6</sup> > < τὸ<sup>3</sup> σῶμα<sup>4</sup> > → → σύμμορφον<sup>8</sup> > 10 αὐτοῦ<sup>13</sup>  
 metaschematizei hēmōn tēs tapeinōseōs to sōma symmorphōn autou  
 VFAI3S RP1GP DGSF NGSF DASN NASN JASN RP3GSM  
 3345 2257 3588 5014 3588 4983 4832 846

<sup>9</sup> Lit. "let us think this"

glorious body, in accordance with the power that enables him  
 < τῆς<sup>11</sup> δόξης<sup>12</sup> > < τῶ<sup>9</sup> σώματι<sup>10</sup> > → κατὰ<sup>14</sup> ← τὴν<sup>15</sup> ἐνέργειαν<sup>16</sup> τοῦ<sup>17</sup> δύνασθαι<sup>18</sup> αὐτὸν<sup>19</sup>  
 tēs doxēs tō sōmati → kata tēn energeian tou dynasthai auton  
 DGSF NGSF DDSN NDSN P DASF NASF DGSN VFUN RP3ASM  
 3588 1391 3588 4983 2596 3588 1753 3588 1410 846

even to subject all things to himself.  
 και<sup>20</sup> → ὑποτάξαι<sup>21</sup> < τὰ<sup>23</sup> πάντα<sup>24</sup> > ← → αὐτῷ<sup>22</sup>  
 kai hypotaxai ta panta hautō  
 CLA VAAN DAPN JAPN RP3DSM  
 2532 5293 3588 3956 846

## Appeal for Unity

4 So then, my beloved and greatly desired brothers, my joy and crown,  
 ὥστε<sup>1</sup> ← μου<sup>3</sup> ἀγαπητοί<sup>4</sup> και<sup>5</sup> → ἐπιπόθητοι<sup>6</sup> ἀδελφοί<sup>2</sup> μου<sup>10</sup> χαρὰ<sup>7</sup> και<sup>8</sup> στέφανός<sup>9</sup>  
 hōste ← mou agapētoi kai epipothētoi adelphoi mou chara kai stephanos  
 CLI RP1GS JNPM CLN NVPM RP1GS NNSF CLN NNSM  
 5620 3450 27 2532 1973 80 3450 5479 2532 4735

thus stand firm in the Lord, dear friends. 2 I appeal to Euodia and I  
 οὕτως<sup>11</sup> στηκετε<sup>12</sup> ← ἐν<sup>13</sup> → κυρίῳ<sup>14</sup> → ἀγαπητοί<sup>15</sup> → παρακαλῶ<sup>2</sup> → Εὐδοίαν<sup>1</sup> και<sup>3</sup> →  
 houtōs stēkete en kyriō → agapētoi → parakalō → Euodian kai  
 B VPAM2P P NDSM JVPM VPAI1S NASF NDSM  
 3779 4739 1722 2962 27 3870 2136 2532

appeal to Syntyche to be in agreement<sup>1</sup> in the Lord. 3 Yes, I ask also you,  
 παρακαλῶ<sup>5</sup> → Συντήχην<sup>4</sup> < τὸ<sup>6</sup> αὐτῷ<sup>7</sup> φρονεῖν > ἐν<sup>9</sup> → κυρίῳ<sup>10</sup> ναι<sup>1</sup> → ἐρωτῶ<sup>2</sup> και<sup>3</sup> σε<sup>4</sup>  
 parakalō Syntychēn to auto phronein en kyriō nai → erōtō kai se  
 VPAI1S NASF DASN RP3ASN VPAN P NDSM I VPAI1S BE RP2AS  
 3870 4941 3588 846 5426 1722 2962 3483 2065 2532 4571

true yokefellow, help them, who struggled along with me in the  
 γνήσιε<sup>5</sup> σύζυγε<sup>6</sup> συλλαμβάνου<sup>7</sup> αὐταῖς<sup>8</sup> αἰτινες<sup>9</sup> συνήβησαν<sup>13</sup> ← → μοι<sup>14</sup> ἐν<sup>10</sup> τῷ<sup>11</sup>  
 gnēsie syzyge syllambanou autais haitines synēthēsan moi en tō  
 JVSM JVSM VPMM2S RP3DPF RR-NPF VAAI3P RP1DS P DDSN  
 1103 4805 4815 846 3748 4866 3427 1722 3588

