

# THE LETTER OF PAUL TO THE GALATIANS

## Greeting

**I** Paul, an apostle not from men nor by men but through Jesus  
 Παῦλος<sub>1</sub> → ἀπόστολος<sub>2</sub> οὐκέ<sub>3</sub> ἀπ'<sub>4</sub> ἀνθρώπων<sub>5</sub> οὐδὲ<sub>6</sub> δι'<sub>7</sub> ἀνθρώπου<sub>8</sub> ἀλλά<sub>9</sub> διὰ<sub>10</sub> Ἰησοῦ<sub>11</sub>  
 Paulos NNSM NNSM BN P NGPM CLD P NGSMS 235  
 3972 652 3756 575 444 3761 1223 444 235 1223 2424  
 CLC P NGSM

Christ and God the Father who raised him from the dead, 2 and all  
 Χριστοῦ<sub>12</sub> καὶ<sub>13</sub> Θεοῦ<sub>14</sub> → πατέρος<sub>15</sub> τοῦ<sub>16</sub> ἐγείραντος<sub>17</sub> αὐτὸν<sub>18</sub> ἐξ<sub>19</sub> → νεκρῶν<sub>20</sub> καὶ<sub>1</sub> πάντες<sub>5</sub>  
 Christou kai theou patros tou egeirantos auton ek nekrōn JGPM CLN NGSMS 3956  
 NGSM CLN NGSM 5547 2532 2316 3962 3588 1453 846 1537 3498 2532 3956  
 CLN JNPM

the brothers with me, to the churches of Galatia. 3 Grace to you and  
 οἱ<sub>2</sub> ἀδελφοί<sub>6</sub> σὺν<sub>3</sub> ἐμοὶ<sub>4</sub> → ταῖς<sub>7</sub> ἐκκλησίαις<sub>8</sub> → τῆς<sub>9</sub> Γαλατίας<sub>10</sub> χάρις<sub>1</sub> → υἱοῦ<sub>2</sub> καὶ<sub>3</sub> χάριν<sub>5</sub>  
 hoi adelphoi syn emoi tais ekklesiais tes Galatias charis hymen kai  
 DNPMP NNPM RPIDS DDPF NDPF DGFS NGSF NNSF RP2DP CLN 5213 2532  
 3588 80 4862 1698 3588 1577 3588 1053 5485 5213 2532  
 CLN

peace from God the Father and our Lord Jesus Christ,<sup>1</sup> 4 who gave himself  
 εἰρήνη<sub>4</sub> ἀπὸ<sub>5</sub> Θεοῦ<sub>6</sub> → πατέρος<sub>7</sub> καὶ<sub>8</sub> ἡμῶν<sub>10</sub> λορδὸς<sub>9</sub> Ἰησοῦ<sub>11</sub> Χριστοῦ<sub>12</sub> τοῦ<sub>1</sub> δόντος<sub>2</sub> ἑαυτὸν<sub>3</sub>  
 eirene apo theou patros kai hemon kyriou lesou Christou tou dertos heauton  
 NNSF P NGSM CLN RPIGP 2257 2962 2424 5547 3588 1325 1438  
 1515 575 2316 3962 2532 2257 2962 2424 5547 3588 1325 1438  
 RF3ASM

for our sins in order to rescue us from the present  
 ὑπέρ<sub>4</sub> ἡμῶν<sub>7</sub> <τῶν<sub>5</sub> ἄμαρτων<sub>6</sub>> → ὅπως<sub>8</sub> ← ἔξεληται<sub>9</sub> ἡμᾶς<sub>10</sub> ἐξ<sub>11</sub> τοῦ<sub>12</sub> ἐνεστῶτος<sub>15</sub>  
 hyper hemon ton hamartion hopos exeletai hemas ek tou enestotos VRAP-SGM  
 P RP1GP DGPB NGPF 266 3704 1807 2248 1537 3588 1764  
 5228 2257 3588 266 3704 1807 2248 1537 3588 1764

evil age, according to the will of our God and  
 <τοῦ<sub>14</sub> πονηροῦ<sub>16</sub>> αἰώνος<sub>13</sub> κατὰ<sub>17</sub> ← τὸ<sub>18</sub> θέλημα<sub>19</sub> ►21 ἡμῶν<sub>24</sub> <τοῦ<sub>20</sub> θεοῦ<sub>21</sub>>  
 tou poneroi aiornos kata ASNAS Nasn hemon RPIGP tou theou kai  
 DGSM JGSM NGSMS 165 2596 3588 2307 2257 3588 2316 2532  
 3588 4190 165 2596 3588 2307 2257 3588 2316 2532

Father, 5 to whom be the glory forever and ever.  
 πατέρος<sub>23</sub> → ὥ<sub>1</sub> ἡ<sub>2</sub> δόξα<sub>3</sub> <εἰς<sub>4</sub> τοὺς<sub>5</sub> αἰώνας<sub>6</sub> τῶν<sub>7</sub> αἰώνων<sub>8</sub>> ἀμήν<sub>9</sub>  
 patros RR-DSM DNSF NNSF P DAPM NAPM DGPM NGPM I  
 3962 3739 3588 1391 1519 3588 165 3588 165 281

## A Different Gospel

1:6 I am astonished that you are turning away so quickly from the one who  
 → → Θαυμάζω<sub>1</sub> ὅτι<sub>2</sub> → → μετατίθεσθε<sub>5</sub> ← οὕτως<sub>3</sub> ταχέως<sub>4</sub> ἀπὸ<sub>6</sub> τοῦ<sub>7</sub> → →  
 Thaumazo hoti metatithesthe VPU1P B 3779 5030 575 3588  
 VPA11S CSC 3754 3346 B 3779 5030 575 3588  
 2296 3754 3346 B 3779 5030 575 3588

called you by the grace of Christ to a different gospel, 7 not that  
 καλέσαντος<sub>8</sub> ὑμᾶς<sub>9</sub> ἐν<sub>10</sub> → χάριτι<sub>11</sub> → Χριστοῦ<sub>12</sub> εἰς<sub>13</sub> ►15 ἔτερον<sub>14</sub> εὐαγγέλιον<sub>15</sub> οὐκ<sub>2</sub> ὁ<sub>1</sub>  
 kalesantos hymas en chariti Christou eis heteron euangelion NASN  
 VAAP-SGM RP2AP P NDSF NGSM JASN 2087 2098 3756 3739  
 2564 5209 1722 5485 5547 1519 2098 2098 3756 3739

there is a different gospel, except there are some who are disturbing you  
 → ἔστιν<sub>3</sub> → ἄλλο<sub>4</sub> • <εἰ<sub>5</sub> μὴ<sub>6</sub>> → εἰσιν<sub>8</sub> τινες<sub>7</sub> οἱ<sub>9</sub> → ταράσσοντες<sub>10</sub> ὑμᾶς<sub>11</sub>  
 estin allo ei me VPA13S JNSN CAC BN RX-NPM DNPM VPAP-PNM 5015  
 2076 243 1487 3361 1526 5100 3588 5015 5209

and wanting to distort the gospel of Christ. 8 But even if  
 καὶ<sub>12</sub> θέλοντες<sub>13</sub> → μεταστρέψαι<sub>14</sub> τὸ<sub>15</sub> εὐαγγέλιον<sub>16</sub> → <τοῦ<sub>17</sub> Χριστοῦ<sub>18</sub>>  
 kai thelontes metastrepai VAAN DASN NASN DGSM NGSM 5547  
 CLN VPAP-PNM 3344 3588 2098 3588 5547 1437  
 2532 2309 3344 3588 2098 3588 5547 1437

<sup>1</sup>Some manuscripts have "God our Father and the Lord Jesus Christ"



was progressing in	Judaism	beyond	many	contemporaries	in	my
→ προέκοπτον <sub>2</sub> ἐν <sub>3</sub> <τῷ <sub>4</sub> Ιουδαϊσμῷ <sub>5</sub> >	hyper <sub>6</sub> πολλούς <sub>7</sub>	synēlikíotās <sub>8</sub>	ἐν <sub>9</sub>	μου <sub>12</sub>		
proekopton en tō NDSM	P JAPM	NAPM	en P	RPIGS		
VIAIS 4298	1722	3588	5228	4915	1722	3450
nation, because I was a far more zealous adherent of the	perissotérw <sub>14</sub>	ζήλωτής <sub>14</sub>	→	•	•	•
<τῷ <sub>10</sub> γένει <sub>11</sub> > → → ὑπάρχων <sub>15</sub> ▶14 περισσοτέρως <sub>13</sub>	hyparchón	perissotérōs	B	zélōtēs	tῶν <sub>16</sub>	tōn
tō genei DDSN 3588	VPAF-SNM 5225	4056	NNSM 2207	NNSM 3588	DGPF 3588	DGPF 3588
traditions handed down by my forefathers.	•	•	•	•	•	•
παραδόσεων <sub>19</sub> πατρικῶν <sub>17</sub>	μου <sub>18</sub>	δὲ <sub>2</sub> δτε <sub>1</sub> ὁ <sub>4</sub>	→	→	•	•
paradoséon patrikōn	mou RP1GS 3450	de hote ho	CAT DNSM	aphorisas <sub>5</sub>		
NGPF 3862	JGPF 3967	CLC 3450	1161	VAAP-SNM 873		
me apart <sup>3</sup> from my mother's womb and called me by his grace	καὶ <sub>11</sub> καλέσας <sub>12</sub>	διὰ <sub>13</sub> αὐτοῦ <sub>16</sub> <τῆς <sub>14</sub> χάριτος <sub>15</sub> >	•	•	•	•
με <sub>6</sub> ἐξ <sub>7</sub> μου <sub>10</sub> μητρός <sub>9</sub> κοιλίας <sub>8</sub> καὶ <sub>11</sub> καλέσας <sub>12</sub>	metros NGSF 3384	kai kalesas CLN VAAP-SNM	dia autou RP3GSM 846	tēs DGSF 3588	charitos NGSF 5485	charitos NGSF 5485
me ek mou metros koilias CLN 2836	RP1AS 3165	2532	1223	846	3588	3588
was pleased 16 to reveal his Son in me, in order that I would	αὐτοῦ <sub>4</sub> <τὸν <sub>2</sub> υἱὸν <sub>3</sub> >	ἐν <sub>5</sub> ἐμοὶ <sub>6</sub> → → ἵνα <sub>7</sub> → →	•	•	•	•
→ εὐδόκησεν <sub>3</sub> → ἀποκαλύψαι <sub>1</sub> apokalypsi	autoū RP3GSM 846	en en emoji RP1DS 1722	en en emoji RP1DS 1698	hina CAP 2443		
eudokēsen VAAI3S 2106	VAAN 601	3588	5207			
proclaim the gospel about him among the Gentiles, immediately I did not	αὐτὸν <sub>9</sub> τοῖς <sub>11</sub> εθνεσιν <sub>12</sub> εὐθέως <sub>13</sub>	•	•	•	•	•
εὐαγγελίζωμαι <sub>8</sub> euangelizōmai	auton en tois ethnesin	ἐν <sub>10</sub> τοῖς <sub>11</sub> εθνεσιν <sub>12</sub>	εν P DDPN 1484	εὐθέως <sub>13</sub> B 2112	→ 15 ou CLK 3756	ou CLK 3756
VPM51S 2097	RP3ASM 846	1722	3588			
consult with flesh and blood, 17 nor did I go up to Jerusalem to	καὶ <sub>17</sub> αἷματι <sub>18</sub> οὐδὲ <sub>1</sub> ἀνὴλθον <sub>2</sub>	→ → εἰς <sub>3</sub> Ἱεροσόλυμα <sub>4</sub> πρὸς <sub>5</sub>	•	•	•	•
προσανεθέμην <sub>15</sub> prosanethemēn	sarki kai haimati	οὐδὲ BN 3761	anēlthon VAAI5 424	eis P NASF 2414	pros P 4314	pros P 4314
VAM11S 4323	NDSF 4561	2532	129	1519		
those who were apostles before me, but I went away to Arabia and I	ἀλλὰ <sub>10</sub> → → ἀπῆλθον <sub>11</sub> εἰς <sub>12</sub> Ἀραβίᾳν <sub>13</sub> καὶ <sub>14</sub> →	•	•	•	•	•
τοὺς <sub>6</sub> • • ἀποστόλους <sub>9</sub> πρὸ <sub>7</sub> ἐμοῦ <sub>8</sub> ἀλλὰ <sub>10</sub> → → ἀπῆλθον <sub>11</sub> εἰς <sub>12</sub> Ἀραβίᾳν <sub>13</sub> καὶ <sub>14</sub> →	apostolous pro emou alla	VAAI5 565	VAAI5 565	Arabian CLN 688	Arabia CLN 2532	Arabia CLN 2532
tous DAPM 3588	NAPM 652	4253	1700	1519		
returned again to Damascus. 18 Then after three years I went up to	τρία <sub>4</sub> ἔτη <sub>3</sub> → ἀνὴλθον <sub>5</sub>	•	•	•	•	•
ὑπέστρεψα hypestrepsa	palin eis Damaskon	meta tria etē	anēlthon VAAI5 424	eis P 1519	εἰς <sub>6</sub> eis P 1519	εἰς P 1519
VAAI5 5290	B 3825	1519	1154			
Jerusalem to become acquainted with Cephas, and I stayed with him fifteen	"Ἐπειτα <sub>1</sub> μετὰ <sub>2</sub> τρία <sub>4</sub> ἔτη <sub>3</sub> → ἀνὴλθον <sub>5</sub>	•	•	•	•	•
Ἱεροσόλυμα <sub>7</sub> Hierosolyma	Epeita B 1899	meta tria etē	anēlthon VAAI5 424	pros P 1519	εἰς <sub>6</sub> eis P 1519	εἰς P 1519
NASF 2414	VAAN 2477	3326	5140	4314		
days, 19 but I did not see any others of the apostles except James, the	τρία <sub>4</sub> ἔτη <sub>3</sub> → ἀποστόλων <sub>4</sub> <εἰ. <sub>7</sub> μὴ <sub>8</sub> > Ἰάκωβον <sub>9</sub> τὸν <sub>10</sub>	•	•	•	•	•
ἡμέρας <sub>14</sub> hēmeras	de ouk eidon heteron	meta tria etē	apostolōn NGPM 652	pros P 846	auton RP3ASM 846	XN 1178
NAPF 2250	CLC BN VAAI5 1492	JASM 2087	3588	4314		
brother of the Lord. 20 (Now the things which I am writing to you, behold, I	τῶν <sub>3</sub> ἀποστόλων <sub>4</sub> <εἰ. <sub>7</sub> μὴ <sub>8</sub> > Ἰάκωβον <sub>9</sub> τὸν <sub>10</sub>	•	•	•	•	•
ἀδελφὸν <sub>11</sub> adelphon	tou kyriou	de de ha RR-APN	ei mē CAC BN 3361	γράφω <sub>3</sub> graphō VPAI5 1125	ὑμῖν <sub>4</sub> hymin RP2DP 5213	ἰδοὺ <sub>5</sub> idou I 2400
NASM 80	DGSM 3588	CLN 1161	3739	1125	5213	I 2400

<sup>3</sup> Some manuscripts have "when God who set me apart"

assure you before God that I am not lying.)	21 Then I came to the
• • ἐνώπιον <sub>6</sub> <τοῦ <sub>7</sub> θεοῦ <sub>8</sub> > δτι <sub>9</sub> → • 11 οὐ <sub>10</sub> ψεύδομαι <sub>11</sub>	ἔπειτα <sub>1</sub> → ἥλθον <sub>2</sub> εἰς <sub>3</sub> τὰ <sub>4</sub>
enōpion tou theou hoti ou pseudomai	epeita B elthon VAAIS eis P DAPN
P DGSMS 1799 3588 2316 3754 BN VPUIIS 3756 5574	1899 2064 1519 3588
regions of Syria and of Cilicia, 22 but I was unknown	22 but I was unknown
χαλίπατα <sub>5</sub> → <τῆς <sub>6</sub> Συρίας <sub>7</sub> > χαὶ <sub>8</sub> → <τῆς <sub>9</sub> Κιλικίας <sub>10</sub> >	δὲ <sub>2</sub> → ἦμην <sub>1</sub> ἀγνοούμενος <sub>3</sub>
klimata tēs Syrias kai tēs Kilikias	de de CLN VIMIS 2252 50
NAPN DGSF 2824 3588 4947 2532 3588 2791	CLN PPP-SNM
in person <sup>4</sup> to the churches of Judea that are in Christ, 23 and	that are in Christ, 23 and
τῷ <sub>4</sub> προσώπῳ <sub>5</sub> > 7 ταῖς <sub>6</sub> ἐκκλησίαις <sub>7</sub> → <τῆς <sub>8</sub> Ἰουδαίας <sub>9</sub> >	ταῖς <sub>10</sub> → ἐν <sub>11</sub> Χριστῷ <sub>12</sub>
tō prosōpō DDPF 3588 1577 3588 2449 DDPF 1722 5547	P NDSM CLN 1161
they were only hearing, • "The one formerly persecuting us is now	δὲ <sub>2</sub>
→ ἤσαν <sub>4</sub> μόνον <sub>1</sub> ἀκούοντες <sub>3</sub> δτι <sub>5</sub> 'Ο <sub>6</sub> ← ποτε <sub>9</sub> διώκων <sub>7</sub> ἡμᾶς <sub>8</sub> ▶ 11 νῦν <sub>10</sub>	ēsan monon akouontes hoti HO potē diōkōn hēmas nyn
VIA13P B VPAP-PNM 2258 3440 191 3754 3588 4218 BX VPAP-SNM RPIAP 1377 2248 3568	CLN 2532
proclaiming the faith that formerly he was attempting to destroy," 24 and they	καὶ <sub>1</sub> →
εὐαγγελίζεται <sub>11</sub> τὴν <sub>12</sub> πίστιν <sub>13</sub> ἥν <sub>14</sub> ποτε <sub>15</sub> → → ἐπόρθει <sub>16</sub> ← ← επορθei VIA13S	ēporthēi VIA13S 4199
euanigelizetai tēn pistin hēn potē eporthēi	B CLN 2532
were glorifying God because of me.	
→ ἐδόξαζον <sub>2</sub> <τὸν <sub>5</sub> θεόν <sub>6</sub> > ἐν <sub>3</sub> ← ἐμοὶ <sub>4</sub>	
edoxazon ton theon en emoi	VIA13P DASM NASM 1392 3588 2316 1722 RP1DS 1698
Paul's Ministry Recognized by the Jerusalem Apostles	
2 Then after fourteen years I went up again to Jerusalem with	
2 "Επειτα <sub>1</sub> διὰ <sub>2</sub> δεκατεσάρων <sub>3</sub> ἐτῶν <sub>4</sub> → ἀνέβην <sub>6</sub> ← πάλιν <sub>5</sub> εἰς <sub>7</sub> Ἱεροσόλυμα <sub>8</sub> μετὰ <sub>9</sub>	
Epeita dia dekatessarōn etōn anebēn palin eis Hierosolyma meta	B JGPB NPGN 1899 1223 1180 2094 305 3825 1519 2414 3326
Barnabas, taking along Titus also. 2 Now I went up there because of a	
Βαρναβᾶ <sub>10</sub> συμπαραλαβὼν <sub>11</sub> ← Τίτον <sub>13</sub> καὶ <sub>12</sub> δὲ <sub>2</sub> → ἀνέβην <sub>1</sub> ← • κατὰ <sub>3</sub> ← →	
Barnaba symparalabōn Titon kai de anebēn	NGSM VAAP-SNM 921 4838 5103 2532 1161 305 P 2596
revelation and laid out to them the gospel that I preach among the	
ἀποκαλύψιν <sub>4</sub> καὶ <sub>5</sub> ἀνεθέμην <sub>6</sub> ← → αὐτοῖς <sub>7</sub> τῷ <sub>8</sub> εὐαγγέλιον <sub>9</sub> , ὁ <sub>10</sub> → κηρύσσω <sub>11</sub> ἐν <sub>12</sub> τοῖς <sub>13</sub>	
apokalypsin kai anethemēn autois to euangelion ho keryssō en tois	NASB CLN VAMIS 602 2532 394 846 3588 2098 RR-ASN 3739 2784 1722 3588
Gentiles, but in private to the influential people, lest somehow I was running,	
ἔθνεσιν <sub>14</sub> δὲ <sub>17</sub> κατ' <sub>15</sub> ἰδίαν <sub>16</sub> ▶ 19 τοῖς <sub>18</sub> δοκοῦσιν <sub>19</sub> ← μή <sub>20</sub> πως <sub>21</sub> → → τρέχω <sub>24</sub>	
ethnesin de kat' idian tois dokousin mē pōs trechō	NDPN CLC P JASF 1484 1161 2596 2398 DDPM VPAP-PDM 3588 1380 3361 4458 VPAS1S 5143
or had run, in vain. 3 But not even Titus who was with me, although he	
ἔδραμον <sub>26</sub> εἰς <sub>22</sub> κενὸν <sub>23</sub> ἀλλ' <sub>1</sub> οὐδὲ <sub>2</sub> ← Τίτος <sub>3</sub> ὁ <sub>4</sub> ← σὺν <sub>5</sub> ἐμοὶ <sub>6</sub> → →	
edramon eis kenon all' oude Titos ho syn emoi	CCL VAAIS P JASN 2228 5143 1519 2756 CLC BN NNSM DNSM 235 3761 5103 3588 P RPIDS 4862 1698
was a Greek, was compelled to be circumcised. 4 Now this was because of the	
Ὥν <sub>8</sub> → "Ἐλλην <sub>7</sub> → Ἰναγκάσθη <sub>9</sub> , → → περιτμῆθηναι <sub>10</sub> δὲ <sub>2</sub> • • διὰ <sub>1</sub> ← τοὺς <sub>3</sub>	
ōn Hellēn ēnankasthē peritmēthēnai	VPAP-SNM 5607 1672 VAPI3S 315 VAPN 4059 CLC 1161 1223 tous DAPM 3588

<sup>4</sup> Lit. "by face"

false	brothers	secretly	brought in,	who	slipped	in to	spy
ψευδαδέλφους <sub>5</sub> pseudadelphous NAPM 5569	← παρεισάκτους <sub>4</sub> pareisaktous JAPM 3920	← ←	οἵτινες <sub>6</sub> hoitines RR-NPM 3748	παρεισήθλον <sub>7</sub> pareisēlthon VAAI3P 3922	← →	κατασκοπῆσαι <sub>8</sub> kataskopēsai VAAN 2684	
out our freedom	that we have	in Christ Jesus,	in order that they				
← ἡμῶν <sub>11</sub> <τὴν <sub>9</sub> ἐλευθερίαν <sub>10</sub> > hēmōn RP1GP 2257	→ ἥη <sub>12</sub> → ἔχομεν <sub>13</sub> hēn RR-ASF 3739	en	in Christō Christō P 1722	Ἰησοῦ <sub>16</sub> Iēsou NDSM 5547	→ →	ἵνα <sub>17</sub> → hina CAP 2443	
might enslave us, 5 to whom not even for an hour did we yield in							
→ καταδούλωσουσιν <sub>19</sub> katadoulōsousin VFAI3P 2615	→ οἵ <sub>1</sub> οὐδὲ <sub>2</sub> hois RR-DPM 3739	← πρὸς <sub>3</sub> → ὥραν <sub>4</sub> pros P 4314	an hōran NASF 5610	→ →	εἰξαμεν <sub>5</sub> → eixamen VAAI1P 1502		
subjection, in order that the truth of the gospel might remain							
<τῇ <sub>6</sub> ὑποταγῇ <sub>7</sub> > → → ἵνα <sub>8</sub> ἥ <sub>9</sub> ἀλήθεια <sub>10</sub> ►12	hina CAP 2443	tou	τοῦ <sub>11</sub> εὐαγγελίου <sub>12</sub> tou euangeliou DGSN 3588	→ διαμείνῃ <sub>13</sub> diameinē VAAS3S 1265			
continually with you. 6 But from those who were influential <sup>1</sup> (whatever they							
continually with you. 6 But from those who were influential <sup>1</sup> (whatever they	→ πρὸς <sub>14</sub> ὑμᾶς <sub>15</sub> δὲ <sub>2</sub> ἀπὸ <sub>1</sub> τῶν <sub>3</sub> <δοκούντων <sub>4</sub> εἴναι <sub>5</sub> τι <sub>6</sub> <ὅποιοί <sub>7</sub> πότε <sub>8</sub> → pros hymas de apo tōn <dokountōn εinai ti <hopoioi pote P RP2AP CLN P DGPM VPAP-PGM VPAN RX-NSN JNPM BX 4314 5209 1161 575 3588 1380 1511 5100 3697 4218						
were, it makes no difference to me, God does not show partiality)— <sup>2</sup>							
ἥσαν <sub>9</sub> → ►12 οὐδέν <sub>10</sub> διαφέρει <sub>12</sub> → μοι <sub>11</sub> θεὸς <sub>14</sub> <πρόσωπον <sub>13</sub> ἀνθρώπου <sub>15</sub> οὐ <sub>16</sub> λαμβάνει <sub>17</sub> ēsan ouden diapherei moi theos prosōpon anthrōpou ou lambanei VIAI3P JASN VPAI3S NNSM NASN NGSM BN VPAI3S 2258 3762 1308 3427 2316 4383 444 3756 2983							
for those who were influential added nothing to me. 7 But these, when							
γὰρ <sub>19</sub> οἱ <sub>20</sub> → → δοκούντες <sub>21</sub> προσανέθεντο <sub>23</sub> οὐδὲν <sub>22</sub> → ἐμοὶ <sub>18</sub> ἀλλὰ <sub>1</sub> τούναντίον <sub>2</sub> → gar hoi dokountes prosanethento ouden emoi alla tounantion CAZ DNPM VPAP-PNM VAMI3P 1380 4323 JASN 3762 RPIDS CLC 235 B 5121							
they saw that I had been entrusted with the gospel to the uncircumcision,							
→ ιδόντες <sub>3</sub> ὅτι <sub>4</sub> → → πεπιστευμαὶ <sub>5</sub> >7 τὸ <sub>6</sub> εὐαγγέλιον <sub>7</sub> ►9 τῇ <sub>8</sub> τέ <sub>9</sub> <άκροβυστίας <sub>9</sub> idontes hoti pepisteumai VRPI1S 4100 DASN 3588 NASN 2098 DGSF 3588 NGSF 203							
just as Peter to the circumcision 8 (for the one who was at work through							
καθὼς <sub>10</sub> ← Πέτρος <sub>11</sub> ►13 τῇ <sub>12</sub> περιτομῆς <sub>13</sub> γὰρ <sub>2</sub> ὁ <sub>1</sub> → → → → ἐνεργήσας <sub>3</sub> → kathōs Petros NNSM DGSF 3588 4061 CLX DNSM 3588 VAAI3S 1754 energēsas VAAP-SNM CAM 2531 4074 3588 4061 1063 3588 1754							
Peter for his apostleship to the circumcision was at work also through me for							
Πέτρῳ <sub>4</sub> εἰς <sub>5</sub> → ἀποστολὴν <sub>6</sub> ►8 τῇ <sub>7</sub> περιτομῆς <sub>8</sub> → → ἐνέργησεν <sub>9</sub> καὶ <sub>10</sub> καὶ <sub>11</sub> καὶ <sub>12</sub> εἰς <sub>13</sub> Petrō eis apostolēn tēs peritomēs NGSF 4061 VAAI3S 1754 kai BE 2532 1698 1519							
the Gentiles), 9 and when James and Cephas and John— those thought to							
τὰ <sub>13</sub> ἔθνη <sub>14</sub> καὶ <sub>1</sub> ►2 Ιάκωβος <sub>8</sub> καὶ <sub>9</sub> Κηφᾶς <sub>10</sub> καὶ <sub>11</sub> Ἰωάννης <sub>12</sub> οἱ <sub>13</sub> δοκούντες <sub>14</sub> → ta ethnē kai ►2 Iākōbos NNSM CLN 2385 2532 2786 2532 2491 3588							
be pillars— acknowledged the grace given to me, they gave to me							
εἴναι <sub>16</sub> στῦλοι <sub>15</sub> γνόντες <sub>2</sub> χάριν <sub>4</sub> <τὴν <sub>5</sub> δοθεισάν <sub>6</sub> → μοι <sub>7</sub> moi RP1DS 3427 einai styloi gnontes charin tēn dotheisan VAPP-SAF 1325 VAAI3P 1325 edōkan VAAI3P 1325 VPAN NNPMP 1511 4769 1097 3588 5485 3588 1325 1698							

<sup>1</sup>Lit. “who were thought to be something”   <sup>2</sup>Lit. “God does not receive the face of man”

and Barnabas the right hand of fellowship, in order that we should go to the  
 καὶ<sup>20</sup> Βαρναβᾶς<sup>21</sup> → δεῖξας<sup>17</sup> ← → κοινωνίας<sup>22</sup> → → ἵνα<sup>23</sup> ἡμεῖς<sup>24</sup> • • εἰς<sup>25</sup> τὰ<sup>26</sup>  
 kai Barnaba dexas koinonias hina hemeis eis ta  
 CLN NDSM JAPF NGSF CAP RP1NP P DAPN  
 2532 921 1188 2842 2443 2249 1519 3588

Gentiles and they to the circumcision. 10 They asked only that we should  
 ἔθνη<sup>27</sup> δέ<sup>29</sup> αὐτοὶ<sup>28</sup> εἰς<sup>30</sup> τὴν<sup>31</sup> περιτομήν<sup>32</sup> • • μόνον,<sub>1</sub> ἵνα<sub>4</sub> → →  
 ethnē de autoi eis ten peritomēn monon hina  
 NAPN CLN RP3NPMP P DASF NASF CSC  
 1484 1161 846 1519 3588 4061 3440 2443

remember the poor, the very thing • I was also eager • to  
 μνῆμονεύωμεν<sup>5</sup> τῶν<sup>2</sup> πτωχῶν<sup>3</sup> → αὐτὸ<sup>9</sup> ← δέ<sup>6</sup> → 8 καὶ<sup>7</sup> ἐσπούδασα<sup>8</sup> τοῦτο<sup>10</sup> →  
 mnemoneumenōmen tōn ptōchōn auto ho RR-ASN BE VAA1S RD-ASN  
 VPAS1P DGPB JGPM RP3ASN 846 3739 2532 4704 5124

do.