gospel with both Clement and the rest of my fellow workers whose  
 εὐαγγελίῳ<sup>12</sup> μετὰ<sup>15</sup> και<sup>16</sup> Κλήμεντος<sup>17</sup> και<sup>18</sup> τῶν<sup>19</sup> λοιπῶν<sup>20</sup> → μου<sup>22</sup> συνεργῶν<sup>21</sup> ← ὧν<sup>23</sup>  
 euangelio meta kai Klēmēntos kai tōn loipōn mou synergōn hōn  
 NDSN P TE NGSMT CLN DGPM JGPM RP1GS JGPM RR-GPM  
 2098 3326 2532 2815 2532 3588 3062 3450 4904 3739

names are in the book of life.  
 < τὰ<sup>24</sup> ὀνόματα<sup>25</sup> > → ἐν<sup>26</sup> → βιβλῷ<sup>27</sup> → ζωῆς<sup>28</sup>  
 ta onomata en biblō zōēs  
 DNPN NNPN P NDSF NGSF  
 3588 3686 1722 976 2222

## Be Anxious for Nothing

4:4 Rejoice in the Lord always; again I say, rejoice. 5 Let your gentleness  
 Χαίρετε<sup>1</sup> ἐν<sup>2</sup> → κυρίῳ<sup>3</sup> πάντοτε<sup>4</sup> πάλιν<sup>5</sup> → ἐρῶ<sup>6</sup> χαίρετε<sup>7</sup> ▶4 ὑμῶν<sup>3</sup> < τὸ<sup>1</sup> ἐπεικεῖς >  
 chairete en kyriō pantote palin → erō chairete hymōn to epieikēs  
 VPAM2P P NDSM B B VFAI1S VPAM2P RP2GP DNSN JNSN  
 5463 1722 2962 3842 3825 2046 5463 5216 3588 1933

be made known to all people. The Lord is near. 6 Be anxious for  
 γνωσθήτω<sup>4</sup> ← ← → πᾶσιν<sup>5</sup> ἀνθρώποις<sup>6</sup> ὁ<sup>7</sup> κύριος<sup>8</sup> → ἐγγύς<sup>9</sup> → μεριμνᾷτε<sup>2</sup> ←  
 gnōsthētō pasin anthrōpois ho kyrios engys merimnate  
 VAPM3S JDPM NDPM DNSM NNSM B VPAM2P  
 1097 3956 444 3588 2962 1451 3309

nothing, but in everything by prayer and supplication with thanksgiving let  
 μηδέν<sup>1</sup> ἀλλ' <sup>3</sup> ἐν<sup>4</sup> παντὶ<sup>5</sup> τῇ<sup>6</sup> προσευχῇ<sup>7</sup> και<sup>8</sup> < τῇ<sup>9</sup> δεήσει<sup>10</sup> > μετ' <sup>11</sup> εὐχαριστίας <sup>12</sup> ▶16  
 mēden all' en panti tē proseuchē kai tē deēsei met' eucharistias  
 JASN CLC P JDSN DDSF NDSF CLN DDSF NDSF P NGSF  
 3367 235 1722 3956 3588 4335 2532 3588 1162 3326 2169

your requests be made known to God. 7 And the peace of  
 ὑμῶν<sup>15</sup> < τὰ<sup>13</sup> αἰτήματα<sup>14</sup> > → γνωρίζεσθω<sup>16</sup> ← πρὸς<sup>17</sup> < τὸν<sup>18</sup> θεόν<sup>19</sup> > και<sup>1</sup> ἡ<sup>2</sup> εἰρήνη<sup>3</sup> →  
 hymōn ta aitēmata gnōrizesthō pros ton theon kai hē eirēnē  
 RP2GP DNPN NNPN VPMM3S P DASM NASM CLN DNSF NNSF  
 5216 3588 155 1107 4314 3588 2316 2532 3588 1515

<sup>1</sup> Lit. "to think the same thing"

**God** that surpasses all understanding will guard your hearts  
 < τοῦ<sup>4</sup> θεοῦ<sup>5</sup> > ἡ<sup>6</sup> ὑπερέχουσα<sup>7</sup> πάντα<sup>8</sup> νοῦν<sup>9</sup> → φρουρήσει<sup>10</sup> ὑμῶν<sup>13</sup> < τὰς<sup>11</sup> καρδίας<sup>12</sup> >  
 tou theou hē hyperechousa panta noun phrouresei hymōn tas kardias  
 DGSM NGSMDNSF VPAP-SNF JASM NASM VFAl3S RP2GP DAPF NAF  
 3588 2316 3588 5242 3956 3563 5432 5216 3588 2588

and your minds<sup>2</sup> in Christ Jesus. 8 Finally, brothers, whatever  
 και<sup>14</sup> ὑμῶν<sup>17</sup> < τὰ<sup>15</sup> νοήματα<sup>16</sup> > ἐν<sup>18</sup> Χριστῷ<sup>19</sup> Ἰησοῦ<sup>20</sup> < Τὸ<sup>1</sup> λοιπὸν<sup>2</sup> > ἀδελφοί<sup>3</sup> ὅσα<sup>4</sup>  
 kai hymōn ta noēmata en Christō Iēsou To loipōn adelphoi hosa  
 CLN RP2GPDAPN NAPN P NDSM NDSM DASN JASN NVPM RK-NPN  
 2532 5216 3588 3540 1722 5547 2424 3588 3063 80 3745

things are true, whatever things are honorable, whatever things are right, whatever  
 ← ἐστίν<sup>5</sup> ἀληθῆ<sup>6</sup> ὅσα<sup>7</sup> ← • σεμνά<sup>8</sup> ὅσα<sup>9</sup> ← • δίκαια<sup>10</sup> ὅσα<sup>11</sup>  
 estin alēthē hosa semna hosa dikaia hosa  
 VPAI3S JNPN RK-NPN JNPN RK-NPN JNPN RK-NPN  
 2076 227 3745 4586 3745 1342 3745

things are pure, whatever things are pleasing, whatever things are commendable, if  
 ← • ἁγνά<sup>12</sup> ὅσα<sup>13</sup> ← • προσφιλή<sup>14</sup> ὅσα<sup>15</sup> ← • εὐφήμα<sup>16</sup> εἶ<sup>17</sup>  
 hagna hosa prosphilē hosa euphēma ei  
 JNPN RK-NPN JNPN RK-NPN JNPN CAC  
 53 3745 4375 3745 2163 1487

there is any excellence of character and if anything praiseworthy, think about  
 • • τις<sup>18</sup> ἀρετῆ<sup>19</sup> ← ← και<sup>20</sup> εἶ<sup>21</sup> τις<sup>22</sup> ἐπαινος<sup>23</sup> λογιζέσθε<sup>25</sup> ←  
 tis aretē kai ei tis epainos logizesthe  
 RX-NSF NNSF CLN CAC RX-NSM NNSM VPUM2P  
 5100 703 2532 1487 5100 1868 3049

these things. 9 And the things which you have learned and received and heard  
 ταῦτα<sup>24</sup> ← και<sup>2</sup> → → ἅ<sup>1</sup> → → ἐμάθετε<sup>3</sup> και<sup>4</sup> παρελάβετε<sup>5</sup> και<sup>6</sup> ἠκούσατε<sup>7</sup>  
 tauta kai ha emathete kai parelabete kai ekousate  
 RD-APN CLK RR-APN VAAI2P CLK VAAI2P CLK VAAI2P  
 5023 2532 3739 3129 2532 3880 2532 191