ποιῆσαι<sup>11</sup>  
poiesai  
VAAN  
4160

## Paul Confronts Peter at Antioch

2:11 But when Cephas came to Antioch, I opposed him to his face,  
 δέ<sup>2</sup> "Οτε<sub>1</sub> Κηφᾶς<sub>4</sub> ἥλθεν<sub>3</sub> εἰς<sub>5</sub> Ἀντιόχειαν<sub>6</sub> → ἀντέστην<sub>10</sub> ← κατὰ<sub>7</sub> αὐτῷ<sub>9</sub> πρόσωπον<sub>8</sub>  
 de Hote Képhas elthen eis Antiocheian antestēn kata autō prosōpon  
 CLC CAT NNSM VAA1S P NASF VAAITS RP3DSM NASN  
 1161 3753 2786 2064 1519 490 436 2596 846 4383

because he was condemned. 12 For before certain people came from  
 ὅτι<sup>11</sup> → ἦν<sup>13</sup> κατεγωνασμένος<sup>12</sup> γάρ<sup>3</sup> πρὸ<sup>1</sup> τινας<sub>5</sub> ← <τοῦ<sub>2</sub> ἐλθεῖν<sub>4</sub>> ἀπὸ<sub>6</sub>  
 hoti én kategōnasmenos gar pro tinas tou elthein apo  
 CAZ VIA1S VRPP-SNM CAZ P RX-APM DGSN VAAN P  
 3754 2258 2607 1063 4253 5100 3588 2064 575

James, he used to eat with the Gentiles, but when they came, he withdrew  
 Ἰακώβου<sub>7</sub> → → συνήσθιεν<sub>11</sub> μετὰ<sub>8</sub> τῶν<sub>9</sub> ἔθνων<sub>10</sub> δὲ<sub>13</sub> ὅτε<sub>12</sub> → ἥλθον<sub>14</sub> → ὑπέστελλεν<sub>15</sub>  
 Iakóbou synesthien meta tōn ethnōn de hote elthon hypestellen  
 NGSM VIA1S 4906 3326 3588 1484 1161 3753 2064 5288

and separated himself, because he was afraid of those who were of the  
 καὶ<sup>16</sup> ἀφώριζεν<sup>17</sup> ἕαυτόν<sup>18</sup> → → φοβούμενος<sup>19</sup> ← τοὺς<sup>20</sup> → 22 ἐξ<sub>21</sub> →  
 kai aphōrizen heauton phoboumenos tous ek P  
 CLN VIA1S RF3ASM VPUP-SNM 5399 3588 3588 1537

circumcision, 13 and the rest of the Jews also joined in this hypocrisy with  
 περιτομῆς<sup>22</sup> καὶ<sup>1</sup> οἱ<sup>5</sup> λοιποὶ<sup>6</sup> → → Ιoudaioi<sub>7</sub> καὶ<sub>4</sub> → → συνυπεκρίθησαν<sub>2</sub> →  
 peritomes kai hoj loipoi Ioudaioi kai synypekrithesan  
 NGSF CLN DNPM JNPM JNPM CLN VAPI3P 4942  
 4061 2532 3588 3062 2453 2532

him, so that even Barnabas was carried away with them in their hypocrisy.  
 αὐτῷ<sub>3</sub> → ὥστε<sub>8</sub> καὶ<sub>9</sub> Βαρναβᾶς<sub>10</sub> → συναπήκρηθε<sub>11</sub> ← → αὐτῷ<sub>12</sub> ▶14 τῇ<sub>13</sub> ὑποκρίσει<sub>14</sub>  
 autō hōste kai Barnabas synapēkṛēthē autōn RP3GPM 846 DDSF NDSF  
 RP3DSM CAR CLA NNSM VAPI3S 4879 3716 4314 3588 5272

14 But when I saw that they were not being straightforward with the truth of  
 ἀλλ᾽<sup>1</sup> ὅτε<sub>2</sub> → εἶδον<sup>3</sup> ὅτι<sup>4</sup> → ▶6 οὐκ<sup>5</sup> → ὄρθοποδούσιν<sup>6</sup> πρὸς<sup>7</sup> τὴν<sup>8</sup> ἀλήθειαν<sub>9</sub> ▶11  
 all' hote eidon hoti ouk orthopodusin pros ten NASF  
 CLC CAT VAA1S CSC BN VPAI3P P DASF 3756 3754 3756 3716 4314 3588 225

the gospel, I said to Cephas in the presence of them all, "If  
 τοῦ<sup>10</sup> εὐαγγελίου<sup>11</sup> → εἴπον<sup>12</sup> → <τῷ<sup>13</sup> Κηφᾷ<sup>14</sup>> → → ἔμπροσθεν<sup>15</sup> ▶16 • πάντων<sup>16</sup> Eἰ<sup>17</sup>  
 tou euangeliou eipon tō Képha emprosthen pantōn Ei  
 DGSN NGSN VAA1S DDSM NDSM P JGPM CAC  
 3588 2098 2036 3588 2786 1715 3956 1487

you, although you are a Jew, live like a Gentile and not like a Jew,	σὺ <sub>18</sub> → → ὑπάρχων <sub>20</sub> → Ἰουδαῖος <sub>19</sub> → ζῆς <sub>25</sub> → ἔθνικῶς <sub>21</sub> → καὶ <sub>22</sub> οὐκ <sub>23</sub> → → Ἰουδαῖκῶς <sub>24</sub>	RP2NS 4771 5225 JNSM 2453 VPA12S 2198 B 1483 CLN 2532 BN 3780 B 2452
how can you try to compel the Gentiles to live like Jews?"	πῶς <sub>26</sub> → → ἀναγκάζεις <sub>29</sub> ← ← τὰ <sub>27</sub> ἔθνη <sub>28</sub> → → → Ἰουδαιεῖν <sub>30</sub>	pōs BI 4459 VPA12S 315 DAPN 3588 NAPN 1484 VPAN 2450
<b>Justified by Faith in Christ</b>		
2:15 We are Jews by nature and not sinners from among the Gentiles, 16 but knowing that a person is not justified by the works of the law, if not by faith in Jesus Christ, <sup>3</sup> and we have believed in Christ Jesus so that we may be justified by faith in Christ <sup>4</sup> and not by the works of the law, because by the works of the law no human being will be justified. <sup>5</sup>	Ἄμεις <sub>1</sub> → Ἰουδαῖοι <sub>3</sub> → φύσει <sub>2</sub> καὶ <sub>4</sub> οὐκ <sub>5</sub> ἄμαρτωλοί <sub>8</sub> εἰς <sub>6</sub> ← → ἔθνῶν <sub>7</sub> δέ <sub>2</sub> Hēmeis RPINP 2249 loudaoi JNPM 2453 NDSF 5449 CLN 2532 BN 3756 JNPM 268 P 1537 ethnōn NGPN 1484 CLC 1161 εἰδότες <sub>1</sub> ὅτι <sub>3</sub> → ἀνθρώπος <sub>6</sub> → οὐ <sub>4</sub> δικαιοῦται <sub>5</sub> εἰς <sub>7</sub> → ἔργων <sub>8</sub> → νόμου <sub>9</sub> εἰν <sub>10</sub> μὴ <sub>11</sub> διὰ <sub>12</sub> eidotes CSC VRAP-PNM 1492 3754 NNSM 444 BN 3756 VPP13S 1344 P 1537 ergon NGPN 3551 CAC BN 1437 dia P 3361 1223 πίστεως <sub>13</sub> → Ἰησοῦ <sub>14</sub> Xριστοῦ <sub>15</sub> καὶ <sub>16</sub> ἡμεῖς <sub>17</sub> → εἰς <sub>18</sub> εἰς <sub>19</sub> Ἰησοῦν <sub>20</sub> → pisteōs NGSF 4102 lēsou NGSM 2424 NGSF 5547 CLN 2532 RPINP 2249 VAAIP 4100 P 1519 NASM 5547 NASM 2424 ἵνα <sub>22</sub> → → → δικαιωθῶμεν <sub>23</sub> ἐκ <sub>24</sub> πίστεως <sub>25</sub> → Xριστοῦ <sub>26</sub> καὶ <sub>27</sub> οὐκ <sub>28</sub> εἰς <sub>29</sub> → ἔργων <sub>30</sub> → → hina CAP VAP1P 2443 1344 P 1537 ek 4102 NGSF 5547 CLN 2532 BN 3756 P 1537 ergon NGPN 2041 νόμου <sub>31</sub> ὅτι <sub>32</sub> εἰς <sub>33</sub> → ἔργων <sub>34</sub> → νόμου <sub>35</sub> < οὐ <sub>36</sub> πᾶσα <sub>38</sub> σάρξ <sub>39</sub> → → → δικαιοθήσεται <sub>37</sub> nomou nomou CAZ P 3754 1537 ergon NGPN 2041 nomou ou BN 3756 pasa JNSF 3956 NNSF 4561 VPP13S 1344	
17 But if while seeking to be justified by Christ, we ourselves also have been found to be sinners, then is Christ an agent of sin? May it never be!	δέ <sub>2</sub> εἰ <sub>1</sub> → ζητοῦντες <sub>3</sub> → δικαιωθῆναι <sub>4</sub> εἰν <sub>5</sub> Xριστῷ <sub>6</sub> → αὐτοὶ <sub>9</sub> καὶ <sub>8</sub> → → de ei VPAP-PNM 2212 RPINP 1344 P 1722 NDSM 5547 RP3NPMP 846 BE 2532	
18 For if I build up again these things which I destroyed, I show myself to be a transgressor.	εὑρέθημεν <sub>7</sub> → → ἄμαρτωλοί <sub>10</sub> ἄρα <sub>11</sub> → Xριστὸς <sub>12</sub> → διάκονος <sub>14</sub> → ἄμαρτιας <sub>13</sub> → → 16 μὴ <sub>15</sub> heurethēmen VAPIP 2147 JNPM 268 TI 687 NNSM 5547 NNSM 1249 NGSF 266 BN 3361	
19 For through the law I died to the law, and in order that I might live to God, I have been crucified with Christ,	εἴμαυτὸν <sub>9</sub> ← → παραβάτην <sub>8</sub> γὰρ <sub>2</sub> διὰ <sub>3</sub> → νόμου <sub>4</sub> ἐγὼ <sub>1</sub> ἀπέθανον <sub>6</sub> → → νόμῳ <sub>5</sub> emanton RF1ASM 1683 NASM 3848 VPA1S 1063 CLX 1487 CAC 3618 VPP13S 3825 RD-APN 5023 RR-APN 3739 VAA1S 2647 synistanō VPA1S 4921	
→ → → ήνα <sub>7</sub> → → ζῆσω <sub>9</sub> → θεῷ <sub>8</sub> → συνεσταύρωμαι <sub>11</sub> ← → → 20 and	hina CAP 2443 VAAS1S 2198 NDSM 2316 VPP1S 4957	Xριστῷ <sub>10</sub> δέ <sub>2</sub> Christō NDSM 5547 de CLN 1161

<sup>3</sup> Or “by the faithfulness of Jesus Christ”    <sup>4</sup> Or “by the faithfulness of Christ”    <sup>5</sup> Lit. “all flesh will not be justified”



so by the works of the law, or by the hearing of faith? <b>6 Just</b> as Abraham	• ἐξ <sup>12</sup> → ἔργων <sup>13</sup> → νόμου <sup>14</sup> ἐ <sup>15</sup> → ἀκοῆς <sup>16</sup> → πίστεως <sup>18</sup>	• καθὼς <sup>1</sup> ← Ἀβραὰμ <sup>2</sup>
ex ergōn nomou ē ex akoēs pisteōs	P NGPN NGSM CLD P NGSF	CAM NNSM 11
1537 2041 3551 2228 1537 189	1537 4102	2531
<b>believed God, and it was credited to him for righteousness, 7 then</b>	ἐπίστευεν τῷ θεῷ καὶ → ἐλογίσθη	ἀκοῦσθαι καθὼς
episteusen tō theō kai → elogisthē	VAA13S DDSM NDSM CLN VAPI3S RP3DSM P	pisteōs eis dikaiosynē
4100 3588 2316 2532 3049	846 1519	CLI 686
<b>understand that the ones who have faith,<sup>1</sup> these are sons of Abraham. 8 And the</b>	ἐπιδέχετε ὅτι ὁις ἐξ πίστεως ὡὗτοι εἰσιν, σύνισται Ἀβραὰμ	οὐτῶς εἰσιν, δικαιοσύνην ἄρα
Γινώσκετε hoti oīs ex pisteōs houtoi	VPA12P CSC DNPM P NGSF RD-NPM VPA13P NPPM NGSM CLN DNSF	pisteōs eis huios
1097 3754 1537 4102 3778	1526 5207	11 1161 3588
<b>scripture, foreseeing that God would justify the Gentiles by faith,</b>	γραφὴ προϊδοῦσα ὅτι ὁ θεός → δικαιοῖς τὰ ἔθνη ἐκ πίστεως	δικαιοῖς τὰ ἔθνη ἐκ πίστεως
graphe proidousa hoti ho theos	NNSF VAAP-SNF CSC DNSM NNSM VPA13P DAPN NAPN P NGSF	1344 3588 1484 1537 4102
1124 4275 3754 3588 2316		
<b>proclaimed the good news in advance to Abraham: • "In you all</b>	προευηγγέλισατο ὅτι Ἀβραὰμ → ὅτι ἐν σοι πάντα	προευηγγέλισατο ὅτι ἐν σοι πάντα
proeuēngelisato	VAMI3S DDSDM NDSM 3588	CSC P RP2DS JNPN
4283	11	3754 1722 4671 3956
<b>the nations<sup>2</sup> will be blessed.<sup>3</sup></b>	τὰ εὐλογοῦνται ἔθνη → Ἐνευλογήθονται	τὰ εὐλογοῦνται πίστεως
eulogountai ethnē	DNPN NNPB 3588 1484	VFP13P 1757
		5620
<b>blessed together with Abraham who believed.</b>	9 So then, the ones who have faith are	10 For as many as are of
εὐλογοῦνται σὺν τῷ Ἀβραὰμ → πιστῶς γάρ "Οσιοί εἰσιν	ὅστε hōste	πίστεως
eulogountai syn tō Abraam	VPP13P DDSDM NDSM 3588 11	VPA13P P NGSF
2127 4862	3588	4102
<b>the works of the law are under a curse, for it is written, • "Cursed</b>	the works of the law are under a curse, for it is written, • "Cursed	the works of the law are under a curse, for it is written, • "Cursed
→ ἔργων νόμου εἰσιν ύπο → κατάραν γάρ γέγραπται ὅτι Ἐπικατάρατος	τὰ νόμου εἰσιν ύπο κατάραν γάρ γέγραπται ὅτι Ἐπικατάρατος	τὰ νόμου εἰσιν ύπο κατάραν γάρ γέγραπται ὅτι Ἐπικατάρατος
ergōn nomou eisin hypo kataran	NGPN NGSM VPA13P P 3551 1526 5259	VPA13P P 3754 1944
2041	2671	
<b>is everyone who does not abide by all the things that are written in</b>	is everyone who does not abide by all the things that are written in	is everyone who does not abide by all the things that are written in
← πᾶς δούλος ὁuk emmenei → 17 οὐκ ἐμμένει	πᾶσιν pasin	τοῖς tois
pas RR-NSM 3956	RR-NSM 3739	JDPN 3956
	3756	3588
<b>the book of the law to do them."<sup>4</sup></b>	11 Now it is clear that no	11 Now it is clear that no
the book of the law to do them."	τῷ ποιῆσαι αὐτά	τῷ ποιῆσαι αὐτά
tō bibliō tou nomou	DDSN NDSN 3588 975	VAN 4160
	3588	846
<b>one is justified in the sight of God by the law, because "the one who is</b>	12 But the law is not from faith, but all' "the	12 But the law is not from faith, but all' "the
one is justified in the sight of God by the law, because "the one who is	δέ de ὁ νόμος estin	δέ de ὁ νόμος estin
diakaioutai para tō theo en	VPP13S P NDSM 1344 3844	VPP13S P NDSM 1161 3588
	3588	2316
<b>righteous will live by faith."<sup>5</sup></b>	12 But the law is not from faith, but all' "the	12 But the law is not from faith, but all' "the
righteous will live by faith."	δέ de ὁ νόμος estin	δέ de ὁ νόμος estin
dikaios zēsetai ek pisteōs	JNSM VFM13S P NGSF	VFM13S P NGSF
1342 2198	1537 4102	3756 4102
		235 3588

<sup>1</sup>Lit. "of faith" <sup>2</sup>Or "Gentiles"; the same Greek word can be translated "nations" or "Gentiles" depending on the context <sup>3</sup>A quotation from Gen 12:3; 18:18 <sup>4</sup>A quotation from Deut 27:26 <sup>5</sup>Or "the one who is righteous by faith will live," a quotation from Hab 2:4

V Verb • A Aor P Pres F Fut R Perf I Impf L Pluperf • A Act M Mid P Pass U Mid/Pass • I Ind M Imper N Inf P Part S Subjunct O Opt

one who does these things will live by them.” <sup>6</sup>	13	Christ	redeemed us
→ → ποιήσας <sup>10</sup> αὐτὰ <sup>11</sup> ← → ζήσεται <sup>12</sup> ἐν <sup>13</sup> αὐτοῖς <sup>14</sup>		Χριστός <sup>1</sup> ἐξηγόρασεν <sup>3</sup> ήμᾶς <sup>2</sup>	
poiesas VAAP-SNM 4160		Christos NNSM 5547	exegorasan VAAIS 1805
auta RP3APN 846			RP1AP 2248
from the curse of the law by becoming a curse for us, because it is			
ἐκ τῆς κατάρας <sup>6</sup> → 8 τοῦ <sup>7</sup> νόμου <sup>8</sup> → γενόμενος <sup>9</sup> → κατάρα <sup>12</sup> ὑπὲρ <sup>10</sup> ἡμῶν <sup>11</sup> ὅτι <sup>13</sup> → →			
ek tēs kataras P DGSF 1537	toū DGSM 3588	nomou NGSM 3551	genomenos VAMP-SNM 1096
			katara NNSF 2671
written, “Cursed is everyone who hangs on a tree,” <sup>7</sup> 14 in order that the			
γέγραπται <sup>14</sup> Ἐπικατάρατος <sup>15</sup> ← πᾶς <sup>16</sup> ὁ <sup>17</sup> κρεμάμενος <sup>18</sup> ἐπί <sup>19</sup> → ξύλου <sup>20</sup> → → ἵνα <sup>1</sup> Ἰ <sup>5</sup>			
gegraptai Epikataratos VRPI3S 1125	pas JNSM 3956	ho DNSM 3588	kremamenos VPMP-SNM 2910
			epi P 1909
blessing of Abraham might come to the Gentiles in Christ Jesus, so that			
εὐλογία <sup>6</sup> → <τοῦ <sup>7</sup> Ἀβραὰμ <sup>8</sup> > → γένεται <sup>9</sup> εἰς <sup>2</sup> τὰ <sup>3</sup> ἔθνη <sup>4</sup> ἐν <sup>10</sup> Χριστῷ <sup>11</sup> Ἰησοῦ <sup>12</sup> → ἵνα <sup>13</sup> hina hē			
eulogia NNSF 2129	tou DGSM 3588	Abraam NGSM 11	genetai VAMS3S 1096
			ta DAPN 1519
we might receive the promise of the Spirit through faith.			
→ → λάβωμεν <sup>18</sup> τὴν <sup>14</sup> ἐπαγγελίαν <sup>15</sup> ► 17 τοῦ <sup>16</sup> πνεύματος <sup>17</sup> διὰ <sup>19</sup> <τῆς <sup>20</sup> πίστεως <sup>21</sup> → pisteōs			
labōmen VAAS1P 2983	tēn DASF 3588	epangelian NASF 1860	pneumatos DGSN 3588
			dia P 4151
			dia 1223
			DGSF 3588
			NGSF 4102