about and seen in me, practice these things, and the God of peace  
 ← και<sup>8</sup> εἶδετε<sup>9</sup> ἐν<sup>10</sup> ἐμοί<sup>11</sup> πράσσετε<sup>13</sup> ταῦτα<sup>12</sup> ← και<sup>14</sup> ὁ<sup>15</sup> θεὸς<sup>16</sup> → < τῆς<sup>17</sup> εἰρήνης<sup>18</sup> >  
 kai eidete en emoi prassete tauta kai ho theos tēs eirēnēs  
 CLK VAAI2P P RP1DS VPAM2P RD-APN CLN DNSM NNSM DG5F NG5F  
 2532 1492 1722 1698 4238 5023 2532 3588 2316 3588 1515

will be with you.  
 → ἔσται<sup>19</sup> μεθ<sup>20</sup> ὑμῶν<sup>21</sup>  
 estai meth' hymōn  
 VFMI3S P RP2GP  
 2071 3326 5216

### Support for Paul's Ministry

4:10 But I rejoiced in the Lord greatly that now at last you have renewed  
 δὲ<sup>2</sup> → Ἐχάρην<sup>1</sup> ἐν<sup>3</sup> → κυρίῳ<sup>4</sup> μεγάλως<sup>5</sup> ὅτι<sup>6</sup> ἤδη<sup>7</sup> → ποτὲ<sup>8</sup> → → ἀνεθάλετε<sup>9</sup>  
 de Echaren en kyriō megalōs hoti edē pote pote anethalēte  
 CLT VAP11S P NDSM B CAZ B BX VAAI2P  
 1161 5463 1722 2962 3171 3754 2235 4218 330

your concern for me,<sup>3</sup> for whom also you were thinking, but you had no  
 < τὸ<sup>10</sup> φρονεῖν<sup>13</sup> > ὑπὲρ<sup>11</sup> ἐμοῦ<sup>12</sup> ἐφ<sup>14</sup> ὧ<sup>15</sup> και<sup>16</sup> → → ἐφρονεῖτε<sup>17</sup> δέ<sup>19</sup> → → ἡκαιρεῖσθε<sup>18</sup> ←  
 to phronein hyper emou eph' hō kai ephroneite de de ekairēsthe  
 DASN VPAN P RP1GS P RR-DSN BE VAAI2P CLC VIUI2P  
 3588 5426 5228 1700 1909 3739 2532 5426 1161 170

opportunity to express it. 11 Not that I speak from need, for I have learned to  
 ← • • • οὐχ<sup>1</sup> ὅτι<sup>2</sup> → λέγω<sup>5</sup> καθ<sup>3</sup> ὑστέρησιν<sup>4</sup> γὰρ<sup>7</sup> ἐγὼ<sup>6</sup> → ἔμαθον<sup>8</sup> →  
 ouch hoti legō kath' hystērēsin gar egō emathōn  
 BN CSC VPA11S P NASF CAZ RP1NS VAA11S  
 3756 3754 3004 2596 5304 1063 1473 3129

be content in whatever circumstances I am. 12 I know how both to make do with  
 εἶναι<sup>13</sup> αὐτάρκης<sup>12</sup> ἐν<sup>9</sup> οἷς<sup>10</sup> ← → εἰμι<sup>11</sup> → οἶδα<sup>1</sup> • και<sup>2</sup> → → → →  
 einai autarkēs en hois eimi oida kai  
 VPAN JNSM P RR-DPN VPA11S VRA11S CAZ CLK  
 1511 842 1722 3739 1510 1492 2532

<sup>2</sup> Or "thoughts" <sup>3</sup> Lit. "you have revived to think on behalf of me"

little<sup>4</sup> and I know how to have an abundance.<sup>5</sup> In everything and in all  
 ταπεινούσθαι<sub>3</sub> και<sub>5</sub> → οἶδα<sub>4</sub> • περισσεύειν<sub>6</sub> ἐν<sub>7</sub> παντὶ<sub>8</sub> και<sub>9</sub> ἐν<sub>10</sub> πᾶσιν<sub>11</sub>  
 tapeinousthai CLK VRAI1S perisseuein P JDSN CLN P pasin  
 VPPN 5013 2532 1492 VPAN 4052 P 1722 3956 2532 1722 3956

things I have learned the secret both to be filled and to be hungry, both  
 ← → → μεμύημαι<sub>12</sub> ← ← και<sub>13</sub> → → χορτάζεσθαι<sub>14</sub> και<sub>15</sub> → → πεινᾶν<sub>16</sub> και<sub>17</sub>  
 memymai chortazesthai kai peinan kai  
 VRPI1S VPAN VPPN CLK CLK VPAN CLK  
 3453 2532 5526 2532 3983 2532

to have an abundance<sup>5</sup> and to go without. 13 I am able to do all things  
 περισσεύειν<sub>18</sub> και<sub>19</sub> → ὑστερεῖσθαι<sub>20</sub> ← → ισχύω<sub>2</sub> ← ← πάντα<sub>1</sub> ←  
 perisseuein kai hystereisthai ischyō panta  
 VPAN VPAN VPPN CLK CLK VPAN CLK  
 4052 2532 5302 2480 3956

by the one who strengthens me. 14 Nevertheless you have done well by  
 ἐν<sub>3</sub> τῷ<sub>4</sub> → → ἐνδυναμοῦντί<sub>5</sub> με<sub>6</sub> πλὴν<sub>1</sub> → → ἐποιήσατε<sub>3</sub> καλῶς<sub>2</sub> →  
 en tō endynamounti me plēn epoiēsate kalōs  
 P DDSM VPAP-SDM RPIAS CLC VAAI2P B  
 1722 3588 1743 3165 4133 4160 2573

sharing with me in my affliction. 15 Now you also know, Philippians, that  
 συγκοινωνήσαντές<sub>4</sub> ← μου<sub>5</sub> ▶7 τῇ<sub>6</sub> θλίψει<sub>7</sub> δε<sub>3</sub> ὑμεῖς<sub>4</sub> και<sub>3</sub> Οἶδατε<sub>1</sub> Φιλιππησίοι<sub>5</sub> ὅτι<sub>6</sub>  
 synkoinōnēsantes mou tē thlipsei de hymeis kai Oidate Philippēsiōi hoti  
 VAAP-PNM RP1GS DDFS NDSF CLN RP2NP BE VRAI2P NVPM  
 4790 3450 3588 2347 1161 5210 2532 1492 5374 3754

at the beginning of the gospel, when I departed from Macedonia, no  
 ἐν<sub>7</sub> → ἀρχῇ<sub>8</sub> ▶10 τοῦ<sub>9</sub> εὐαγγελίου<sub>10</sub> ὅτε<sub>11</sub> → ἐξῆλθον<sub>12</sub> ἀπὸ<sub>13</sub> Μακεδονίας<sub>14</sub> οὐδεμία<sub>15</sub>  
 en archē tou euangeliou hote exelthōn apo Makedonias oudemia  
 P NDSF DGSN NGSN CAT VAAI1S P NGSF JNSF  
 1722 746 3588 2098 3753 1831 575 3109 3762

church shared with me in the matter of giving and receiving except  
 ἐκκλησία<sub>17</sub> ἐκοινωνήσεν<sub>18</sub> → μοι<sub>16</sub> εἰς<sub>19</sub> → λόγον<sub>20</sub> → δόσεως<sub>21</sub> και<sub>12</sub> λήψεως<sub>23</sub> < εἰ<sub>24</sub> μὴ<sub>25</sub> >  
 ekklēsia ekoinōnēsen moi eis logon doseōs kai lēmpseōs ei mē  
 NNSF VAAI3S RP1DS P NASM NGSF CLN NGSF CAC BN  
 1577 2841 3427 1519 3056 1394 2532 3028 1487 3361

you alone, 16 because even in Thessalonica on more than one occasion<sup>6</sup> you sent  
 ὑμεῖς<sub>26</sub> μόνοι<sub>27</sub> ὅτι<sub>1</sub> και<sub>2</sub> ἐν<sub>3</sub> Θεσσαλονικῇ<sub>4</sub> < και<sub>5</sub> ἀπαξ<sub>6</sub> και<sub>7</sub> δις<sub>8</sub> > → ἐπέμψατε<sub>13</sub>  
 hymeis monoi hoti kai en Thessalonikē kai hapax kai dis epempsate  
 RP2NP JNPM CAZ CLA P NDSF CLK B CLK B VAAI2P  
 5210 3441 3754 2532 1722 2332 2532 530 2532 1364 3992