## The Promise to Abraham and His Descendant

3:15 Brothers, I am speaking according to a human perspective. Nevertheless, when the			
Ἄδελφοί <sup>1</sup> → → λέγω <sup>4</sup> κατὰ <sup>2</sup> ← → ἀνθρώπου <sup>3</sup> ← → ὅμως <sup>5</sup> → 7 →			
Adelphoi NPM 80	lego VPATIS 3004	kata P 2596	anthrōpon NASM 444
			B 3676
covenant of a man has been ratified, no one declares it invalid or			
διαθήκην <sup>8</sup> → → ἀνθρώπου <sup>6</sup> → → κεκυρωμένην <sup>7</sup> οὐδεὶς <sup>9</sup> ← → ἀθετεῖ <sup>10</sup> ← → ← ἦ <sup>11</sup>			
diathēkēn NASF 1242	anthrōpou NGSM 444	kekyrōmenēn VRPP-SAF 2964	oudēis JNSM 3762
			VPAI3S 114
			CLD 2228
adds additional provisions to it. 16 Now to Abraham and to his			
ἐπιδιατάσσεται <sup>12</sup> ← ← ← ← δέ <sup>2</sup> → <τῷ <sup>1</sup> Ἀβραὰμ <sup>3</sup> > and to his			
epidiatasstai VPUI3S 1928	de CLN 1161	tō DDSM 3588	xai <sup>7</sup> 9 autou <sup>10</sup>
			RP3GSM 846
descendant the promises were spoken. It does not say, “and to			
τῷ <sup>8</sup> σπέρματι <sup>9</sup> <τῷ <sup>8</sup> σπέρματι <sup>9</sup> > αἱ <sup>5</sup> ἐπαγγελίαι <sup>6</sup> → ἐρρέθησαν <sup>4</sup> → 12 οὐ <sup>11</sup> λέγει <sup>12</sup> Kal <sup>13</sup> →			
DDSN NDSN 3588	spermati DNPF 3588	hai NNPF 1860	epangeliai VAPI3P 4482
			de CLN 3756
			ou BN 3004
			Kai CLN 2532
descendants,” as concerning many, but as concerning one, “and to your			
◀ τοῖς <sup>14</sup> σπέρμασιν <sup>15</sup> <τοῖς <sup>14</sup> σπέρμασιν <sup>15</sup> > ὡς <sup>16</sup> ἐπὶ <sup>17</sup> πολλῶν <sup>18</sup> ἀλλ' <sup>19</sup> ὡς <sup>20</sup> ἐφ' <sup>21</sup> ἐνός <sup>22</sup> Kal <sup>23</sup> ▶ 25 σου <sup>26</sup>			
DDSN NDSN 3588	spermasisin DDPN 4690	hos CAM 5613	estin JGPN 1909
			pollon CLC 4183
			all' CAM 235
			hos JGSN 5613
			eph' P 1909
			henos CLN 1520
			Kai CLN 2532
descendant,” <sup>8</sup> who is Christ. 17 Now I am saying this: the law, that			
◀ τῷ <sup>24</sup> σπέρματί <sup>25</sup> <τῷ <sup>24</sup> σπέρματί <sup>25</sup> > ὅς <sup>27</sup> ἐστιν <sup>28</sup> Χριστός <sup>29</sup> δέ <sup>2</sup> → → λέγω <sup>3</sup> τοῦτο <sup>1</sup> ὁ <sup>9</sup> νόμος <sup>16</sup> →			
DDSN NDSN 3588	spermati RR-NSM 3739	hos VPAI3S 2076	estin NNSM 5547
			Christos CLN 1161
			de CLN 3004
			lego VPAI1S 5124
			touto RD-ASN 3588
			ho NNSM 3551
came after four hundred and thirty years, does not revoke a covenant			
γεγονὼς <sup>15</sup> μετά <sup>10</sup> τετρακόσια <sup>11</sup> ← καὶ <sup>12</sup> τριάκοντα <sup>13</sup> ἔτη <sup>14</sup> ▶ 18 οὐχ <sup>17</sup> ἀκυροῖ <sup>18</sup> → διαθήκην <sup>4</sup>			
gegonōs VRAP-SNM P 1096	meta JAPN 3326	tetrapakosia CLN 5071	etē NAPN 2094
			triakontra XN 5144
			ētē NAPN 2094
			ouk BN 3756
			akyroi VPAI3S 208
			diathēkēn NASF 1242

<sup>6</sup> A quotation from Lev 18:5   <sup>7</sup> A quotation from Deut 21:23   <sup>8</sup> A quotation from Gen 12:7; 13:15; 17:7; 24:7

previously →	ratified προκεχωραμένην 5 prokekyōmenēn VRPP-SAF 4300	by θεοῦ 7 tou theou P 5259	God, κληρονομία 6 klēronomia DNSF 3588	in order to εἰς 19 ek P 2316	→ εἰς 19 → < τὸ 20 to DASN 1519	nullify καταργῆσαι 21 katargēsai VAAN 3588	the τὴν 22 ten DASF 3588
promise. ἐπαγγελίαν 23 epangelian NASF 1860	18 For if the inheritance is from the law, it is no longer from the promise, but God graciously gave it to Abraham through the promise. ἐπαγγελίας 9 epangelias NGSF 1860	γὰρ 2 εἰ 1 ἡ 5 gar ei hē CAZ CAC DNSF 1063 1487 3588	χληρονομία 6 klēronomia NNNF 2817	→ ἐξ 3 → νόμου 4 ek nomou P NGSM 1537 3551	• • οὐκέτι 7 ouketi BN 3765	← εξ 8 → ex P 1537	
promise, but God graciously gave it to Abraham through the promise, ἐπαγγελίας 9 epangelias NGSF 1860	δὲ 11 < ὁ 16 θεός 17 de ho theos CLC DNSM NNSM 1161 3588 2316	κεχάρισται 15 kecharistai VRUI3S 5483	← ← → < τῷ 10 Αβραὰμ 12 tō Abraam DDSM NDSM 3588 11	Δι' 13 di' P 1223			
promise. ἐπαγγελίας 14 epangelias NGSF 1860							
<b>The Addition of the Law</b>							
3:19 Why then the law? It was added on account of transgressions, until the descendant promised, having been ordered through angels by the hand of a mediator.	Τί 1 οὖν 2 ὁ 3 νόμος 4 Ti oun ho nomos RI-NSN CLI DNSM NNSM 5101 3767 3588 3551	προστέθη 8 prosetethē VAPI3S 4369	χάριν 7 charin P 5484	< τῶν 5 παραβάσεων 6 tōn parabaseōn DGPF NGPF 3588 3847			until ἄχρις 9 achris P 891
the descendant promised, having been ordered through angels by the hand of a mediator. 20 Now the mediator is not for one, but God is one. 21 Therefore is the law opposed to the promises of God? May it never be! For if a law had been given that was able to give life, certainly righteousness would have been from the law. 22 But the scripture imprisoned all under sin, in order that the promise could be given by faith <sup>9</sup> in Jesus Christ to those	τὸ 12 σπέρμα 13 οὖν 10 to sperma hou DNSN NNSN RR-GSN 3588 4690 3739	ἔλθη 11 → ὥ 14 → → → elthe hō VAAS3S RR-DSN 2064 3739	ἐπήγειται 15 epengeltai VRUI3S 1861	δέ 2 ὁ 1 μεσίτης 3 de ho mesitēs CLC DNSM NNSM 1161 3588 3316	ἔστιν 6 estin VPAI3S 2076		
the descendant promised, having been ordered through angels by the hand of a mediator. 20 Now the mediator is not for one, but God is one. 21 Therefore is the law opposed to the promises of God? May it never be! For if a law had been given that was able to give life, certainly righteousness would have been from the law. 22 But the scripture imprisoned all under sin, in order that the promise could be given by faith <sup>9</sup> in Jesus Christ to those	διαταγεῖς 16 δι' 17 ἀγγέλων 18 diatageis di' angelōn VAPP-SNM P NGPM 1299 1223 32	ἐν 19 → χειρὶ 20 en cheiri P NDSF 1722 5495	μεσίτου 21 mesitou NGSM 3316	δέ 2 ὁ 1 μεσίτης 3 de ho mesitēs CLC DNSM NNSM 1161 3588 3316	ἔστιν 6 estin VPAI3S 2076		
the descendant promised, having been ordered through angels by the hand of a mediator. 20 Now the mediator is not for one, but God is one. 21 Therefore is the law opposed to the promises of God? May it never be! For if a law had been given that was able to give life, certainly righteousness would have been from the law. 22 But the scripture imprisoned all under sin, in order that the promise could be given by faith <sup>9</sup> in Jesus Christ to those	οὐκ 5 henos de ho theos BN JGSM CLC DNSM NNSM 3756 1520 1161 3588 2316	ἔστιν 11 εἰς 10 estin heis VPAI3S JNSM 2076 1520	οὖν 2 ►4 oun CLI 3767	τὸ 1 νόμος 3 κατὰ 4 HO nomos kata DNSM NNSM P 3588 3551 2596	ἔστιν 6 estin VPAI3S 2076		
the descendant promised, having been ordered through angels by the hand of a mediator. 20 Now the mediator is not for one, but God is one. 21 Therefore is the law opposed to the promises of God? May it never be! For if a law had been given that was able to give life, certainly righteousness would have been from the law. 22 But the scripture imprisoned all under sin, in order that the promise could be given by faith <sup>9</sup> in Jesus Christ to those	ἐπαγγελίων 6 → < τοῦ 7 θεοῦ 8 epangeliōn tou theou NGPF 1860	→ > 10 μὴ 9 γένοιτο 10 γὰρ 12 me genoito gar VAMO3S CAZ CAC 3361 1096 1063	εἰ 11 → νόμος 14 ei nomos P NNSM 1487 3551	τὸ 5 κατὰ 4 tō kata P DGPF 3588	ἔδόθη 13 edothē VAPI3S 1325		
the descendant promised, having been ordered through angels by the hand of a mediator. 20 Now the mediator is not for one, but God is one. 21 Therefore is the law opposed to the promises of God? May it never be! For if a law had been given that was able to give life, certainly righteousness would have been from the law. 22 But the scripture imprisoned all under sin, in order that the promise could be given by faith <sup>9</sup> in Jesus Christ to those	→ → < ὁ 15 δυνάμενος 16 ho dynamenos DNSM VPUP-SNM 3588 1410	ζωοποιῆσαι 17 zōopoiesai VAAN 2227	→ < ὅντως 18 < ἡ 23 δικαιοσύνη 24 ontos hē dikaiosynē B DNSF NNSF 3689 3588 1343	ἄν 21 an TC 302			
the descendant promised, having been ordered through angels by the hand of a mediator. 20 Now the mediator is not for one, but God is one. 21 Therefore is the law opposed to the promises of God? May it never be! For if a law had been given that was able to give life, certainly righteousness would have been from the law. 22 But the scripture imprisoned all under sin, in order that the promise could be given by faith <sup>9</sup> in Jesus Christ to those	ἡν 22 ἐξ 19 → νόμου 20 ēn ek nomou VIAI3S P 2258 1537	ἀλλὰ 1 ἡ 3 γραφῇ 4 συνέκλεισεν 2 alla hē graphē synkleisen CLC DNSF NNSF 235 3588 1124	→ < τὰ 5 πάντα 6 ta panta DAPN JAPN 4788 3588 3956	ἄν 21 an TC 302			
the descendant promised, having been ordered through angels by the hand of a mediator. 20 Now the mediator is not for one, but God is one. 21 Therefore is the law opposed to the promises of God? May it never be! For if a law had been given that was able to give life, certainly righteousness would have been from the law. 22 But the scripture imprisoned all under sin, in order that the promise could be given by faith <sup>9</sup> in Jesus Christ to those	→ → ἵνα 9 ἡ 10 ἐπαγγελία 11 hina hē epangelia CAP DNSF NNSF 2443 3588 1860	→ > 12 δοθεῖ 16 ἐξ 12 πίστεως 13 dothe ek pisteōs VAPS3S P NGSF 1325 1537 4102	→ > Ἰησοῦ 14 Χριστοῦ 15 Iesou Christou NGSM NGSM 2424 5547				

<sup>9</sup> Or “through the faithfulness of Jesus Christ”