for my need. 17 Not that I seek the gift, but I seek for the  
 εἰς<sub>9</sub> μοι<sub>12</sub> < τὴν<sub>10</sub> χρεῖαν<sub>11</sub> > οὐχ<sub>1</sub> ὅτι<sub>2</sub> → ἐπιζητῶ<sub>3</sub> τὸ<sub>4</sub> δῶμα<sub>5</sub> ἀλλὰ<sub>6</sub> → ἐπιζητῶ<sub>7</sub> ← τὸν<sub>8</sub>  
 eis moi tēn chreian ouch hoti epizētō to doma alla epizētō ton  
 P RP1DS DASF NASF CLK CSC VPAI1S DASN NASM CLK VPAI1S DASM  
 1519 3427 3588 5532 3756 3754 1934 3588 1390 235 1934 3588

profit that increases to your account. 18 But I have received everything in full  
 καρπὸν<sub>9</sub> τὸν<sub>10</sub> πλεονάζοντα<sub>11</sub> εἰς<sub>12</sub> ὑμῶν<sub>14</sub> λόγον<sub>13</sub> δε<sub>2</sub> → → ἀπέχω<sub>1</sub> πάντα<sub>3</sub> • •  
 karpon ton pleonazonta eis hymōn logon de apechō panta  
 NASM DASM VPAP-SAM P RP2GP NASM CLN VPAP1S VPAN  
 2590 3588 4121 1519 5216 3056 1161 568 3956

and have an abundance; I am well supplied<sup>7</sup> because I received from Epaphroditus  
 και<sub>4</sub> → → περισσεύω<sub>5</sub> πεπληρωμαι<sub>6</sub> → → δεξάμενος<sub>7</sub> παρὰ<sub>8</sub> Ἐπαφροδίτου<sub>9</sub>  
 kai perisseuō peplēromai dexamenos para Epaphroditou  
 CLN VPAP1S VRPI1S VAMP-SNM P NGSM  
 2532 4052 4137 1209 3844 1891

what you had sent,<sup>8</sup> a fragrant offering, an acceptable sacrifice, well-pleasing to  
 < τὰ<sub>10</sub> παρ<sub>11</sub> ὑμῶν<sub>12</sub> > ▶13 εὐωδίας<sub>14</sub> ὁσμῆν<sub>13</sub> ▶15 δεκτὴν<sub>16</sub> θυσίαν<sub>15</sub> εὐάρεστον<sub>17</sub> →  
 ta par hymōn euōdias osmēn dektēn thysian euareston  
 DAPN P RP2GP NASF NASF JASF NASF JASF  
 3588 3844 5216 2175 3744 1184 2378 2101

<sup>4</sup> Lit. "to be humbled" <sup>5</sup> Lit. "to abound" <sup>6</sup> Lit. "both once and twice" <sup>7</sup> Lit. "I have been made full" <sup>8</sup> Lit. "the things from you"

**God.** 19 **And my God will fulfill your every need according to**  
 < τῶ<sup>18</sup> θεῶ<sup>19</sup> > δὲ<sup>2</sup> μου<sup>4</sup> < ὁ<sup>1</sup> θεός<sup>3</sup> > → πληρώσει<sup>5</sup> ὑμῶν<sup>8</sup> πᾶσαν<sup>6</sup> χρείαν<sup>7</sup> κατὰ<sup>9</sup> ←  
 tō theō de mou ho theos plērōsei hymōn pasan chreian kata  
 DDSM NDSM CLN RP1GS DNSM NNSM VFAI3S RP2GP JASF NASF P  
 3588 2316 1161 3450 3588 2316 4137 5216 3956 5532 2596