who	believe.	23	But before	faith	came,	we were		
→ <τοῖς <sup>17</sup> tois DDPM 3588	πιστεύουσιν <sup>18</sup> pisteousin VPAP-PDM 4100	δέ <sup>3</sup> de CLN 1161	Πρὸ <sup>1</sup> Pro P 4253	<τὴν <sup>5</sup> tēn DASF 3588	πίστιν <sup>6</sup> pistin NASF 4102	<τοῦ <sup>2</sup> tou DGSN 3588	ἔλθεῖν <sup>4</sup> elthein VAAN 2064	→ →
detained	under the law,	imprisoned	until the	coming	faith	was		
ἐφρουρούμεθα <sup>9</sup> ephrourometha VPIIP 5432	ὑπὸ <sup>7</sup> hypo P 5259	νόμον <sup>8</sup> nomon NASM 3551	συγκλείομενοι <sup>10</sup> synkleomenoi VPPIP-PNM 4788	εἰς <sup>11</sup> eis P 1519	τὴν <sup>12</sup> tēn DASF 3588	μέλλουσαν <sup>13</sup> mellousan VPAP-SAF 3195	πίστιν <sup>14</sup> pistin NASF 4102	→
revealed.	24 So then, the law	became	our guardian	until Christ, in				
ἀποκαλυψθήναι <sup>15</sup> apokalypthēnai VAPN 601	ὅστε <sup>1</sup> hoste CLI 5620	ὁ <sup>2</sup> ho DNSM 3588	νόμος <sup>3</sup> nomos NNSM 3551	γέγονεν <sup>6</sup> gegonen VRAI3S 1096	ἡμῶν <sup>5</sup> hemōn RP1GP 2257	παιδαγωγός <sup>4</sup> paidagōgos NNSM 3807	εἰς <sup>7</sup> eis P 1519	Χριστόν <sup>8</sup> Christon NASM 5547
order that we could be	justified by	faith.	25 But after	faith	has			
→ ἵνα, <sup>9</sup> hina CAP 2443	→ → →	δικαιωθῆμεν <sup>12</sup> dikaiōthēmen VAPSTP 1344	ἐκ <sup>10</sup> ek P 1537	πίστεως <sup>11</sup> pisteōs NGSF 4102	δὲ <sup>2</sup> de CLC 1161	<τῆς <sup>3</sup> tēs DGSF 3588	πίστεως <sup>4</sup> pisteōs NGSF 4102	→
come, we are	no longer under a	guardian.	26 For you are all	sons of				
ἐλθούσης <sup>1</sup> elthouses VAAP-SGF 2064	→ ἐσμεν <sup>8</sup> esmen VPAIIP 2070	οὐκέτι <sup>5</sup> ouketi BN 3765	→ ὑπὸ <sup>6</sup> hypo P 5259	παιδαγωγόν <sup>7</sup> paidagōgon NASM 3807	γάρ <sup>2</sup> gar CAZ 1063	→ ἐστε <sup>5</sup> este VPAI2P 2075	πάντες <sup>1</sup> pantes JNPM 3956	υἱοί <sup>3</sup> huioi NNPM 5207
God through	faith in Christ	Jesus, <sup>10</sup>	27 for as many of you as were					
θεοῦ <sup>4</sup> theou NGSM 2316	διὰ <sup>6</sup> dia DGSF 1223	<τῆς <sup>7</sup> tēs pisteōs NGSF 3588	ἐν <sup>9</sup> en P 1722	Χριστῷ <sup>10</sup> Christo NDNM 5547	Ἰησοῦ <sup>11</sup> Iesou lēsou NDSM 2424	γάρ <sup>2</sup> gar CAZ 1063	→ ὅστι <sup>1</sup> hosoi JNPM 3745	
baptized into Christ have	put on Christ.	28 There is neither Jew						
ἐβαπτισθῆτε <sup>5</sup> ebaptisthēte VAPI2P 907	εἰς <sup>3</sup> eis P 1519	Χριστὸν <sup>4</sup> Christon NASM 5547	→ ἐνεδύσασθε <sup>7</sup> enedysasthe VAMI2P 1746	Χριστὸν <sup>6</sup> Christon NASM 5547	→	ἔνι <sup>2</sup> eni VPAI3S 1762	οὐκ <sup>1</sup> ouk CLK 3756	Ἰουδαῖος <sup>3</sup> Ioudaios JNSM 2453
nor Greek, there is	neither slave	nor free,	there is neither male and					
οὐδὲ <sup>4</sup> oude CLK 3761	Ἑλλῆν <sup>5</sup> Hellen NNSM 1672	εἰνι <sup>7</sup> eni VPAI3S 1762	οὐκ <sup>6</sup> ouk CLK 3756	δοῦλος <sup>8</sup> doulos NNSM 1401	οὐδὲ <sup>9</sup> oude CLK 3761	εἰνι <sup>10</sup> eni VPAI3S 1762	ἄρσεν <sup>11</sup> arsen NNSN 730	καὶ <sup>14</sup> kai CLK 2532
female, for you are	all one in Christ	Jesus.	29 And if you are					
θῆλυ <sup>15</sup> thely JNSN 2338	γάρ <sup>17</sup> gar RP2NP 1063	ἅμεις <sup>18</sup> hymeis VPAI2P 5210	ἐστε <sup>20</sup> este JNPM 2075	πάντες <sup>16</sup> pantes JNSM 3956	εἰς <sup>19</sup> en P 1520	ἐν <sup>21</sup> en P 1722	Χριστῷ <sup>22</sup> Christo NDNM 5547	Ἰησοῦ <sup>23</sup> Iesou lēsou NDSM 2424
Christ's, then you are	descendants of Abraham,	heirs	according to the					
Χριστοῦ <sup>4</sup> Christou NGSM 5547	ἄρα <sup>5</sup> ara CLI 686	→ ἔστε <sup>9</sup> este VPAI2P 2075	σπέρμα <sup>8</sup> sperma NNSN 4690	→ <τοῦ <sup>6</sup> tou DGSN 3588	Ἄβραὰμ <sup>7</sup> Abraam NGSM 11	χληρονόμοι <sup>12</sup> klēronomoi NNPM 2818	χατ' <sup>10</sup> kat' P 2596	→
promise.								
ἐπαγγελίαν <sup>11</sup> epangelian NASF 1860								
<b>No Longer Slaves But Sons and Heirs</b>								
<b>4</b>	Now I say, for as long a time as the heir is a child, he is							
δέ <sup>2</sup> de CLN 1161	→ Λέγω, <sup>1</sup> ἐφ' <sup>3</sup> Legō eph' P 3004	→ ὅστι <sup>4</sup> hoson JASM 1909	χρόνον <sup>5</sup> chronon NASM 3745	→ 4 δέ <sup>6</sup> ho DNSM 5550	κληρονόμος <sup>7</sup> klēronomos NNSM 3588	ἔστιν <sup>9</sup> estin VPAI3S 2076	νήπιος <sup>8</sup> nēpios JNSM 3516	→ ▪11

<sup>10</sup> Or “For in Christ Jesus you are all sons of God through faith”



know God, or rather have come to be known by God, how can you	θέον <sub>4</sub> δὲ <sub>6</sub> μᾶλλον <sub>5</sub>	γνωσθήνετε <sub>7</sub>	πόδις <sub>8</sub> θεοῦ <sub>9</sub> πῶς <sub>10</sub>	→ → →
→ theon de mallon	→ θεόν τινα μᾶλλον	→ γνωσθήνετε	→ πόδις θεοῦ	→ πῶς
NASM CLC 2316 1161 3123	VAPP-PNM 1097	P 5259	NGSM 2316	BI 4459
turn back again to the weak and miserable elemental spirits? Do you	ἐπιστρέφετε <sub>11</sub>	πάλιν <sub>12</sub> ἐπί <sub>13</sub> τὰ <sub>14</sub> ἀσθενῆ <sub>15</sub>	καὶ <sub>16</sub> πτωχὰ <sub>17</sub> στοιχεῖα <sub>18</sub>	→ → →
epistrephete	→ πάλιν επί τὰς ασθενεῖς	→ καὶ πτωχὰ στοιχεῖα		
VPAI2P 1994	3825	3588	JAPN 2532	NAPN 4747
want to be enslaved to them <sup>2</sup> all over again? 10 You carefully observe	θέλετε <sub>23</sub> → δουλεύειν <sub>22</sub>	οἵς <sub>19</sub> πάλιν <sub>20</sub>	ἄνωθεν <sub>21</sub>	παρατηρεῖσθε <sub>2</sub>
thelethe	→ δουλεύειν πάλιν	→ οἵς πάλιν	→ ἄνωθεν	paratēreisthe
VPAI2P 2309	VPAN 3739	RR-DPN 3825	B 509	VPMI2P 3906
days and months and seasons and years. 11 I am afraid for you, lest	ἡμέρας <sub>1</sub> καὶ <sub>3</sub> μῆνας <sub>4</sub> καὶ <sub>5</sub> καιροὺς <sub>6</sub> καὶ <sub>7</sub> ἐνιαυτούς <sub>8</sub>	1097	φοβοῦμαι <sub>1</sub>	ὑμᾶς <sub>2</sub> μὴ <sub>3</sub>
hēmeras kai mēnas kai kairous kai eniautous	NAPF CLN NAPM CLN NAPM CLN NAPM	5259	phoboumai	hymas me
2250 2532 3376 2532	2540 2532 1763	5399	VPUIS 5209	RP2AP CSC 3361
perhaps I have labored for you in vain! 12 I ask you, brothers, become like	πῶς <sub>4</sub> → κεκοπίακα <sub>6</sub> εἰς <sub>7</sub> ὑμᾶς <sub>8</sub>	→ εἰχθῆ <sub>5</sub>	8 I am afraid for you, lest	Γίνεσθε <sub>1</sub> ὡς <sub>2</sub>
TX 4458	VRAIIS 2872	P 5209	→ δέομαι <sub>9</sub> ὑμῶν <sub>10</sub>	Ginesthe hōs
RPI1S 1473	RPINS 3754	RP2AP 1519	B 1500	VPU2P CAM 5613
me, because I also have become like you. You have done me no wrong!	ἔγω <sub>3</sub> ὅτι <sub>4</sub> καγὼ <sub>5</sub>	→ → ἀδελφοί <sub>8</sub>	→ → ἡδικήσατε <sub>13</sub>	με <sub>12</sub> οὐδέν <sub>11</sub>
ego hoti kago	RPINS 2504	NVPM 80	→ ὥς <sub>6</sub> ὑμεῖς <sub>7</sub>	edikēsate me ouden
RPI1S 1473	RPINS 3754	RP2NP 5613	B 5210	VAAI2P JASN 3165
Paul's Personal Appeal				RP1AS 3762
4:13 But you know that because of an illness of the flesh I proclaimed the	δέ <sub>2</sub> → οἴδατε <sub>1</sub> ὅτι <sub>3</sub> δί' <sub>4</sub>	→ → ἀσθενεῖαν <sub>5</sub>	7 τῆς <sub>6</sub> σαρκὸς <sub>7</sub>	euēngelisamēn
de oideate hoti di'	CSC 1223	NASF 769	→ τῆς sarkos	VAMI1S 2097
CLC 1161	VRAI2P 3754	3588	DGSF 4561	NGSF 4561
gospel to you the first time. 14 And you did not despise or disdain	ὑμῖν <sub>9</sub> τὸ <sub>10</sub> πρότερον <sub>11</sub>	→ καὶ <sub>1</sub> καὶ <sub>2</sub>	10 οὐχ <sub>9</sub> ἔξουθενήσατε <sub>10</sub>	οὐδὲ <sub>11</sub> έξεπτύσατε <sub>12</sub>
RP2DP 5213	DASN 3588	CLN 4386	→ οὐκ <sub>9</sub> exouthenēsate	TN 3761
RP1AS 3588		2532	VAAI2P 1848	VAAI2P 1609
what was a trial for you in my flesh, but you welcomed	• • → <τὸν <sub>2</sub> πειρασμὸν <sub>3</sub> >	→ ὑμῶν <sub>4</sub> ἐν <sub>5</sub> μου <sub>8</sub> τῇ <sub>6</sub> σαρκὶ <sub>7</sub>	14 ἀλλὰ <sub>13</sub> → ἐδεξασθέ <sub>17</sub>	
ton DASM 3588	peirasmون NASM 3986	RP2GP P RP1GS DDSF 3450	alla CLK 235	VAMI2P 1209
RP1AS 3588		RP2GP 5216	NDSF 4561	
me like an angel of God, like Christ Jesus. 15 So where is your	με <sub>18</sub> ὡς <sub>14</sub> → ἄγγελον <sub>15</sub>	→ θεοῦ <sub>16</sub> ὡς <sub>19</sub> Χριστὸν <sub>20</sub>	15 οὖν <sub>2</sub> ποῦ <sub>1</sub>	ὑμῶν <sub>5</sub>
me hōs angelon	NASM 32	NGSM 2316	→ οὖν pou	RP2GP 5216
RP1AS 3165	NASM 32	5613	CLI BI 4226	
blessing? For I testify to you that, if possible, you would have	< δ <sub>3</sub> μακαρισμὸς <sub>4</sub> γὰρ <sub>6</sub> → μαρτυρῶ <sub>6</sub> → ὑμῖν <sub>8</sub> ὅτι <sub>9</sub> εἰ <sub>10</sub> δύνατον <sub>11</sub>	→ → →		
ho makarismos	CAZ 1063	VPAI1S 3140	→ δύνατον	
DNSM 3588		5213	RP2DP CSC CAC JNSN	
VAAI-PNM 1846	RP2GP 5216	3788	3754 1487 1415	
torn out your eyes and given them to me! 16 So then,	ἐξορύξαντες <sub>15</sub> → ὑμῶν <sub>14</sub> < τοὺς <sub>12</sub> οφθαλμοὺς <sub>13</sub> >	→ ἐδόκατε <sub>16</sub>	16 μοι <sub>17</sub> moi	ώστε <sub>1</sub> hōste
exorxantes	RP2GP 5216	DAPM 3588	VAAI2P 1325	RP1DS 3427
VAAI-PNM 1846		NAPM 3788		CLI 5620

<sup>2</sup> Lit. “to whom”

have I become your enemy by being truthful to you? 17 They zealously seek	γέγονα <sub>4</sub> ὑμῶν <sub>3</sub> ἔχθρος <sub>2</sub> ἀληθεύων <sub>5</sub> ὑμῖν <sub>6</sub> ἔτιν <sub>1</sub> ζηλοῦσιν <sub>1</sub>	gegona hymōn echthros alētheūon hymin	VRAIIS RP2GP JNSM VPAP-SNM	1096 5216 2190 226 5213	zēlousin	VPAI3P	2206
you, not commendably, but they want to exclude you, in order that you may	οὐ <sub>3</sub> καλῶς <sub>4</sub> ἀλλὰ <sub>5</sub> θέλουσιν <sub>8</sub> ἐκκλεῖσαι <sub>6</sub> ὑμᾶς <sub>7</sub> ἦν <sub>9</sub>	ou kalōs alla thelousin ekkleisai hmas	RP2AP CLK VPAI3P VAAN	5209 3756 2573 235 2309 1576 5209	hina	CAP	2443
seek them zealously. 18 But it is good to be sought zealously in good at	ζηλοῦτε <sub>11</sub> αὐτοὺς <sub>10</sub> • 11 δέ <sub>2</sub> → καλὸν <sub>1</sub> → → ζηλοῦσθαι <sub>3</sub> ← ἐν <sub>4</sub> καλῶς <sub>5</sub> →	zēloute autous de kalon zēlousthai en kalō	VPA2P RP3APM CLC JNSN VPPN	2206 846 1161 2570 2206	P	JDSN	1722 2570
all times, and not only when I am present with you. 19 My	πάντοτε <sub>6</sub> ← καὶ <sub>7</sub> μὴ <sub>8</sub> μόνον <sub>9</sub> ἐν <sub>10</sub> με <sub>13</sub> → < τῷ <sub>11</sub> παρεῖναι <sub>12</sub> πρὸς <sub>14</sub> ὑμᾶς <sub>15</sub> μου <sub>2</sub>	pantote kai me monon en me tō pareinai pros hmas	B CLN BN B P RPIAS DDSN VPAN	3842 2532 3361 3440 1722 3165 3588 3918 4314 5209	mou	RPIGS	3450
children, for whom I am having birth pains again, until Christ • is formed	τέκνα <sub>1</sub> → οὖς <sub>3</sub> → → ὠδίνω <sub>5</sub> ← ← πάλιν <sub>4</sub> μέχρις <sub>6</sub> Χριστὸς <sub>9</sub> οὖ <sub>7</sub> → μορφωθῆ <sub>8</sub>	tekna hous oēs odinō palin mechris Christos hou	NVPN RR-APM VPAIIS VPAN NNSM RR-GSN VAPS3S	5043 3739 5605 3825 3360 5547 3739	morphōthē		3445
in you! 20 But I could wish to be present with you now, and to change my	ἐν <sub>10</sub> ὑμῖν <sub>11</sub> δέ <sub>2</sub> → → οὐθελον <sub>1</sub> → → παρεῖναι <sub>3</sub> πρὸς <sub>4</sub> ὑμᾶς <sub>5</sub> ἄρτι <sub>6</sub> καὶ <sub>7</sub> → ἀλλάξαι <sub>8</sub> μου <sub>11</sub>	en hymin de ethelon pareinai pros hmas arti kai allaxai	P RP2DP CLC VIAIIS VPAN	1722 5213 1161 2309 3918 4314 5209 737 2532	mou	RPIGS	3450
tone because I am perplexed about you.	<τὴν φωνήν <sub>10</sub> > δότι <sub>12</sub> → → ἀποροῦμαι <sub>13</sub> ἐν <sub>14</sub> ὑμῖν <sub>15</sub>	tēn phōnen hoti aporoumai en hymin	DASF NASF CAZ VPMIIS	3588 5456 3754 639	P	RP2DP	1722 5213
<b>Hagar and Sarah Represent Two Covenants</b>							
4:21 Tell me, you who are wanting to be under the law, do you not understand <sup>3</sup> the law? 22 For it is written that Abraham had two sons, one by	Λέγετέ <sub>1</sub> μοι <sub>2</sub> οἶ <sub>3</sub> → → θέλοντες <sub>6</sub> → εἰναι <sub>7</sub> ὑπὸ <sub>4</sub> → νόμον <sub>5</sub> → • 11 οὐ <sub>10</sub> οὐκ <sub>11</sub>	Legete moi hoi thelontes einai hypo nomon	VPAM2P RP1DS DNPM VPAP-PNM VPAN	3004 3427 3588 2309 1511 5259 3551	BN	3756	
akoouete ton nomon gar gepraptai	ἀκούετε <sub>11</sub> τὸν <sub>8</sub> νόμον <sub>9</sub> γὰρ <sub>2</sub> → → γέγραπται <sub>1</sub> ὅτι <sub>3</sub> Ἀβραὰμ <sub>4</sub> ἔσχεν <sub>7</sub> δύο <sub>5</sub> σινόν <sub>6</sub> ἔνα <sub>8</sub> ἐξ <sub>9</sub>	akoouete ton nomon gar gepraptai	VPAI2P DASM NASM VRPI3S CSC	191 3588 3551 1063 1125 3754 11 VAAIS 2192 1417 5207 1520 1537	ek		
the female slave and one by the free woman. 23 But • the one by	τῆς <sub>10</sub> παιδίσκης <sub>11</sub> ← καὶ <sub>12</sub> ἔνα <sub>13</sub> ἐκ <sub>14</sub> τῆς <sub>15</sub> ἐλευθέρας <sub>16</sub> ← ὅτι <sub>3</sub> Ἄβραὰμ <sub>4</sub> ἔσχεν <sub>7</sub> δύο <sub>5</sub> σινόν <sub>6</sub> ἔνα <sub>8</sub> ἐξ <sub>9</sub>	the female slave and one by the free woman. 23 But • the one by	DGSF NGSF CLN JASM P DGSF JGSF	3588 3814 2532 1520 1537 3588 1658 3754 11 VAAIS 2192 1417 5207 1520 1537	ek		
the female slave was born according to human descent, and the one by the	τῆς <sub>5</sub> παιδίσκης <sub>6</sub> ← → γεγέννηται <sub>9</sub> κατὰ <sub>7</sub> ← σάρκα <sub>8</sub> ← δέ <sub>11</sub> ὁ <sub>10</sub> ← ἐξ <sub>12</sub> τῆς <sub>13</sub>	the female slave was born according to human descent, and the one by the	DGSF NGSF CLN JASM P DGSF JGSF	3588 3814 1080 2596 4561 4561 1161 3588	ek		
free woman through the promise, 24 which things are spoken	ἔλευθέρας <sub>14</sub> ← δι' <sub>15</sub> → ἐπαγγελίας <sub>16</sub> δὲ <sub>11</sub> ὁ <sub>10</sub> ← ἐστιν <sub>2</sub> ἀλληγορούμενα <sub>3</sub>	free woman through the promise, 24 which things are spoken	eleutheras di' epanggelias hatina estin allegoroumena	1658 1223 1860 3748 2076 2076 1161 3588	P	DGSF	1537 3588

<sup>3</sup>Lit. "hear"

allegorically, for	these	women	are	two	covenants,	•	one	from	Mount	Sinai,				
← γάρ <sub>5</sub>	αὐται <sub>4</sub>	← εἰσιν <sub>6</sub>	δύο <sub>7</sub>	διαθήκαι <sub>8</sub>	μὲν <sub>10</sub>	μία <sub>9</sub>	ἀπό <sub>11</sub>	ὄρους <sub>12</sub>	Σινᾶ <sub>13</sub>					
gar	hautai	VPAI3P	XN	NNPF	TK	JNSF	P	NGSN	NGSN					
CLX	RD-NPF	1063	3778	1526	1417	1242	3303	1520	575	4614				
bearing children for slavery, who is Hagar.	25 Now Hagar is Mount	γεννῶσα <sub>16</sub>	← εἰς <sub>14</sub>	δουλείαν <sub>15</sub>	ἥτις <sub>17</sub>	ἐστὶν <sub>18</sub>	Ἀγάρ <sub>19</sub>	δέ <sub>2</sub>	< τὸ <sub>1</sub>	Ἔγάρ <sub>3</sub>				
gennōsa	eis	douleian	P	NASF	RR-NSF	VPAI3S	Hagar	de	to	Hagar				
VPAF-SNF			1080	1519	1397	3748	2076	28	CLN	DNSN				
1080							1161	3588		28	VPAI3S	2076	NNSN	3735
Sinai in Arabia, and corresponds to the present Jerusalem, for she is a		Σινᾶ <sub>4</sub>	ἐν <sub>7</sub>	< τῇ <sub>8</sub>	Ἄραβις <sub>9</sub>	δέ <sub>11</sub>	συστοιχεῖ <sub>10</sub>	> 14	τῇ <sub>12</sub>	νῦν <sub>13</sub>	Ἰερουσαλήμ <sub>14</sub>	γὰρ <sub>16</sub>	→ → →	
Sina en té Arabia		NNSN	P	DDSF	NDSF	CLN	VPAI3S		B	ny	Ierousalem	gar	CAZ	
4614	1722	3588	688	1161	4960				3568	3568	2419	1063		
slave with her children. 26 But the Jerusalem above is free,		δουλεύει <sub>15</sub>	μετὰ <sub>17</sub>	αὐτῆς <sub>20</sub>	< τῶν <sub>18</sub>	τέκνων <sub>19</sub>	δέ <sub>2</sub>	ἡ <sub>1</sub>	Ἰερουσαλήμ <sub>4</sub>	ἄνω <sub>3</sub>	ἐστίν <sub>6</sub>	ἔλευθέρα <sub>5</sub>		
douleuei meta autēs tōn teknon		VPAI3S	P	RP3GSF	DGPN	NGPN	CLK	DNSF	NNFS	anō	estin	eleuthera		
1398	3326	846	3588	5043	1063		1161	3588	2419	507	VPAI3S	JNSF	1658	
which is our mother. 27 For it is written, "Rejoice, O barren woman, who		ἥτις <sub>7</sub>	ἐστίν <sub>8</sub>	ἡμῶν <sub>10</sub>	μήτηρ <sub>9</sub>	γάρ <sub>2</sub>	→ → γέγραπται <sub>1</sub>	Eὐφράνθητι <sub>3</sub>	στεῖρα <sub>4</sub>	← ἡ <sub>5</sub>	hē			
hētis estin hēmōn mētēr		RR-NSF	VPAI3S	RP1GP	NNSF	CAZ	VRP13S	VAPM2S	steira	NVFS	3588			
3748	2076	2257	3384	1063			1125	2165		4723		DNSF	3588	
does not give birth to children; burst out and shout, you who do not have		oύ <sub>6</sub>	→ τίκτουσα <sub>7</sub>	•	•	ρήξον <sub>8</sub>	← καὶ <sub>9</sub>	βόγσον <sub>10</sub>	→ ἥ <sub>11</sub>	• 13	οὐκ <sub>12</sub>	→		
ou BN	tiktousa VPAF-SNF	3756	5088			rhēxon	kai	boēson	hē		ouk	BN		
						VAAM2S	CLN	VAAM2S		3588		3756		
birth pains, because many are the children of the desolate woman, even		ῳδίνουσα <sub>13</sub>	↔ ὅτι <sub>14</sub>	πολλὰ <sub>15</sub>	• 17	τὰ <sub>16</sub>	τέκνα <sub>17</sub>	> 19	τῇ <sub>18</sub>	ἐρήμου <sub>19</sub>	↔	→		
ōdinousa		VPAF-SNF	CAZ	JNPN	4183	DNPN	NNPN		tēs	erēmou				
5605	3754				3588		5043		DGSF	JGSF				
more than those of the one who has a husband." <sup>4</sup> 28 But you, brothers,		μᾶλλον <sub>20</sub>	ἥ <sub>21</sub>	→ > 23	τῇ <sub>22</sub>	τέσ	έχουσης <sub>23</sub>	τὸν <sub>24</sub>	ἄνδρα <sub>25</sub>	δέ <sub>2</sub>	ὑμεῖς <sub>1</sub>	ἀδελφοί <sub>3</sub>		
mallon	ē	B	CAM		DGSF	2192	VPAF-SGF	DASM	NASM	1161	RP2NP	NVPM		
3123	2228				3588		3588		435	5210		80		
are children of the promise, just as Isaac. 29 But just as at that time the		ἐστέ <sub>8</sub>	τέκνα <sub>7</sub>	→ →	ἐπαγγελίας <sub>6</sub>	κατὰ <sub>4</sub>	· Ισαὰκ <sub>5</sub>	ἀλλ᾽ <sub>1</sub>	ώσπερ <sub>2</sub>	↔ →	τότε <sub>3</sub>	↔ ὁ <sub>4</sub>		
este tekna epangelias kata Isaak		VPAI2P	NNPN		NGSF	P	NASM	CLC	CAM	B		DNSM		
2075	5043				1860	2596	2464	235	5618	5119		3588		
child born according to human descent persecuted the child born according to the		• γεννηθεῖς <sub>7</sub>	κατὰ <sub>5</sub>	← σάρκα <sub>6</sub>	←	ἐδίωκε <sub>8</sub>	τὸν <sub>9</sub>	•	•	κατὰ <sub>10</sub>	← →			
gennētheis		VAPP-SNM	P	NASF	4561	VIAI3S	DASM	3588		P	2596			
1080					1377									
Spirit, so also now. 30 But what does the scripture say? "Drive out the		πνεῦμα <sub>11</sub>	οὕτως <sub>12</sub>	καὶ <sub>13</sub>	νῦν <sub>14</sub>	ἀλλὰ <sub>1</sub>	τί <sub>2</sub>	> 3	ἥ <sub>4</sub>	γραφή <sub>5</sub>	λέγει <sub>3</sub>	"Εκβαλε <sub>6</sub>		
pneuma houtōs		NASN	B	BE	B	alla	ti		hē	graphē	legei	Ekbale		
4151	3779			2532	3568	CLC	R1-ASN	5101	DNSF	NNSF	VPAI3S	VAAM2S		
									3588	1124	3004	1544	3588	
female slave and her son, for the son of the female slave will		παιδίσκην <sub>8</sub>	↔ καὶ <sub>9</sub>	αὐτῆς <sub>12</sub>	< τὸ <sub>10</sub>	υἱὸν <sub>11</sub>	γὰρ <sub>14</sub>	ὅ <sub>17</sub>	ὑἱὸς <sub>18</sub>	τῇ <sub>19</sub>	παιδίσκης <sub>20</sub>	↔ 16		
paidiskēn		NASF					ton	ho	huios	tēs	paidiskēs	NGSF		
3814								1063	3588	5207	3588	3814		

<sup>4</sup> A quotation from Isa 54:1

never	inherit	with	the	son <sup>5</sup>	of	the	free	woman.	31 Therefore,
< οὐ <sub>13</sub> μὴ <sub>15</sub> >	χληρονομήσει <sub>16</sub>	μετὰ <sub>21</sub>	τοῦ <sub>22</sub>	νίοῦ <sub>23</sub>	τῆς <sub>24</sub>	ἐλευθέρας <sub>25</sub>	←	διό <sub>1</sub>	dio

ou BN VFAI3S 3756 3361 2816 3326 3588 5207 3588 1658 1352

brothers, we are not children of the female slave but of the free woman.  
 ἀδελφοί<sub>2</sub> → ἐσμὲν<sub>4</sub> οὐχ<sub>3</sub> τέκνα<sub>6</sub> → παιδίσκης<sub>5</sub> ← ἀλλά<sub>7</sub>, 9 τῆς<sub>8</sub> ἐλευθέρας<sub>9</sub> ←  
 adelphoi NVPN 80 VPAI1P 2070 3756 5043 NGSF 3814 CLK 235 DGSF 3588 JGSF 1658

Live in Freedom and Love One Another  
 5 For freedom Christ has set us free. Stand firm, therefore,  
 → <τῇ<sub>1</sub> ἐλευθερίᾳ<sub>2</sub>> Χριστὸς<sub>4</sub> → ἡλευθέρωσεν<sub>5</sub> ἥμᾶς<sub>3</sub> ← 5 στήκετε<sub>6</sub> ← οὖν<sub>7</sub>  
 tē DDFS NDSF 3588 1657 NNSM 5547 VAAI3S 1659 RP1AP 2248 VPAM2P 4739 CLI 3767

and do not be subject again to a yoke of slavery. 2 Look! I, Paul, tell  
 καὶ<sub>8</sub> 13 μὴ<sub>9</sub> → ἐνέχεσθε<sub>13</sub> πάλιν<sub>10</sub> → → 1 ζυγῷ<sub>11</sub> → δουλείας<sub>12</sub> "Ιδε<sub>1</sub> ἐγώ<sub>2</sub>, Παύλος<sub>3</sub> λέγω<sub>4</sub>  
 kai CLN BN VPPM2P 2532 3361 1758 3825 B NDSM 2218 NGSF 1397 I RP1NS 1492 NNSM 3972 VPAI1S 3004

you that if you become circumcised, Christ will profit you nothing! 3 And  
 ὑμῖν<sub>5</sub> ὅτι<sub>6</sub> εἰν<sub>7</sub> → → περιτέμνησθε<sub>8</sub> Χριστὸς<sub>9</sub> → ὁφελήσει<sub>12</sub> ὑμᾶς<sub>10</sub> οὐδὲν<sub>11</sub> δὲ<sub>2</sub>  
 hymn hoti RP2DP CSC 5213 3754 1437 VPPS2P 4059 NNSM 5547 VFAI3S 5623 RP2AP 5209 JASN 3762 CLN 1161

again I testify to every man who becomes circumcised, that he is under  
 πάλιν<sub>3</sub> → μαρτύρομαι<sub>1</sub> → παντὶ<sub>4</sub> ἀνθρώπῳ<sub>5</sub> → → περιτεμνόμενῷ<sub>6</sub> ὅτι<sub>7</sub> → ἔστιν<sub>9</sub> →  
 palin B martyromai VPUIS 3825 3143 panti JDSTM 3956 NDSM 444 NNSM 3551 VPPP-SDM 4059 CSC 3754 VPAI3S 2076

obligation to keep the whole law. 4 You are estranged from Christ, you  
 ὀφειλέτης → ποιῆσαι<sub>13</sub> τὸν<sub>11</sub> δόλον<sub>10</sub> νόμον<sub>12</sub> → → κατηργηθήτε<sub>1</sub> ἀπὸ<sub>2</sub> Χριστοῦ<sub>3</sub> 7  
 opheiletēs NNSM 3781 poiēsai VAAN 4160 ton DASM 3588 holon JASM 3650 nomon NASM 3551 VAPI2P 2673 P 575 NGSM 5547

who are attempting to be justified by the law; you have fallen from  
 οἵτινες<sub>4</sub> → → → δικαιοῦσθε<sub>7</sub> ἐν<sub>5</sub> → νόμῳ<sub>6</sub> → → ἔξεπέσατε<sub>10</sub> →  
 hoitines RR-NPM 3748 VPP12P 1344 P 1722 NDSM 3551 VAAI2P 1601

grace. 5 For through the Spirit by faith we eagerly await the  
 <τῇ<sub>8</sub> χάριτος,> γὰρ<sub>2</sub> → → πνεύματι<sub>3</sub> ἐξ<sub>4</sub> πίστεως<sub>5</sub> ἡμεῖς<sub>1</sub> → ἀπεκδεχόμεθα<sub>8</sub>  
 tēs charitos gar pneumati NGSF 5485 1063 NDSN 4151 P 1537 NGSF 4102 RP1NP 2249 VPU1P 553

hope of righteousness. 6 For in Christ Jesus neither circumcision counts for  
 ἐλπίδα<sub>6</sub> → δικαιούσῃ<sub>7</sub> γὰρ<sub>2</sub> ἐν<sub>1</sub> Χριστῷ<sub>3</sub> Ἰησοῦ<sub>4</sub> οὔτε<sub>5</sub> περιτομή<sub>6</sub> ἴσχυει<sub>8</sub> →  
 elpida NASF 1680 NGSF 1343 gar CAZ 1063 en NDSM 5547 NDSM 2424 CLK 3777 NNSF 4061 VPAI3S 2480

anything nor uncircumcision, but faith working through love. 7 You were  
 τί<sub>7</sub> οὔτε<sub>9</sub> ἀκροβυστία<sub>10</sub> ἀλλά<sub>11</sub> πίστις<sub>12</sub> ἐνεργουμένῃ<sub>15</sub> δι'<sub>13</sub> ἀγάπης<sub>14</sub> → →  
 RX-ASN 5100 CLK 3777 NNSF 203 CLC 235 NNSF 4102 VPMP-SNF 1754 P 1223 NGSF 26

running well. Who hindered you from • obeying the truth? 8 This persuasion  
 Ἐτρέχετε<sub>1</sub> καλῶς<sub>2</sub> τίς<sub>3</sub> ἐνέκοψεν<sub>5</sub> ὑμᾶς<sub>4</sub> → 9 μὴ<sub>8</sub> πειθεσθαι<sub>9</sub> τῇ<sub>6</sub> ἀληθείᾳ<sub>7</sub> ἡ<sub>1</sub> πεισμονή<sub>2</sub>  
 Etrechete kalos R-INSM 2573 RI-NSM 5101 VAAI3S 1465 enekopenos hymas RP2AP 5209 NNSF 3361 VPPN 3982 DDSF 3588 NDSF 225 DNSF 3588 NNSF 3988