**his riches in glory in Christ Jesus.** 20 **Now to our God**  
 αὐτοῦ<sup>12</sup> < τὸ<sup>10</sup> πλοῦτος<sup>11</sup> > ἐν<sup>13</sup> δόξῃ<sup>14</sup> ἐν<sup>15</sup> Χριστῷ<sup>16</sup> Ἰησοῦ<sup>17</sup> δε<sup>2</sup> ▶3 ἡμῶν<sup>6</sup> < τῶ<sup>1</sup> θεῶ<sup>3</sup> >  
 autou to ploutos en en Christō Iēsou de hēmōn tō theō  
 RP3GSM DASN NASN P NDSF P NDSM NDSM CLN RP1GP DDSM NDSM  
 846 3588 4149 1722 1391 1722 5547 2424 1161 2257 3588 2316

**and Father be the glory forever and ever.<sup>9</sup> Amen.**  
 καὶ<sup>4</sup> πατρί<sup>5</sup> ▶8 ἡ<sup>7</sup> δόξα<sup>8</sup> < εἰς<sup>9</sup> τοὺς<sup>10</sup> αἰῶνας<sup>11</sup> τῶν<sup>12</sup> αἰώνων<sup>13</sup> > ἀμήν<sup>14</sup>  
 kai patri hē doxa eis tous aiōnas tōn aiōnōn amēn  
 CLN NDSM DNSF NNSF P DAPM NAPM DGPM NGPM I  
 2532 3962 3588 1391 1519 3588 165 3588 165 281

### Final Greetings and Benediction

**4:21 Greet every saint in Christ Jesus. The brothers with me greet**  
 Ἀσπασασθε<sup>1</sup> πάντα<sup>2</sup> ἁγίον<sup>3</sup> ἐν<sup>4</sup> Χριστῷ<sup>5</sup> Ἰησοῦ<sup>6</sup> οἱ<sup>9</sup> ἀδελφοί<sup>12</sup> σὺν<sup>10</sup> ἐμοί<sup>11</sup> ἀσπάζονται<sup>7</sup>  
 Aspasasthe panta hagion en Christō Iēsou hoi adelphoi syn emoi aspazontai  
 VAMM2P JASM JASM P NDSM NDSM DNPM NNPM  
 782 3956 40 1722 5547 2424 3588 80 4862 1698 782

**you.** 22 **All the saints greet you, and especially those of Caesar's**  
 ὑμᾶς<sup>8</sup> πάντες<sup>3</sup> οἱ<sup>4</sup> ἅγιοι<sup>5</sup> ἀσπάζονται<sup>1</sup> ὑμᾶς<sup>2</sup> δὲ<sup>7</sup> μάλιστα<sup>6</sup> οἱ<sup>8</sup> ἐκ<sup>9</sup> Καίσαρος<sup>11</sup>  
 hymas pantes hoi hagioi aspazontai hymas de malista hoi ek Kaisaros  
 RP2AP JNPM DNPM JNPM VPUI3P RP2AP CLN BS DNPM P NGSM  
 5209 3956 3588 40 782 5209 1161 3122 3588 1537 2541

**household.** 23 **The grace of the Lord Jesus Christ be with your**  
 < τῆς<sup>10</sup> οἰκίας<sup>12</sup> > ἡ<sup>1</sup> χάρις<sup>2</sup> ▶4 τοῦ<sup>3</sup> κυρίου<sup>4</sup> Ἰησοῦ<sup>5</sup> Χριστοῦ<sup>6</sup> → μετὰ<sup>7</sup> ὑμῶν<sup>10</sup>  
 tēs oikias hē charis tou kyriou Iēsou Christou meta hymōn  
 DGSM NGSF DNSF NNSF DGSM NGSM NGSM NGSM P RP2GP  
 3588 3614 3588 5485 3588 2962 2424 5547 3326 5216

**spirit.**

< τοῦ<sup>8</sup> πνεύματος<sup>9</sup> >  
 tou pneumatōs  
 DGSM NGSN  
 3588 4151

<sup>9</sup> Lit. "to the ages of the ages"