<sup>5</sup> A quotation from Gen 21:10, which does not include the words “of the free woman”

is not from the one who calls you!	9 A little leaven leavens the whole batch
• οὐκέτις <sup>έκ</sup> τοῦ <sup>τοῦ</sup> → → καλοῦντος <sup>ύμᾶς</sup> <sup>ύμᾶς</sup> <sup>έν</sup> <sup>έν</sup> μικρὰ <sup>ζύμη</sup> <sup>ζύμη</sup> <sup>έν</sup> <sup>έν</sup> ὅλον <sup>όλον</sup> →	• οὐκέτις <sup>έκ</sup> τοῦ <sup>τοῦ</sup> → → καλοῦντος <sup>ύμᾶς</sup> <sup>ύμᾶς</sup> <sup>έν</sup> <sup>έν</sup> μικρὰ <sup>ζύμη</sup> <sup>ζύμη</sup> <sup>έν</sup> <sup>έν</sup> ὅλον <sup>όλον</sup> →
BN P DGSN 3756 1537 3588	VPAP-SGM 2564 5209 3398 2219 2220 3650
of dough.	10 I have confidence in you in the Lord that you will
→ <τὸ <sup>φύραμα</sup> > <sup>έγώ</sup> <sup>έγώ</sup> <sup>πέποιθα</sup> <sup>εἰς</sup> <sup>ήμᾶς</sup> <sup>έν</sup> <sup>έν</sup> κυρίων <sup>ότι</sup> → →	to phryama <sup>έγώ</sup> <sup>έγώ</sup> <sup>πέποιθα</sup> <sup>εἰς</sup> <sup>ήμᾶς</sup> <sup>έν</sup> <sup>έν</sup> κυρίων <sup>ότι</sup> → →
DASN NASN 3588 5445 1473 3982 1519 5209 1722 2962 3754	RPINS VRAIIS CLC DNSM 5015 5209
think nothing different, but the one who is confusing you	
φρονήσετε <sup>ούδεν</sup> <sup>ἄλλο</sup> <sup>δὲ</sup> <sup>ό</sup> <sup>ταράσσων</sup> <sup>ήμᾶς</sup> <sup>έτι</sup>	φρονήσετε <sup>ούδεν</sup> <sup>ἄλλο</sup> <sup>δὲ</sup> <sup>ό</sup> <sup>ταράσσων</sup> <sup>ήμᾶς</sup> <sup>έτι</sup>
VFAI2P JASN 5426 3762 243 1161 3588 5015 5209	JASN CLC DNSM 5015 5209
will pay the penalty, <sup>1</sup>	whoever he may be.
↔ βαστάσει <sup>τὸ</sup> <sup>χρίμα</sup> <sup>ὅστις</sup> <sup>έλν</sup> <sup>ή</sup> <sup>δέ</sup> <sup>ἀδελφοί</sup> <sup>εἰ</sup> <sup>έγώ</sup> <sup>έτι</sup> <sup>έτι</sup>	bastasei to krima hostis ean VPAAS3S CLC NVPB CAC RPINS B
VFAI3S DASN 941 3588 2917 3748 1437 5600 1161 80 1487 1473 2089	NASN RR-NSM TC 5600 1161 80 1487 1473 2089
preaching circumcision, why am I still being persecuted? In that case the stumbling	11 Now, brothers, if I am still
χηρύσσω <sup>περιτομὴν</sup> <sup>τί</sup> <sup>έτι</sup> <sup>διώκομαι</sup> <sup>ἄρα</sup> <sup>τὸ</sup> <sup>σκάνδαλον</sup>	χηρύσσω <sup>περιτομὴν</sup> <sup>τί</sup> <sup>έτι</sup> <sup>διώκομαι</sup> <sup>ἄρα</sup> <sup>τὸ</sup> <sup>σκάνδαλον</sup>
VPAI1S NASF 2784 4061 5101 2089 1377 686 3588 4625	RI-ASN B VPP11S CLI DNSN NNSN
block of the cross has been abolished.	12 I wish that the ones who are
↔ 16 τοῦ <sup>σταυροῦ</sup> <sup>→</sup> <sup>→</sup> κατέργηται <sup>οφελον</sup> <sup>οἴ</sup> <sup>οἱ</sup>	block of the cross has been abolished. 12 I wish that the ones who are
toou staurou NGSN 3588 4716 2673 3785 3588	toou staurou NGSN 3588 4716 2673 3785 3588
disturbing you would also castrate themselves? <sup>2</sup>	13 For you were called to
ἀναστατοῦντες <sup>ύμᾶς</sup> <sup>καὶ</sup> <sup>ἀποκόψονται</sup> <sup>γὰρ</sup> <sup>Ὑμεῖς</sup> <sup>έλανθητε</sup> <sup>ἐπ'</sup>	disturbing you would also castrate themselves? <sup>2</sup> 13 For you were called to
VPAAP-PNM RP2AP 387 5209 2532 609 1063 5210 2564 1909	VPAAP-PNM RP2AP CLX RP2NP 1063 5210 2564 1909
freedom, brothers. Only do not let your freedom become an opportunity for the	
έλευθερίᾳ <sup>ἀδελφοί</sup> <sup>μόνον</sup> • μῆ <sup>τὴν</sup> <sup>έλευθερίᾳν</sup> <sup>εἰς</sup> <sup>ἀφορμὴν</sup> <sup>τῇ</sup> <sup>τῇ</sup>	freedom, brothers. Only do not let your freedom become an opportunity for the
eleutheria adelphoi monon BN DASF 1657 80 3440 3361 3588 1657 1519 874 3588	eleutheria adelphoi monon BN DASF 1657 80 3440 3361 3588 1657 1519 874 3588
flesh, but through love serve one another.	14 For the whole law
σαρκὶ <sup>ἀλλὰ</sup> <sup>διὰ</sup> <sup>&lt;τῆς</sup> <sup>ἀγάπης</sup> <sup>δουλεύετε</sup> <sup>ἀλλήλοις</sup> <sup>γὰρ</sup> <sup>ὁ</sup> <sup>πᾶς</sup> <sup>νόμος</sup>	flesh, but through love serve one another. 14 For the whole law
sarki alla dia tēs agapēs douleute allēlois gar ho pas nomos	sarki alla dia tēs agapēs douleute allēlois gar ho pas nomos
NDSF CLC 4561 235 1223 3588 26 1398 240 1063 3588 3956 3551	NDSF CLC 4561 235 1223 3588 26 1398 240 1063 3588 3956 3551
is fulfilled in one statement, namely, "You shall	love
→ πεπλήρωται <sup>ἐν</sup> <sup>ἐν</sup> <sup>λόγῳ</sup> <sup>ἐν</sup> <sup>τῷ</sup> <sup>Ἄγαπήσεις</sup> <sup>σου</sup>	is fulfilled in one statement, namely, "You shall
peplērōtai en henī logō en tō Agapēseis sou	peplērōtai en henī logō en tō Agapēseis sou
VRPI3S P JDMS NDSM 4137 1722 1520 3056 1722 DDSM VFAI2S 25 4675	VRPI3S P JDMS NDSM 4137 1722 1520 3056 1722 DDSM VFAI2S 25 4675
neighbor as yourself. <sup>3</sup>	15 But if you bite and devour one another,
<τὸν <sup>πληγόν</sup> <sup>ώς</sup> <sup>σεαυτὸν</sup> <sup>δὲ</sup> <sup>δάκνετε</sup> <sup>καὶ</sup> <sup>κατεσθίετε</sup> <sup>ἀλλήλους</sup>	neighbor as yourself. <sup>3</sup> 15 But if you bite and devour one another,
ton plēgōn ós seauton de kai katesthiete allēlouos	ton plēgōn ós seauton de kai katesthiete allēlouos
DASM B 3588 4139 5613 4572 1161 1487 1143 2532 2719 240	DASM B 3588 4139 5613 4572 1161 1487 1143 2532 2719 240
watch out that you are not consumed by one another.	
βλέπετε <sup>μὴ</sup> <sup>ἀναλωθῆτε</sup> <sup>ὑπ'</sup> <sup>ἀλλήλων</sup>	watch out that you are not consumed by one another.
blepete TN VAPS2P 991 3361 355 5259 240	blepete TN VAPS2P 991 3361 355 5259 240

<sup>1</sup> Lit. "will bear the [= his] condemnation"   <sup>2</sup> Lit. "cut themselves off"   <sup>3</sup> A quotation from Lev 19:18

## Live by the Spirit and Reject the Deeds of the Flesh

5:16	But I say, live by the Spirit, and you will never carry out the desire of the flesh.	17	For the flesh desires against the Spirit, and the Spirit against the flesh, for these are in opposition to one another, so that whatever you want, you may not do these things.	18	But if you are led by the Spirit, you are not under the law.	19	Now the deeds of the flesh are evident, which are sexual immorality, impurity, licentiousness,	20	idolatry, dissension,	
δέ <sub>2</sub>	→ Λέγω <sub>1</sub> περιπατεῖτε <sub>4</sub> → → πνεύματι <sub>3</sub> καὶ <sub>5</sub> → >10 <οὐ <sub>8</sub> μὴ <sub>9</sub> τελέσητε <sub>10</sub> ← →	de Legō peripeteite pneumatī kai	NDSN CLN BN BN	ou mē telesēte	VPAIS VPAM2P NDSN CLN BN	CLC 4151 2532 3756 3361	VAAZP 5055	CLN DSN	VAAZP 5055	
1161	3004	4043	4151	2532	3756	3361	1161	3588	1161 3588	
desire of the flesh.	17	For the flesh desires against the Spirit, and the Spirit against the flesh, for these are in opposition to one another, so that whatever you want, you may not do these things.	18	But if you are led by the Spirit, you are not under the law.	19	Now the deeds of the flesh are evident, which are sexual immorality, impurity, licentiousness,	20	idolatry, dissension,		
ἐπιθυμίαν <sub>6</sub>	→ → σαρκός <sub>7</sub> γὰρ <sub>2</sub> ἡ <sub>1</sub> σάρξ <sub>3</sub> ἐπιθυμεῖ <sub>4</sub> κατὰ <sub>5</sub> τοῦ <sub>6</sub> πνεύματος <sub>7</sub> δὲ <sub>9</sub> τὸ <sub>8</sub>	epithymian sarkos gar hē sarx epithymei kata tou pneumatōs de to	NGSF CAZ DNSF NNSF VPAI3S P DGSN NGSN CLN DSN	1937 2596 3588 4151	2596 3588 4151	1161 3588	1161 3588	CLN DSN	VAAZP 5055	
1939	4561	1063	3588	4561	1937	2596	3588	4151	1161 3588	
Spirit against the flesh, for these are in opposition to one another, so that	18	But if you are led by the Spirit, you are not under the law.	19	Now the deeds of the flesh are evident, which are sexual immorality, impurity, licentiousness,	20	idolatry, dissension,				
πνεῦμα <sub>10</sub>	κατὰ <sub>11</sub> τῆς <sub>12</sub> σαρκός <sub>13</sub> γὰρ <sub>15</sub> ταῦτα <sub>14</sub> → → ἀντίκειται <sub>17</sub> → → ἀλλῆλοις <sub>16</sub> ἵνα <sub>18</sub> ←	pneuma kata tēs sarkos gar tauta antikeitai allelois hina	NNSN P DGSF NGSF CLX RD-DPN VPU13S RC-DPN CAR	4151 2596 3588 4561 1063 5023	480	1161 1487	71	RC-DPN CAR	VPP12P	
pneuma	kata tēs sarkos	gar	tauta	antikeitai	allelois	hina				
whatever you want, you may not do these things.	18	But if you are led by the Spirit, you are not under the law.	19	Now the deeds of the flesh are evident, which are sexual immorality, impurity, licentiousness,	20	idolatry, dissension,				
<ἄ <sub>20</sub> ἔαν <sub>21</sub> > → θέλητε <sub>22</sub> → >24 μὴ <sub>19</sub> ποιῆτε <sub>24</sub> ταῦτα <sub>23</sub> ← δὲ <sub>2</sub> εἰ <sub>1</sub> → → ἄγεσθε <sub>4</sub>	haean thelēte	mē poiēte	tauta	de ei	ei	agesthe				
RR-APN TC	VPAIS2P	TN	VPAIS2P	RD-APN	CLC	CAC				
3739	1437	2309	3361	4160	5023				71	
by the Spirit, you are not under the law.	19	Now the deeds of the flesh are evident, which are sexual immorality, impurity, licentiousness,	20	idolatry, dissension,						
→ → πνεύματι <sub>3</sub> → ἐστὲ <sub>6</sub> οὐκ <sub>5</sub> ὑπὸ <sub>7</sub> → νόμον <sub>8</sub> δέ <sub>2</sub> τὰ <sub>4</sub> ἔργα <sub>5</sub> >7 τῆς <sub>6</sub> σαρκός <sub>7</sub> ἐστιν <sub>3</sub>	pneumati	este ouk hypo	nomon	de ta erga	tēs sarkos	estin	NNSN P BN P NASM CLN DNPN NNPN DGSF NGSF VPAI3S	4151 2075 3756 5259	3551 1161 3588 2041	3588 4561 2076
pneumati	NDSN	VPAI2P	BN	P	NASM	CLN	NNPN	4151	VPAI3S	
φανερὰ <sub>1</sub> ἄτινά <sub>8</sub> ἐστιν <sub>9</sub> πορνεία <sub>10</sub> ← ακαθαρσία <sub>11</sub> ἀσέλγεια <sub>12</sub> εἰδωλολατρία <sub>1</sub>	phanera	hatina	estin	porneia	akatharsia	aselgeia	NNSF	5318 3748 2076 4202	766 1495	
φανερὰ	NNPF	RR-NPN	VPAI3S	NNSF	NNPF	NNSF	NNPF	5318 3748 2076 4202	167 766	
sorcery, enmity, strife, jealousy, outbursts of anger, selfish ambition, dissension,	20	idolatry, dissension,								
φαρμακεία <sub>2</sub> ἔχθραι <sub>3</sub> ἔρις <sub>4</sub> ζῆλος <sub>5</sub> → → θυμοὶ <sub>6</sub> ἐριθείαι <sub>7</sub> ← διχοστασία <sub>8</sub>	pharmakeia	echthrai	eris	zēlos	thymoi	eritheiai	NNPF	5331 2189 2054 2205	2372 2052	NNPF 1370
pharmakeia	NNSF	NNPF	NNSF	NNSM	NNPF	NNPF	NNPF	5331 2189 2054 2205	2372 2052	
factions, 21 envy, drunkenness, carousing, and things like these, things which I am										
αἱρέσεις <sub>9</sub> φθόνοι <sub>1</sub> μέθαι <sub>2</sub> κῶμοι <sub>3</sub> καὶ <sub>4</sub> τὰ <sub>5</sub> δύοια <sub>6</sub> τούτοις <sub>7</sub> >8 → →	hairesis	pthonoi	methai	kōmoi	kai	ta	homoia	RR-APN	ha	
hairesis	NNPF	NNPM	NNPF	NNPM	NNPM	DNPN	JPNP	139 5355	3178 2970 2532 3588	
such things will not inherit the kingdom of God.	22	But the								
<τὰ <sub>15</sub> τοιαύτα <sub>16</sub> > ← >21 οὐ <sub>20</sub> κληρονομήσουσιν <sub>21</sub> → βασιλείαν <sub>18</sub> → θεού <sub>19</sub> δέ <sub>2</sub> Ὁ <sub>1</sub>	ta	toiauta	ou	vfa13p	basileian	theou	NNSM	DAPN 3588	5108 2816 932 2316	
ta	DAPN	RD-APN	BN	3756	2816	NASF	CLC	3588	5108 2816 932 2316	
fruit of the Spirit is love, joy, peace, patience, kindness, goodness,	22	But the								
χαρπός <sub>3</sub> >5 τοῦ <sub>4</sub> πνεύματος <sub>5</sub> ἐστιν <sub>6</sub> ἀγάπη <sub>7</sub> χαρά <sub>8</sub> εἰρήνη <sub>9</sub> μακροθυμία <sub>10</sub> χρηστότης <sub>11</sub> ἀγαθωσύνη <sub>12</sub>	karpos	tou	pneumatos	estin	agape	chara	makrothymia	NNMF	2590 3588 4151 2076 26 5479 1515 3115 5544	
karpos	NNSM	DGSN	NGSN	VPAI3S	NNSF	NNSF	NNMF	2590 3588 4151 2076	19	
faithfulness, 23 gentleness, self control. Against such things there is										
πίστις <sub>13</sub> πραΰτης <sub>1</sub> ἐγκράτεια <sub>2</sub> κατὰ <sub>3</sub> <τῶν <sub>4</sub> τοιούτων <sub>5</sub> > → →	pistis	prautēs	enkrateia	kata	tōn	toioutōn	ēstinv	4102	4240 1466 2596 3588 5108	
pistis	NNMF	NNMF	NNMF	P	DGPN	RD-GPN	ēstinv	4102	4240 1466 2596 3588 5108	



## Do Good to All People

6:6 Now the one who is taught	the word must share in all good
δὲ <sub>2</sub> ὁ <sub>3</sub> → → → κατηχούμενος <sub>4</sub>	τὸν <sub>5</sub> λόγον <sub>6</sub> → Κοινωνεῖτω <sub>1</sub>
de ho CLN DNSM 1161 3588	katēchoumenos VPPP-SNM 2727
DASM 3588	ton NASM 3056
P 1722	Koinōneitō VPAM3S 2841
JDPN 3956	en pasin P 18
things with the one who teaches.	7 Do not be deceived: God is not to be
← → 8 τῷ <sub>7</sub> → → κατηχοῦντι <sub>8</sub>	→ 2 μὴ <sub>1</sub> → πλανᾶσθε <sub>2</sub>
tō DDSM 3588	katēchounti VPAP-SDM 2727
NNSM 3361	mē BN VPPMP2 4105
BE 2316	planasthe theos NNSM 2316
BN 3756	oὐ <sub>4</sub> → →
mocked, for whatever a person sows, this he will also reap, 8 because	5 οὐ <sub>4</sub> → →
μυκτηρίζεται <sub>5</sub> γὰρ <sub>7</sub> < δὲ <sub>6</sub> ἐάν <sub>8</sub> > → ἄνθρωπος <sub>10</sub> σπειρήν <sub>9</sub> τοῦτο <sub>11</sub> → 13 καὶ <sub>12</sub> θερίσει <sub>13</sub>	μὴ <sub>1</sub> → πλανᾶσθε <sub>2</sub> θεός <sub>3</sub> → 5 οὐ <sub>4</sub> → →
mykterizetai gar RR-ASN TC 3456	anthrōpos speire touto therisei
VPP13S CAZ 1063	NNSM RD-ASN BE VFA13S 2532
3739	444 4687 5124
1437	4561 2325
3588	2325
the one who sows to his own flesh will reap corruption from the	8 because
ὁ <sub>2</sub> → → σπείρων <sub>3</sub> εἰς <sub>4</sub> → ἔαυτοῦ <sub>7</sub> < τὴν <sub>5</sub> σάρκα <sub>6</sub> → θερίσει <sub>11</sub> φθοράν <sub>12</sub>	δέ <sub>1</sub> θερίσει <sub>11</sub> φθοράν <sub>12</sub>
ho DNSM 3588	speirōn eis heautou tēn sarka therisei phthoran
VPPAP-SNM P 4687	RF3GSM DASF NASF VFA13S 5356
1519	1438 3588 2325
1519	4561 5356
1519	2325
1519	1537 3588
flesh, but the one who sows to the Spirit will reap eternal life from	ἐκ <sub>8</sub> τῆς <sub>9</sub>
σαρκὸς <sub>10</sub> δὲ <sub>14</sub> δὲ <sub>13</sub> → → σπείρων <sub>15</sub> εἰς <sub>16</sub> τὸ <sub>17</sub> πνεῦμα <sub>18</sub> → θερίσει <sub>22</sub> αἰώνιον <sub>24</sub> ζωὴν <sub>23</sub>	σαρκὸς de ho VPPAP-SNM P 4687 1519 3588 2325
sarkos de ho NGSF CLC 4561	speirōn eis to pneuma therisei aiōnion zōēn
CLC DNSM 3588	VPPAP-SNM P DASN NASN VFA13S JASF NASF
1161	1519 3588 4151
1519	2325 166 2222
1519	1537
the Spirit. 9 And let us not grow weary in doing good, for at	1537
τοῦ <sub>20</sub> πνεύματος <sub>21</sub> δὲ <sub>2</sub> → 6 μὴ <sub>5</sub> ἐγκακῶμεν <sub>6</sub> ← → ποιῶντες <sub>4</sub> < τὸ <sub>1</sub> καλὸν <sub>3</sub> > γὰρ <sub>8</sub> →	τοῦ tou pneumatatos de CLN 3588 4151 1161 3361 1573 4160 3588 2570 1063
DGSN NGSN 3588	πνεύματος de VPAP-SNM P enkakōmen poiountes VPPAP-PNM DASN JASN
3588	3361 1573 4160 3588 2570
the proper time we will reap, if we do not give up. 10 So then, as we	10 So then, as we
►7 ἴδιω <sub>9</sub> καιρῷ <sub>7</sub> → → θερίσομεν <sub>10</sub> • → 12 μὴ <sub>11</sub> ἐκλύομενοι <sub>12</sub> ← → ἄρα <sub>1</sub> οὖν <sub>2</sub> ὡς <sub>3</sub> →	idiō kairo therisomen eklýomenoi ara oun hōs
JDMS NDSM 2398	VFA11P 2325 3361 1590 686 3767 5613
have opportunity, let us do good to all people, and	1161
ἔχομεν <sub>5</sub> καιρὸν <sub>4</sub> → → ἐργαζόμεθα <sub>6</sub> < τὸ <sub>7</sub> ἀγαθὸν <sub>8</sub> > πρὸς <sub>9</sub> πάντας <sub>10</sub> ← δὲ <sub>12</sub>	echomen kairon VPAP1P 2192 2540 2038 3588 18 4314 3956
VPA1P NASM 2192	ergazōmetha VPUS1P DASN JASN pros pantas JAPM
3588	3588 4314 3956
especially to those who belong to the household of faith.	δὲ CLC 1161
μάλιστα <sub>11</sub> πρὸς <sub>13</sub> τοὺς <sub>14</sub> → → → → οἰκείους <sub>15</sub> → < τῆς <sub>16</sub> πίστεως <sub>17</sub>	malista pros DAPM 3122 4314 3588 3609 3588 4102
BS 3122	πρὸς tous DAPM 3588
P 4314	οἰκείους JAPM 3609
3588	τῆς DGSF 3588
4102	πίστεως NGSF 4102
A Final Warning	
6:11 See with what large letters I am writing to you with my own	
"Ιδετε <sub>1</sub> → → πηλίκοις <sub>2</sub> γράμμασιν <sub>4</sub> → → ἔγραψα <sub>5</sub> → ὑμῖν <sub>3</sub> > 8 ἐμῇ <sub>7</sub> ←	"Idete Idete VAAM2P 1492
Idete VAAM2P 1492	pēlikois JDPN 4080 1121 1125 5213 1699
peilikois JDPN 4080	grammasin NDNP 1121 1125
VAAM2P 1492	egraphsa VAA11S 5213 1699
VAAM2P 1492	hypmin RP2DP
VAAM2P 1492	emē
VAAM2P 1492	JDSF 1699
hand. 12 As many as are wanting to make a good showing in the flesh,	
< τῆς <sub>6</sub> χειρὶ <sub>8</sub> > → δοσὶ <sub>1</sub> ← → θέλουστι <sub>2</sub> → εὐπροσωπῆσαι <sub>3</sub> ← ← ← → ἐν <sub>4</sub> → σαρκὶ <sub>5</sub>	< τῆς tē cheiri DDSF NDSF 3588 5495
tē cheiri DDSF NDSF 3588	cheiri RK-NPM 3745 2309 2146 1722
cheiri RK-NPM 3745	dosī theloustin VPA13P VAAN
cheiri RK-NPM 3745	θέλουστι VPA13P VAAN
cheiri RK-NPM 3745	εὐπροσωπῆσαι 2146
cheiri RK-NPM 3745	εὐπροσωπῆσαι
cheiri RK-NPM 3745	ἐν
cheiri RK-NPM 3745	σαρκὶ
cheiri RK-NPM 3745	σαρκὶ
cheiri RK-NPM 3745	DNSF 4561
cheiri RK-NPM 3745	4561
these are attempting to compel you to be circumcised, only so that they will	
οὐτοὶ <sub>6</sub> → ἀναγκάζουσιν <sub>7</sub> ← ← ὑμᾶς <sub>8</sub> → → περιτέμνεσθαι <sub>9</sub> → μόνον <sub>10</sub> ἵνα <sub>11</sub> ← → 17	ouatoi RD-NPM 3778
houtoi RD-NPM 3778	anankazousin VPA13P 315 5209
anankazousin VPA13P 315	ὑμᾶς RP2AP
anankazousin VPA13P 315	περιτέμνεσθαι VPPN 4059
anankazousin VPA13P 315	μόνον B
anankazousin VPA13P 315	ἵνα CAP 3440
anankazousin VPA13P 315	2443

not be persecuted for the cross of Christ.	13 For not even those who			
μὴ <sub>16</sub> → διώκωνται <sub>17</sub> ►13 τῷ <sub>12</sub> σταυρῷ <sub>13</sub> → < τοῦ <sub>14</sub> Χριστοῦ <sub>15</sub> >	γὰρ <sub>2</sub> οὐδὲ <sub>1</sub> ← οἱ <sub>3</sub> →			
mē diōkōntai BN VPPS3P	tō staurō DDSM NDSM	tou Christou DGSM NGSM	gar CAZ BN	oude BN DNPM 3588
3361 1377	3588 4716	3588 5547	1063 3761	
are circumcised observe the law themselves, but they want you to be	14 But			
→ περιτεμένοι <sub>4</sub> φυλάσσουσιν <sub>7</sub> → νόμον <sub>6</sub> αὐτοὶ <sub>5</sub> ἀλλὰ <sub>8</sub> → θέλουσιν <sub>9</sub> ὑμᾶς <sub>10</sub> → →	circumcised in order that they may boast in your flesh.			
peritemmenoi phyllassousin VPPP-PNM 4059	nomon NASM 3551	autoi RP3NPMP 846	alla CLC 235	thelousin VPAI3P 2309
5442				hymas RP2AP 5209
circumcised in order that they may boast in your flesh.	14 But			
περιτέμνεσθαι <sub>11</sub> → → ἵνα <sub>12</sub> → → καυχήσωνται <sub>17</sub> ἐν <sub>13</sub> ὑμετέρᾳ <sub>15</sub> < τῷ <sub>14</sub> τῇ <sub>16</sub> σαρκὶ <sub>17</sub> → →	circumcised in order that they may boast in your flesh.			
peritemnesthai VPPN 4059	hina CAP 2443	kauchēsontai VAMS3P 2744	en hymetera P JDSF 5212	sarki DDSF NDSF de CLC 1161
as for me, may it never be that I boast, except in the cross of				
→ → ἐμοὶ <sub>1</sub> → → μὴ <sub>3</sub> γένοιτο <sub>4</sub> → → καυχᾶσθαι <sub>5</sub> < εἰ <sub>6</sub> μὴ <sub>7</sub> → ἐν <sub>8</sub> τῷ <sub>9</sub> σταυρῷ <sub>10</sub> ►12	as for me, may it never be that I boast, except in the cross of			
emoi RP1DS 1698	mē genito VPUN 3361	kauchasthai ei me en tō stauro	P BN DDSM NDSM	4716
	1096	2744	1487 3361	1722 3588
our Lord Jesus Christ, through whom the world has been crucified				
ἡμῶν <sub>13</sub> < τοῦ <sub>11</sub> κυρίου <sub>12</sub> > Ἰησοῦ <sub>14</sub> Χριστοῦ <sub>15</sub> δι' <sub>16</sub> οὖν <sub>17</sub> → κόσμος <sub>19</sub> → → ἐσταύρωται <sub>20</sub>	our Lord Jesus Christ, through whom the world has been crucified			
hēmōn tou kyriou lēsou Christou	NGSM NGSM NGSM	di' P RR-GSM	hou kosmos NNSM	estaurōtai VRPI3S 4717
2257 3588	2962 2424	5547	1223 3739	2889
to me, and I to the world. 15 For neither is circumcision anything nor				
→ ἐμοὶ <sub>18</sub> κάργα <sub>21</sub> ← → κόσμῳ <sub>22</sub> γὰρ <sub>2</sub> οὔτε <sub>1</sub> ἐστιν <sub>5</sub> περιτομή <sub>3</sub> τί <sub>4</sub> οὔτε <sub>6</sub>	to me, and I to the world. 15 For neither is circumcision anything nor			
emoi kagō RP1DS 1698	kosmō NDSM	gar oute estin peritome	ti NNSF RX-NSN	oute CLK 3777
2504	2889	1063	3777 2076	4061 5100
uncircumcision, but a new creation. 16 And all those who follow this				
ἀκροβυστία <sub>7</sub> ἀλλὰ <sub>8</sub> >10 καὶ <sub>9</sub> κτίσις <sub>10</sub> καὶ <sub>11</sub> ὅστις <sub>2</sub> τῷ <sub>3</sub> → στοιχήσουσιν <sub>6</sub> τούτω <sub>5</sub>	uncircumcision, but a new creation. 16 And all those who follow this			
akrobystia NNSF 203	alla CLC 235	kainē JNSF 2537	ktisis NNSF 2937	hosoi CLN RK-NPM
				DDSM 3588
rule, peace and mercy be on them and on the Israel of God.				
κανόνι <sub>4</sub> εἰρήνῃ <sub>7</sub> καὶ <sub>10</sub> ἔλεος <sub>11</sub> → ἐπ' <sub>8</sub> αὐτὸν <sub>9</sub> καὶ <sub>12</sub> ἐπὶ <sub>13</sub> τὸν <sub>14</sub> Ἰσραὴλ <sub>15</sub> → < τοῦ <sub>16</sub> θεοῦ <sub>17</sub> >	rule, peace and mercy be on them and on the Israel of God.			
kanoni NNSF 2583	eirēnē CLN 2532	éleos NNSN 1656	ep' RP3APM 1909	autous CLN P
				DASM 3588
Conclusion and Benediction				
6:17 Finally, let no one cause me trouble, for I carry on my				
< Τοῦ <sub>1</sub> λοιποῦ <sub>2</sub> > → 6 μηδεῖς <sub>5</sub> ← παρεχέτω <sub>6</sub> μοὶ <sub>4</sub> κόπους <sub>3</sub> γὰρ <sub>8</sub> ἐγὼ <sub>7</sub> βαστάζω <sub>17</sub> ἐν <sub>13</sub> μου <sub>16</sub>	Conclusion and Benediction			
Tou loipou DGSN 3588	medeis JNSM 3367	parechētō VPAM3S 3930	moi RP1DS 3427	kopous NAPM 2873
				gar CAZ RP1NS
				egō 1063 1473
body the marks of Jesus. 18 The grace of our				
< τῷ <sub>14</sub> σώματί <sub>15</sub> > τὰ <sub>9</sub> < στίγματα <sub>10</sub> τοῦ <sub>11</sub> Ἰησοῦ <sub>12</sub> > ← ← Ἡ <sub>1</sub> χάρις <sub>2</sub> ▶4 ἡμῶν <sub>5</sub>	body the marks of Jesus. 18 The grace of our			
tō sōmati DDSN 3588	ta DAPN 4742	stigmata NAPN 3588	Iēsou NGSM 2424	charis DNSF NNSF
				RP1NS 3588 5485
Lord Jesus Christ be with your spirit, brothers. Amen.				
< τοῦ <sub>3</sub> κυρίου <sub>4</sub> Ἰησοῦ <sub>6</sub> Χριστοῦ <sub>7</sub> → μετὰ <sub>8</sub> ἡμῶν <sub>11</sub> < τοῦ <sub>9</sub> πνεύματος <sub>10</sub> >	Lord Jesus Christ be with your spirit, brothers. Amen.			
tou kyriou DGSN 3588	Iēsou NGSM 2424	Christou NGSM 5547	meta P RP2GP 3326	tou DGSN 5216
				pneumatos NGSN 3588
				4151